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ACADEMIC APPOINTMENTS:

- ♣ Southern Illinois University Carbondale, Interim Chair, Dept. of Philosophy (2017-present)
- ♣ 1999 – Present Southern Illinois University Carbondale, Professor with Tenure, Department of Philosophy. Graduate Faculty
- ♣ 1995 – 99 Southern Illinois University Carbondale, Associate Professor, Department of Philosophy. Graduate Faculty
- ♣ 1994 – 95 University of New Hampshire, Visiting Assistant Professor, Department of Philosophy
- ♣ 1992 – 94 State University of New York at Stony Brook, Lecturer, Department of Philosophy

HONORARY APPOINTMENTS:

Honorary Professor of Australian Catholic University 2013 – present

DIRECTOR:

Phenomenology Research Center (PRC): SIU Carbondale 2009—present

VISITING PROFESSOR:

- ♣ March 12- May 15, 2015 Université Bordeaux Montaigne, “La phénoménologie des émotions,” Bordeaux, France
- ♣ March 21- March 27, 2012 Trnava University, Department of Philosophy, “*The Moral Emotions*,” Trnava, Slovakia
- ♣ March 1- March 25, 2010 Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark
- ♣ March 5 – April 2, 2008 Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark

EDUCATION:

- ♣ 1985 – 1993 SUNY AT STONY BROOK, Stony Brook, New York, Ph.D. in Philosophy (1993)
- ♣ 1989 – 1990 L’ECOLE DES HAUTES ETUDES EN SCIENCES SOCIALES, Paris, France
- ♣ 1987 – 1989 RUHR-UNIVERSITÄT BOCHUM, Bochum, Germany
- ♣ 1981 – 1983 DEPAUL UNIVERSITY, Chicago, Illinois, M.A. in Philosophy (1983)
- ♣ 1976 – 1981 UNIVERSITY OF PORTLAND, Portland, Oregon, B.S. Philosophy maxima cum laude (1981), B.A. Theology maxima cum laude (1981)

ARCHIVAL RESEARCH:

- ▲ Husserl-Archives, New York, USA NEW SCHOOL FOR SOCIAL RESEARCH (April-August, 1992)
- ▲ Husserl-Archief, Leuven, Belgium KATHOLIEKE UNIVERSITEIT LEUVEN (April, 1991)
- ▲ Archives-Husserl, Paris, France ECOLE NORMALE SUPERIEURE (December 1990-June 1991)
- ▲ Husserl-Archief, Leuven, Belgium KATHOLIEKE UNIVERSITEIT LEUVEN (March, 1998)

AREAS OF EXPERTISE:

Areas of Specialization: Contemporary German and French Philosophy, Classical Phenomenology, Philosophy of Religion, Social Ontology

Areas of Competence: 19th Century Philosophy, Political and Moral Philosophy, Aesthetics

PUBLICATIONS:

BOOKS, BOOK AND JOURNAL EDITIONS:

BOOKS:

- ▲ *Limit-Phenomena and Phenomenology in Husserl* (London: Rowman and Littlefield International, 2017) pp. 182.
- ▲ *Moral Emotions: Reclaiming the Evidence of the Heart* (Evanston: Northwestern University Press, 2014) pp. 341. *Recipient of the 2015 Symposium Book Award*
- ▲ *Tri fenomenologické eseje [Three Phenomenological Essays]*, eds. and trans., J. Trajtelová and Anton Vydra (Pusté Úľany, Slovakia: Schola Philosophica, 2012), pp. 85.
- ▲ *Phenomenology and Mysticism: The Verticality of Religious Experience* (Bloomington: Indiana University Press, 2007; paperback edition, 2009), pp. 309. *Recipient of the 2009 Edward Goodwin Ballard Book Prize in Phenomenology*
- ▲ Edmund Husserl, *Analyses Concerning Passive and Active Syntheses: Lectures on Transcendental Logic*, translation, Husserliana Collected Works, IX (Dordrecht: Kluwer Academic Publishers, 2001), pp. 659 + lx “Translator’s Introduction.”
- ▲ *Home and Beyond: Generative Phenomenology after Husserl* (Evanston: Northwestern University Press, 1995), pp. 336.
 - *Domáce a cudzie. Generatívna fenomenológia a Husserl*, trans., A. Vydra, J. Trajtelová, M. Lipták, M. Zvarík, and P. Hroncová (Pusté Úľany: Schola Philosophica, 2013), pp. 347. With “Preface” by author. Slovak translation of *Home and Beyond*.
 - *Grenzüberschreitungen: Generative Phänomenologie nach Husserl*, trans., T. Stähler (Freiburg: Verlag Karl Alber, 2003), pp. 428. German translation of *Home and Beyond*.
 - *Em casa e além-de-casa. Fenomenologia Generativa depois de Husserl*, trans., F. Pontin (in process). Portuguese translation of *Home and Beyond*.

BOOK AND SPECIAL JOURNAL EDITIONS:

- *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers, forthcoming)

- *Philosophy at/of the Limit*, Special Issue with the Society for Phenomenology and Existential Philosophy (with Amy Allen). Special Edition of *Journal of Speculative Philosophy*. Edited with Amy Allen, Vol. 28, No. 3 (2014), 213-410 (pp. 197).
- *From Ontology through Phenomenology*, Special Issue with the Society for Phenomenology and Existential Philosophy. Special Edition of *Journal of Speculative Philosophy*. Edited with Amy Allen, Vol. 27, No. 3 (2013), 217-347 (pp. 130).
- *The 50th Anniversary Special Issue with the Society for Phenomenology and Existential Philosophy*. Special Edition of *Journal of Speculative Philosophy*. Edited with Cynthia Willett and Lauren Guilmette, Vol. 26, No. 2 (2012), 79-495 (pp. 416).
- *The Phenomenology of Attention*. Special Edition of *Continental Philosophy Review*, Vol. 37, No. 1 (2004), 1-151 (pp. 151).
- *The Philosophy of Michel Henry*. Special Edition of *Continental Philosophy Review*, Vol. 32, No. 3 (1999), 219-377 (pp. 158).
- *Phenomenology in Japan*, with presentation (Boston: Kluwer Academic Publishers, 1998) Reprint of *Continental Philosophy Review*, Vol. 31, No.3, pp. 116.
- *Phenomenology in Japan*. Special Edition of *Continental Philosophy Review*, Vol. 31, No. 3 (1998), 225-335 (pp. 110).
- *Back to the Things Themselves*. Special Edition of *Human Studies*, Vol. 20, No. 2 (1997), 127-301 (pp. 174).

WORKS IN PROGRESS:

- *The Loving and the Beloved: The Dilation of the Heart*
- *Vocations and Exemplars: The Verticality of Moral Experience*

ARTICLES:

- 安东尼·施坦因博克，《道德情感的独特性》，卢盈华译。《思想与文化》第二十辑，2017。
Anthony Steinbock, "The Distinctiveness of Moral Emotions." trans. Yinghua Lu, *Thought and Culture*, vol. 20 (2017)
- “La sorpresa como emoción: entre el sobresalto y la humildad,” trans., E. Marín Ávila, in *Acta Mexicana de Fenomenología* (2017)
- “Phénoménologie de l’humilité,” trans., Sylvain Camilleri, in *Du moi au soi : Variations phénoménologiques et herméneutiques*, eds., Michel Johann, Conçalo Marcelo, Paulo Renatus Jesus (Press Universitaires de Rennes, 2017), 49-65.
- “The Role of the Moral Emotions in Our Social and Political Practices,” in Special Issue: *Phenomenology and the Post-Secular Turn: Reconsidering the ‘Return of the Religious’*, *International Journal of Philosophical Studies*, eds., Michael Staudigl and Rowland Stout, Vol. 24, (2016), 600-614.
- “I Wake Up Screaming: Far from ‘Kansas’” in *Film International* (November, 2016).
- “The Phenomenologist’s Task: Generativity, History, Lifeworld. Interview with Professor Anthony J. Steinbock,” with Lulian Apostolescu, in *The Yearbook on History and Interpretation of Phenomenology: New Generative Aspects in Contemporary Phenomenology* (Frankfurt am Main: Peter Lang, 2015), 13-25.
- 《人类经验中的纵贯型被给予性》("Vertical Givenness in Human Experience"), trans., Yinghua Lu 卢盈华。《中国现象学与哲学评论》(第十六辑) [*Phenomenological and Philosophical Review in China*, ed. Liangkang Ni, Vol. 16 (2015): 181-208.

- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *Gatherings: The Heidegger Circle Annual*, Vol. 5 (2015): 50–76.
- “Heidegger, la machination et la question juive : le problème du don,” French trans., L. Vannini, in *Le Règle du jeu. Heidegger et “les juifs,”* No. 58/59 (2015), 307-343.
 - “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *The Journal for Cultural and Religious Theory: “Violence and the Gift,”* eds. Ludger Hagedorn, Michael Staudigl, Jason W. Alvis (2015), 72-89.
- “SPEP Co-Director’s Address: SPEP and the Continental Divide,” in *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy*, Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 256-72.
- “Introduction” to *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 213-18.
- “Generativity and the Scope of Generative Phenomenology,” in Italian trans. by L. Vanzago.
- “Repentance as a Response to Violence in the Dynamic of Forgiveness” in Michael Staudigl, ed., *Phenomenologies of Violence* (Leiden-Boston: Brill, 2013), 181–205.
- “The Distinctive Structure of the Emotions,” in *Husserl’s “Ideen,”* ed., Lester Embree and Tom Nenon (Dordrecht: Springer, 2013), 91-104.
- “Preface” to *Domáce a cudzie. Generatívna fenomenológia a Husserl* [Slovak trans. of *Home and Beyond*] trans., J. Trajtelová (Pusté Úľany: Schola Philosophica, 2013), 15-18.
- “Introduction” to *From Ontology through Phenomenology, Special Issue with the Society for Phenomenology and Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 27, No. 3 (2013), 217-219.
- “Perception érotique, la honte et l’histoire,” French trans. by P.-J. Renaudie, in *Alter: revue de phénoménologie*, Vol. 20 (2012), 175-194.
- “Introduction” to *Special Issue, Society for Phenomenology and Existential Philosophy 50th Anniversary*, with Cynthia Willett and Lauren Guilmette, *Journal of Speculative Philosophy*, Vol. 26, No. 2 (2012), 79-85.
- “Budúcnosť fenomenológie je v orientácii na problémy” [“The Future of Phenomenology is in its Focusing on Problems”]. Interview. Interviewed and translated by Jaroslava Vydrová, *Filozofia*, Vol. 67, No. 6 (2012), 498-506.
- “Evidence in the Phenomenology of Religious Experience” in *Oxford University Press’s Encyclopedia of Phenomenology*, ed., Dan Zahavi (Oxford University Press, 2012), 583-606.
- “Normes, histoire et phénoménologie chez Hegel et Husserl: spirit et «générativité»,” French trans. by Christophe Bouton, in *Penser l’histoire : De Karl Marx aux siècles des catastrophes*, eds., C. Bouton and B. Bégout (Paris : Editions de l’éclat, 2011), 86-101.
- “Incarnate Experience,” in *Phenomenologies of the Stranger: Between Hostility and Hospitality*, eds., Richard Kearney and Kascha Semonovitch (NY: Fordham University Press, 2011), 109-125.
- “Exemplarité, émotions et attention,” trans. Frédéric Moinat in *Alter: revue de phénoménologie, L’attention*, Vol. 18 (2010), 59-75.
- “Temporality, Transcendence, and Being Bound to Others in Trust” in *Trust, Sociality, Selfhood* (Tübingen: Mohr Siebeck, 2010), eds., Arne Grøn and Claudia Welz, 83-102.
- Japanese trans. by Akane Sugawana.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” in *Levinas Studies: An Annual Review*, Vol. 4 (2009), 127-156.

- “Redukcia Jedného na Druhého. Kant, Levinas a problem náboženskej skúsenosti,” Slovak trans. by J. Trajtelová, in *Boh: A Racionalita*, eds., R. A. Slavkovsky, et. al. (Pusté Úľany: Schola Philosophical, 2010), 96-132.
- “From Phenomenological Immortality to Phenomenological Natality,” in *Rethinking Facticity*, ed., Eric Nelson and Francois Raffoul (Albany, NY: SUNY Press, 2008), 25-40.
- “Immortalité, mortalité et natalité dans une perspective phénoménologique,” French trans., F. Moinat, *Alter: revue de phénoménologie*, Vol. 13 (2005), 317-333.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” *Alter: revue de phénoménologie*, Vol. 15 (2007), 357-372.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” in *Words of Life: New Theological Turns in French Phenomenology*, eds., Bruce Benson and Norman Wirzba (NY: Fordham University Press, 2010), 120-131. (Reprint)
- “Chudobný fenomén: Marion a problém dávania” in *Ostium: internetový časopis pre humanitné vedy*, Slovak trans. by J. Trajtelová, Vol. 5, No. 4 (2009).
- “A Phenomenology of Despair,” *International Journal of Philosophical Studies*, Vol. 15, No. 3 (2007), 435-451.
- “Phénoménologie du désespoir,” French trans., S. Camilleri in *Épreuves de la vie et souffrances d’existence. Regards phénoménologiques*, eds., Sylvain Camilleri and Christophe Perrin (Argenteuil : Le Cercle Herméneutique, 2011), 201-223.
- “Time, Otherness, and Possibility in the Experience of Hope” in *Issues in Interpretation Theory*, ed., Pol Vandavelde (Milwaukee, WI: Marquette University Press, 2006), 271-289.
- “On the Theory and Practice of Philosophical Education,” in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan Society for the Promotion of Science, 2006, 131-141.
- Japanese trans., “On the Theory and Practice of Philosophical Education,” trans., Dai Takeuchi and Takeaki Fukyo, in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan Society for the Promotion of Science, 2006, 251-261.
- ”Exemplarity and Intersubjective Attention,” Chinese translation by Wei Zhang, *The Phenomenological and Philosophical Research in China*, “Phenomenology and Ethos,” Vol. 7 (2005), 315-348.
- “Pour une phénoménologie de l’espoir,” *Revue de théologie et de philosophie*, trans., F. Moinat, Vol. 137 (2005), 245-260.
- “Face and Revelation: Levinas on Teaching as Way-Faring,” in *Addressing Levinas*, ed., Eric Sean Nelson, et. al. (Evanston: Northwestern University Press, 2005), 119-137.
- “Facticity and Insight as Problems of the Lifeworld: On Individuation,” in *Continental Philosophy Review*, Vol. 37, No. 2 (2004), 241-261.
- “Facticité et intuition dans la problématique du monde de la vie,” French trans., F. Moinat, in *Kairos*, No. 22 (2003), 189-211.
- “Affection and Attention: On the Phenomenology of Becoming Aware” in *The Phenomenology of Attention* (Special Edition of *Continental Philosophy Review*), ed., Anthony J. Steinbock, Vol. 37, No. 1 (2004), 21-43.
- “Affektion und Aufmerksamkeit,” German trans., Christiane Thompson, in *Die erscheinende Welt: Festschrift für Klaus Held*, eds., Heinrich Hüni and Peter Trawny (Berlin: Duncker & Humbolt, 2002), 241-273.
- “Personal Givenness and Cultural *a priori*,” in *Time, Space, and Culture*, eds., David Carr and Chan-Fai Cheung, (Dordrecht: Kluwer Academic Publishers, 2004), 159-176.

- “Personal Givenness and Cultural *a priori*,” Chinese trans., “人格的被给予与文化先天,” by Wei Haibo in *Philosophical Analysis* (Dec. 2010).
- “Individuation, Particularization, and the Scope of Eidetic Insight,” in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March, 2003), 193-209.
- Japanese translation by Toru Tani in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March, 2003), 211-234.
- “Generativity and the Scope of Generative Phenomenology,” in *The New Husserl: A Critical Reader*, ed. Donn Welton (Bloomington: Indiana University Press, 2003), 289-325.
- “Interpersonal Attention through Exemplarity,” *Journal of Consciousness Studies: Beyond Ourselves*, ed., Evan Thompson (2001), 179-196.
- “Interpersonálna pozornosť a exemplarita,” Slovak trans., J. Trajtelová in Trajtelová, J., Benköová, M.: *Osoba ako fenomén. Od intersubjektivity k interpersonalite (So štúdiou A. J. Steinbocka)* (Trnava: Filozofická fakulta Trnavskej univerzity v Trnave, 2015), 191-121. [*Person as Phenomenon: From Intersubjectivity to Interpersonality (With a study by A. J. Steinbock)*].
- “Interpersonal Attention through Exemplarity” (Reprint), *Chul Hak Sa Sang (Journal of Philosophical Ideas*, Korea) Vol. XV (Winter 2002), 47-83.
- “Merleau-Ponty, Husserl, and Saturated Intentionality,” in *Rereading Merleau-Ponty: Essays Across the Continental-Analytic Divide*, eds. Lawrence Hass and Dorothea Olkowski (Amherst, NY: Humanities Books, 2000), 53-74.
- “The Problem of Forgetfulness in Michel Henry,” *Continental Philosophy Review*, “*The Philosophy of Michel Henry*,” ed., Anthony J. Steinbock, 32/3 (1999), 271-302.
- “Saturated Intentionality” in *The Body: Classic and Contemporary Readings*, ed. Donn Welton (London: Blackwell, 1999), 178-199.
- “Phenomenology and Limit-Phenomena: Review of *Alter: revue de phénoménologie*, *Husserl Studies*, 1999.
- “Forward” to *The Ethics of Homelessness: A Philosophical Perspective*, ed., John M. Abbarno (Amsterdam: Rodopi, 1999), 1-4.
- “Limit-Phenomena and the Liminality of Experience,” *Alter: revue de phénoménologie*, Vol. 6 (1998), 275-296.
- “Пограничные Феномены и пограничность опыта,” Russian trans. by Tatiana Shchytsova in *Topos: Journal for Philosophical and Cultural Studies*, Vol. 22, No. 2 (2009), 192-213.
- Japanese trans. by Eiji Kamiya, *Shiso [Thought]/A Hundred Years of Phenomenology*, ed., Toru Tani and Yoshihiro Nitta: 10/916 (2000): 218 – 243.
- “Idolatry and the Phenomenology of the Holy: Reversing the Reversal,” in *Phänomenologische Philosophie in Japan: Beiträge zum interkulturellen Gespräch*, ed., T. Ogawa, M. Lizarin, and G. Rappe (München: Iudicium, 1998), 385-407.
- “Introduction” to *Phenomenology in Japan*, *Continental Philosophy Review*, 31/3 (1998): 225-239.
- “Spirit and Generativity: The Role and Contribution of the Phenomenologist in Hegel and Husserl,” in *Alterity and Facticity: New Perspectives on Husserl*, eds., Natalie Depraz and Dan Zahavi (Boston: Kluwer Academic Publishers, 1998), 163-203.
- “Husserl's Static and Genetic Phenomenology: Translator's Introduction,” *Continental Philosophy Review* (formerly *Man and World*): 31/ 2 (1998), 127-134.
- “Genesis, Normality and Optimality: Commentary on Wolfe Mays's 'Genetic Explanation in Husserl and Piaget,’” *New Ideas in Psychology*, 16/1 (1998), 11-17.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” in *Self-Awareness, Temporality, and Alterity: Central Topics in Phenomenology*, ed., Dan

- Zahavi (Boston: Kluwer Academic Publishers, 1998), 151-167.
- “Introduction,” Back to the Things Themselves, *Human Studies*, Guest Editor, Anthony J. Steinbock, 20/2 (1997), 127-135.
- “The Origins and Crisis of Continental Philosophy,” *Man and World*, 30/2 (1997): 199-215.
- “Generative Phenomenology,” in *The Encyclopedia of Phenomenology*, ed., Lester Embree (Kluwer Academic Publishers, 1997), 261-266.
- “Reflections on Earth and World: Merleau-Ponty's Transcendental Geology and Transcendental History,” in *Merleau-Ponty: Differences, Materiality, Painting*, ed., Véronique M. Fóti (New Jersey: Humanities Press, 1996), 90-111.
- “Homeworld/Alienworld: Towards Husserl's Generative Phenomenology of Intersubjectivity,” in *Phenomenology, Interpretation, and Community*, ed., Lenore Langsdorf and Stephen H. Watson (New York: SUNY Press, 1996), 65-81.
- “Generativity and Generative Phenomenology,” *Husserl Studies*, 12/1 (1995), 55-79.
- “The Phenomenological Concepts of Normality and Abnormality,” in *Man and World*, 28/3 (1995), 241-260.
- “The Project of Ethical Renewal and Critique: Edmund Husserl's Early Phenomenology of Culture,” *The Southern Journal of Philosophy*, 32/4, (Winter, 1994): 449-464.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” in *Human Studies*, 17/3 (April, 1994), 203-223.
- “The New 'Crisis' Contribution: A Supplementary Edition of Edmund Husserl's *Crisis* Texts,” in *Review of Metaphysics*, 47/3 (March, 1994), 557-584.
- “Nouvelle contributions à la 'Krisis': une édition complémentaire des textes de Husserl relatif à la Krisis,” French trans., Matthieu Mavridis, *Alter: revue de phénoménologie*, “Monde(s),” 6 (1998), 335-363.
- “Totalitarianism, Homogeneity of Power, Depth: Towards a Socio-Political Ontology,” *Tijdschrift voor Filosofie*, 51/4 (December 1989), 621-648.
- “Whitehead's 'Theory' of Propositions,” *Process Studies*, 18/1 Spring 1989, 19-29.
- “Helping and Homogeneity: Therapeutic Interaction as the Challenge to Power,” *Quarterly Journal of Ideology* 12/1 (1988), 31-45.
- “Merleau-Ponty's Concept of Depth,” in *Philosophy Today*, 31/4 (1987), 336-351.

FORTHCOMING ARTICLES:

- Interview in *Phenomenology: Five Questions*, eds., Joonas Taipale and Felipe León
- “Surprise as Emotion: Between Startle and Humility,” in *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers)
- “Genetic Phenomenology” in *Oxford Handbook of Phenomenological Psychopathology*, eds., René Rosfort, Anthony Fernandez, and Giovanni Stanghellini
- “Erotic Perception: Intersubjectivity, History, and Shame,” in *New Yearbook for Phenomenology*, ed., Ignacio Quepons
- “Pride as Self-Dissimulation and Refusal of the World” in *Emotional Experience: Ethical and Social Significance*, eds., John Drummond and Sonja Rinofner-Kreidl (Rowman & Littlefield International)
- “Phenomenology of Glancing and Edging,” in *Thinking at the Edge: The Philosophy of Edward S. Casey*, ed., Brian Schroeder
- “Max Scheler,” (with Zachary Davis) in *Oxford Handbook of the History of Phenomenology*, ed., Dan Zahavi (Oxford University Press).

TRANSLATIONS:

- ♣ “Horizons and the Genesis of Perception” by Edmund Husserl, in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana University Press, 1999), 221-233.
- ♣ “Static and Genetic Phenomenological Method,” in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana University Press, 1999), 316-321. [Reprint of item below]
- ♣ “Static and Genetic Phenomenological Method,” *Continental Philosophy Review*, 31/2 (1998): 135-142.
- ♣ “The Phenomenology of Monadic Individuality and the Phenomenology of the General Possibilities and Compossibilities of Lived-Experiences. Static and Genetic Phenomenology,” *Continental Philosophy Review*, 31/2 (1998), 143-152.
- ♣ “Civic Prudence: Paradigm Transformation in Machiavelli” by Klaus Held, in *The Ancients and the Moderns*, ed., Reginald Lilly (Bloomington, IN: Indiana University Press, 1996), 115 –129.
- ♣ “Fundamental Moods and Heidegger’s Critique of Contemporary Culture,” by Klaus Held, in *Reading Heidegger: Commemorations*, ed., John Sallis (Bloomington, IN: Indiana University Press, 1993), 286-303.
- ♣ “Finitude of the World: Phenomenology in Transition from Husserl to Heidegger,” by Klaus Held, in *Ethics and Danger: Essays on Heidegger and Continental Thought*, ed., Arleen B. Dallery and Charles E. Scott (SUNY Press, 1992), 187-198.
- ♣ “Experience of the Alien in Husserl’s Phenomenology,” by Bernhard Waldenfels, *Research in Phenomenology*, 20 (1990): 19-33.
- ♣ “The Greek Beginning of Philosophy and its Phenomenological Renewal,” by Klaus Held, presented at the New School for Social Research, October 5, 1989.
- ♣ “A Conversation between Joschka Fischer and André Glucksmann: On the French and German Left,” *Telos*, 67 (Spring 1986): 206-217. Trans. with Wodek Szemberg.
- ♣ “Philosophy and Literature,” by Hans-Georg Gadamer, *Man and World*, 18 (1985): 241-259.

PAPERS:

- “Surprise and Humility,” Universidad de Navarra, Pamplona, Spain, March 28, 2017.
- “Being Bound to Others: The Experience of Vocations,” Universidad de Navarra, Pamplona, Spain, March 27, 2017 “Verticality of Religious Experience,” Discussion, Online Seminar, with Susi Ferrarello, December 9, 2016.
- “Verticality of Religious Experience” Online Seminar, with Susi Ferrarello, December 2, 2016
- “Surprise as Emotion: Between Startle and Humility,” Keynote, Canadian Society for Continental Philosophy, Halifax, Nova Scotia, September 30, 2016.
- “Surprise as an Emotion and its Distinction from Humility,” Department of Philosophy, University of Bergen, Bergen, Norway, June 9, 2016.
- “Generativity and Vocations: Love and the Absolute Ought in Husserl’s Phenomenology,” Husserl and Intersubjectivity, Rosendal, Norway, June 7-8, 2016.
- “Surprise as Emotion: Between Startle and Humility,” The North American Society for Early Phenomenology and The Max Scheler Society of North America: Feeling, Valuing, and Judging: Phenomenological Investigations in Axiology, St. John’s University, New York, May 19, 2016.
- “Resituating the Gift in Loving: Derrida, Marion, Maimonides,” Phenomenology of Reading,

Religious Studies, University of Virginia, Charlottesville, VA, April 20, 2016.

- “Surprise, the Gift, and Humility as Interpersonal Emotion,” *Person and Emotions*, Phenomenology Research Center, SIU Carbondale, April 8, 2016.
- Pacific APA Book Session: *Moral Emotions: Reclaiming the Evidence of the Heart*, Commentators: Lewis Gordon, Alphonso Lingis, Claudia Serban, American Philosophical Association, Pacific Division, San Francisco, CA, April 3, 2016.
- “Seminar on Moral Emotions: The Role of Moral Emotions in Our Social and Political Practices, Emory University, Atlanta, Georgia, April 1, 2016.
- “Surprise and Gift: The Intervention of Humility,” Department of Philosophy Colloquium Series, Emory University, Atlanta, Georgia, March 31, 2016.
- “Moral Emotions and Their Relation to Phenomenology,” Seminario de Estudios Básicos de Fenomenología Transcendental, Universidad Nacional Autónoma de México, Mexico City, Mexico, February 25, 2016.
- Taller/Workshop: “Debate sobre ética y misericordia” (“Debate on Ethics and Mercy”), Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “The Role of the Emotions in our Social and Political Practices” (“El rol de las emociones en nuestras prácticas políticas y sociales”), Filosofía de la Misericordia y Periferias Existenciales, Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “Making Way for a Phenomenology of Vocations,” at “Social Phenomenology: Persons, Vocations, Goals,” University of Helsinki, Helsinki, Finland, November 6, 2015.
- “The Phenomenology “of” Glancing and Edging”: Contributions to Philosophy Session/Edward S. Casey, Society for Phenomenology and Existential Philosophy (SPEP), Atlanta, GA, October 8, 2015.
- Workshop 3: “Phenomenology of Trust,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 2: “Moral Emotions,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 1: “Evidence in the Phenomenology of Religious Experience,” University of Warsaw, Warsaw, Poland, September 30, 2015
- “Surprise and the Gift,” Polish Philosophical Association, Warsaw, Poland, September 28, 2015
- “The Role of the Emotions in our Social Imaginaries,” Humane Philosophy Project, University of Warsaw, Warsaw, Poland, September 26, 2015.
- “Workshop” on *Moral Emotions: Reclaiming the Evidence of the Heart*, Universität Wien, Institut für Philosophie, Vienna, Austria, April 16, 2015.
- “The Role of the Moral Emotions in our Contemporary Social Imaginaries,” Universität Wien, Institut für Philosophie, Vienna, Austria, April 15, 2015.
- “Le rôle des émotions morales pour nos imaginaires sociaux modernes,” Université Bordeaux Montaigne, Bordeaux, France April 1, 2015.
- “La structure des émotions et volition,” Séminaire « Emotions et volitions », Paris, France, March 27, 2015
- “Mysticism, Evocation, and the Phenomenology of Evidence,” Herrschaft durch Esoterik in der intellektuellen Kultur der Weimarer Republik, Cologne, Germany, February, 19, 2015.
- “A Phenomenology for the Humanities? Anthony Steinbock’s Generative Account, Workshop,” a.r.t.e.s. Graduate School for the Humanities Cologne, Cologne, Germany, February 18, 2015.

Generative Phenomenology (Respondenz und Diskussion)

Verticality and Mysticism (Respondenz und Diskussion)

Verticality and Moral Emotions (Respondenz und Diskussion)

- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” Heidegger et “les juifs,” Paris, France, January 24, 2015.
- “Moi-même en tant que relation dans l’expérience de l’humilité,” Subjectivité et Identité Approches croisées, Paris, France, November 29, 2014.
- “From the Gift to the Beloved: Toward a Phenomenology of Loving,” Trnava University, Trnava, Slovakia. November 10, 2014.
- “Prague Lectures” 1) “Erotic Perception: Intersubjectivity, History, and Shame”; 2) “Moral Emotions and Social Imaginaries; 3) “The Phenomenology of Surprise as Emotion.” Central European Institute of Philosophy, “Phenomenology and Semiotics,” Prague, The Czech Republic. (November 4-6, 2014).
- “Humility and Pride as Emotions in the Context of Modernity,” Mahindra Humanities Center, Harvard University, Cambridge, MA, May 7, 2014.
- “Humility and Gift, Humiliation and Violence,” Violence and the Gift: Challenging Continental Philosophy of Religion, Institute for Human Sciences (IWM), Vienna, Austria, April 25, 2014.
- “Author meets Critics Workshop: A. J. Steinbock, *Phenomenology and Mysticism: The Verticality of Religious Experience*,” Institute for Human Sciences (IWM), Vienna, Austria, April 24, 2014.
- “L’expérience religieuse et la question de l’évidence,” Phénoménologie(s) de l’absolu, Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 24, 2014.
- “Phénoménologie de l’humilité,” Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014.
- “Table-ronde” autour de Anthony J. Steinbock, *Moral Emotions: Reclaiming the Evidence of the Heart* (Northwestern U. P., 2014), Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014.
- “The Role of the Moral Emotions for Our Modern Social Imaginaries,” On Values: Social Scientific and Philosophical Perspectives, Helsinki Collegium for Advanced Studies, Helsinki, Finland, March 18, 2014.
- “Repentance in Human Experience: On Interpersonal and Historical Turning,” Philosophy Speaker Series, Wheaton College, Wheaton, IL, January 23, 2014.
- “Emotions and Social Imaginaries” Pathways in the Phenomenology of Religion, Southern Illinois University, PRC, Carbondale, IL, November 19, 2013.
- “SPEP and the Continental Divide,” Co-Director’s Address, Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 25, 2013.
- “Is Surprise an Emotion? The Experience of Humility,” Surprise, An Emotion?, Southern Illinois University, Carbondale, IL, September 26, 2013.
- “Repentance in the Context of Violence,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- “Jonah, Repentance, and Redemption,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- Moral Emotions - a Seminar with Anthony Steinbock (Helsinki Collegium for Advanced Studies), University of Helsinki, Helsinki, Finland, February 8, 2013.
- “Pride as Self-Dissimulation and Self-Giveness through Humility” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, February 5, 2013.
- “Life and Spirit in Shame: Self-Revelation,” Philosophy Department Colloquium, Loyola University, Chicago, Illinois, November 29, 2012.

- “The Distinctive Structure of the Moral Emotions—On Trust,” Philosophy Seminar Series, University of New South Wales, Sydney, Australia, October 8, 2012.
- “Humility: A Response to Pride and Envy,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012
- “Pride: Moral Resistance as Self-Limitation,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012.
- “Life and Spirit in Shame,” Public Lecture, Australia Catholic University, Melbourne, Australia, October 4, 2012.
- “Writing Experience: Generativity and Phenomenological Method,” Writing Experience Symposium, Monash University, Melbourne, Australia, October 3, 2012.
- “Home, Alien, and Phenomenology in Performance Studies,” Monash University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Moral Emotions—On Trust,” La Trobe University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Emotions,” Slovak Academy of Science, Bratislava, Slovakia, March 26, 2012.
- “Repentance in the Context of Violence,” Trnava University, Trnava, Slovakia, March 21, 2012.
- “L’orgueil comme le refus du monde,” Figures de l’acosmisme, Université de Paris-IV, Sorbonne, Paris, France, February 16, 2012.
- “The Distinctive Structure of the Emotions,” invited lecture, University of Helsinki, Helsinki, Finland, April 11, 2011.
- “Perception érotique, Histoire et Honte,” French translation by Pierre-Jean Renaudie, in Variations sur l’Erôs, Université de Rouen, Rouen France, April 8, 2011.
- “Life and Shame”: Panel title: “The Concept of Life in Continental Philosophy,” American Philosophical Association, Boston, MA, December 27, 2010.
- “Shame in Human Experience,” Invited lecture, Centre for Advanced Research in European Philosophy, King’s University College at The University of Western Ontario, London, Ontario, Canada, September 30, 2010.
- “Shame as Self-Revelation,” Invited Lecture, Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 22, 2010.
- “Esprit et générativité: le rôle et la contribution de la phénoménologie” Penser l’histoire au Xxèmesiècle, Université de Bordeaux 3, Bordeaux, France, March 19, 2010.
- “Evidence and Experience in a Phenomenology of Religion,” “Workshop on ‘Phenomenology and Philosophy of Religion’,” Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 10, 2010.
- “Being Bound to Others in Trust: A Basis for Intercultural Experience,” Invited Presentation, Intercultural Phenomenology: Encounters, Ritsumeikan University, Kyoto, Japan, January 24, 2010 (Japanese translation by Akane Sugawana).
- “Lived-Time and the Emotions: Trust and Shame,” Invited Lecture, University of Tokyo, Tokyo, Japan, January 20, 2010.
- “Heidegger et l’expérience de la faute,” invited lecture—Seminar de Jean-Luc Marion, Université de Paris IV—Sorbonne, December 9, 2009.
- “The Role of the Body in Mystical Experience,” Invited Lecture, University of New South Wales, Sydney, Australia, October 5, 2009.
- “Lived-Time in the Emotions,” Keynote, Time, Transcendence, Performance, Monash University, Melbourne, Australia, October 3, 2009.

- “Time, Otherness, and Possibility in the Experience of Emotions,” invited lecture for the Albert J. Fitzgibbons Lecture Series, Boston College, Boston, MA, November 14, 2008.
- “Incarnate Presence and Mystical Evidence” presentation in the Series “Hosting the Stranger: An Interdisciplinary Seminar on Hospitality and Embodied Imagination,” Boston College, Boston, MA, November 14, 2008 (follow link to seminar/discussion and “Guestbook Project”).
- “A Discussion of Phenomenology and Mysticism: The Verticality of Religious Experience” by Donn Welton with a response, The Society for Continental Philosophy and Theology, Pittsburgh, PA, October 16, 2008.
- “Religious Experience, Mysticism, and the Question of Evidence: Crisis as Idolatry,” Crisis and Tradition: Phenomenological Horizons (European Rationality in the Break from Modernity: Studies in Phenomenology and Hermeneutics), Keynote, University of Helsinki, Helsinki, Finland, March 28, 2008.
- “The Crisis Problematic in Husserl’s Generative Phenomenology,” Research Seminar, Department of Philosophy, University of Helsinki, Helsinki, Finland, March 27, 2008.
- “Repentance: Immanence and Transcendence in Personal Emotions,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 25, 2008.
- “L’expérience religieuse, mysticisme, et la question de l’évidence,” Université Sorbonne (Paris IV), Paris, France, March 22, 2008.
- “Exemplarité et attention,” Centre National de la Recherche Scientifique: Séminaire des Archives Husserl 2007-2008, Ecole normale supérieure, Paris, France, March 21, 2008.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” Keynote, Religion and Subjectivity: Reconsidering the Relational Self, Copenhagen, Denmark, March 14, 2008.
- “The Formation of Self and Otherness in the Experience of Trust,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 12, 2008.
- “Repentance in a Phenomenology of Personal Experience,” Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, November 8, 2007.
- “Mysticism, Religious Experiences and the Question of Evidence,” Colloquium Series, Department of Philosophy, University of New Mexico, October 26, 2007.
- “Aesthesis as Kinaesthesia” Aesthesia: The UN Ocular Effect, Keynote Address, School of Architecture, Southern Illinois University Carbondale, September 29, 2007.
- “The Verticality of Experience,” Nordic Society for Phenomenology, Plenary Lecture, Copenhagen, Denmark, April 20, 2007.
- “Mysticism and Religious Experience,” Honi Haber Memorial Lecture, University of Colorado at Denver, Denver, CO, March 12, 2007.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” Society for Phenomenology and Existential Philosophy (SPEP), Philadelphia, PA, October 13, 2006.
- “Synaesthesia and the Sixth Sense,” Chair and Discussant on “Toward a Phenomenology of the Senses,” Society for Phenomenology and the Human Sciences (SPHS), Philadelphia, PA, October 12, 2006.
- “Verticality and Idolatry,” Stony Brook Philosophy Colloquium Series, Stony Brook, NY, March 30, 2006.
- “The Experience of Trust in the Phenomenology of Personal Emotions,” Keynote Address, Mid-South Philosophy Conference, Memphis, TN, February 24, 2006.
- “Hope in Human Experience: Structures of the Person,” DePaul Philosophy Colloquium Series, DePaul University, Chicago, IL, January 27, 2006.
- “Hope in Human Experience: Toward a Phenomenology of the Emotional Life,” Continental

- Group Talk, University of Toronto, Toronto, Canada, January 17, 2006.
- “On the Phenomenology of Trust,” Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City, UT, October 21, 2005.
 - “On the Phenomenology of Despair,” Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 29, 2004.
 - “Temporality and Possibility: Toward a Phenomenology of Hope” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, May 26, 2004.
 - “Immortalité, mortalité et natalité dans une perspective phénoménologique,” Collège International de Philosophie, Paris, France, May 24, 2004.
 - “Un rendez-vous de l’éthique: sur le chemin de l’espoir vécu”, Ethique et phénoménologie/Alter, Paris, France, May 22, 2004.
 - “Immortalité, mortalité et natalité dans une perspective phénoménologique,” Université de Lausanne, Lausanne, Switzerland, May 18, 2004.
 - “On a Phenomenology of Hope, Society for Phenomenology and Existential Philosophy (SPEP), Boston, MA, November 7, 2003.
 - “Immortality, Mortality, and Natality in Phenomenological Perspective,” Keynote Address, Philosophy Graduate Student Association: On Intentionality, Marquette University, April 4, 2003.
 - “Facticity and Insight as Problems of the Lifeworld,” Seminar on Phenomenology and Hermeneutics, Marquette University, Milwaukee, WI, April 3, 2003.
 - “Hoping Against Hope: The Relation between Possibility and Impossibility in the Experience of Hope,” Simon Silverman Phenomenology Center’s Symposium on Hope, Duquesne University, February 28 – March 1, 2003.
 - “From Phenomenological Immortality to Phenomenological Natality,” Tokyo University, Tokyo, Japan, November 27, 2002.
 - “Individuation, Particularization, and the Scope of Eidetic Insight,” New Research in Husserlian Phenomenology, Shizuoka University, Shizuoka, Japan, November 23, 2002.
 - “Levinas and Revelation after a Fashion,” University of Seoul, Seoul, Korea, November 22, 2002.
 - “Intersubjectivity and Exemplarity,” University of Seoul, Seoul, Korea, November 21, 2002.
 - “Individuation, Temporality, and Affection,” Boston University Colloquium, Boston, MA, October, 19, 2002
 - “Attending to the Passive Propagation of Sense,” Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, October 12, 2002.
 - “Epiphany as a Clue to the Religious Dimension of Experience,” Phenomenology as Bridge between Asia and the West, Florida Atlantic University, Boca Raton, FL, May 10, 2002.
 - “Dimensions of Vertical Givenness,” Society for Phenomenology and Existential Philosophy (SPEP), Baltimore, MD, October 5, 2001.
 - “Epiphany and Withdrawal,” Phenomenology in the Nordic Countries, Copenhagen, Denmark, June 1, 2001.
 - “Le dévoilement de le sens de la passivité,” Collège International de Philosophie, Paris, France, May 28, 2001.
 - “Personal Givenness and Cultural Aprioris,” Second International Conference on Phenomenology, “Time, Space, and Culture,” Chinese University of Hong Kong, Shatin, N.T., Hong Kong, November 20-25, 2000.
 - “Interpersonal Attention and Exemplarity,” Society for Phenomenology and Existential Philosophy (SPEP), University Park, Pennsylvania, October, 6, 2000.

- “Affection and Attention: On Becoming Aware,” invited paper, Philosophy Colloquium Series, Northwestern University, Evanston, Illinois, May 5, 2000.
- “Responsibility and Renewal,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 2, 2000.
- “Face and Revelation: Levinas on Teaching as Way-Faring, Addressing Levinas, Atlanta, Georgia, Emory University, October 16, 1999.
- “The Awakening of Cognitive Interest: The Transition from Passive to Active Synthesis,” Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 8, 1999.
- “Exemplarity, the Moral Life, and Overcoming Forgetfulness,” Society for Phenomenology and Existential Philosophy (SPEP), Denver, Colorado, October 9, 1998.
- “Idolatrie und Phänomenologie des Heiligen” Ringvorlesung: “Wozu Phänomenologie,” Bergische Universität Wuppertal (invited lecture), May 25, 1998.
- “Levinas and Scheler on Teaching and Exemplarity,” Katholieke Universiteit Leuven, Leuven, Belgium (invited lecture), March 25, 1998.
- “Freedom, Justice, and Teaching: Alterity in Levinas,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 19, 1998.
- “Idolatry and the Phenomenology of the Holy,” Society for Phenomenology and Existential Philosophy, Lexington, Kentucky, October 17, 1997.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” Self-Awareness, Temporality and Alterity, University of Copenhagen, Copenhagen, Denmark, December 5-7, 1996.
- “Saturated Presence, Vertical Experience, Aesthetic Body,” Society for Phenomenology and the Human Sciences/SPEP, Georgetown University, Washington, D.C., October 11, 1996.
- “The Generation of the a priori and Being at Home,” Response to Gail Soffer and Burt Hopkins in “Current Scholars Session” Society for Phenomenology and Existential Philosophy on review of my *Home and Beyond: Generative Phenomenology after Husserl*, Georgetown University, Washington, D.C., October 10, 1996.
- “Communicating Generativity Across Homeworlds and Alienworlds,” Japanese/American Conference: The Possibility of Cross-Cultural Communication, Sendai, Japan, September 16-21, 1996.
- “Generative Phenomenology and Intercultural Life,” Phenomenology & Metaphysics: East and West, Rice University, April 4-7, 1996.
- “The Crisis of Continental Philosophy,” invited lecture, Le Moyne College, Syracuse, New York, November 30, 1995.
- Chair and Discussant, “Merleau-Ponty, Language, and Saussure/Husserl/Heidegger,” Merleau-Ponty Circle, Duquesne University, Pittsburgh, PA, September 21-23, 1995.
- “The Project of a Generative Phenomenology,” Southern Illinois University Carbondale, Carbondale, Illinois, February 3, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” invited lecture, Georgia State University, Atlanta, Georgia, January 16, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” Northern New England Philosophical Association, Dartmouth College, Hanover, New Hampshire, October 22, 1994.
- “Merleau-Ponty, Husserl, and Saturated Intentionality,” Merleau-Ponty Circle, Berry College, Mount Berry, Georgia, September 23, 1994.
- “The Project of Ethical Renewal and Critique: Edmund Husserl’s Early Phenomenology of Culture,” Husserl Circle, Atlantic Florida University, Florida, May 27, 1994.

- “Normality and Abnormality in Husserl’s Genetic Phenomenology,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana, October 23, 1993.
- “Lifeworld-Ontology, Anthropology, and Generativity: Part IV of Husserl’s Crisis Reflections,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana, October 21, 1993.
- “Dancing in Depth: Movement in the Vertical Dimension,” Merleau-Ponty Circle, Mullenberg College, Allentown, Pennsylvania, September 25, 1993.
- “Commentary: Tradition and Generativity in Husserl and Heidegger,” Heidegger Conference, Stony Brook, New York, June 5, 1993.
- “The Idea of a Generative Phenomenology,” The Society for the Study of Husserl’s Philosophy/American Philosophical Association, Chicago, Illinois, April 23, 1993.
- “The Problem of Normality and Abnormality from a Phenomenological Perspective,” Department of Philosophy, Rice University, Houston, Texas, January 28, 1993.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” Department of Philosophy, University of Colorado, Denver, February 1, 1993.
- “The Homeless Movement as the Heimlich Maneuver: Unheimlichkeit and Homelessness,” Society for Phenomenology and Existential Philosophy (SPEP), Boston College and Boston University, Boston Massachusetts, October 10, 1992.
- “Reflections on Earth and World: Merleau-Ponty’s Transcendental Geology and History,” Merleau-Ponty Circle, Saint Joseph’s College, West Hartford, CT, September 25, 1992.
- “Homeworld/Alienworld: Husserl’s Generative Phenomenology of Intersubjectivity,” at Society for Phenomenology and Existential Philosophy (SPEP), Memphis State University, Memphis, Tennessee, October 17, 1991.
- “Towards a Social Ontology of Depth in Merleau-Ponty,” Merleau-Ponty Circle, Pennsylvania State University, University Park, Pennsylvania, September 13, 1990.
- “Die Tiefe als Grundbegriff der Sozialontologie,” [Depth as a Fundamental Concept of Social Ontology], Ruhr-Universität Bochum, Bochum, Germany, May 1989.
- “Das Thema der transzendentalen Wissenschaft: Unterwegs zu einer transzendentalen Methodenlehre,” [The Theme of Transcendental Science: On the Way toward a Transcendental Doctrine of Method] Ruhr-Universität Bochum, Bochum, Germany, June, 1988.
- “Therapeutic Action and the Concept of Power,” Socialist Scholars Conference, New York, April 12, 1987.
- “What is Radical?: Therapeutic Interaction and the Homogeneity of Power,” Strategies of Critique, York University, Toronto, Canada, March, 14, 1987.
- “Artist, Revolutionary, Hero,” Merleau-Ponty Circle, Southern Illinois University, Carbondale, Illinois, September 28, 1985.
- “Merleau-Ponty and Erotic Perception,” invited by the Five College Community Lecture Series, Mount Holyoke College, Massachusetts, November 16, 1983.
- “Nietzsche and the Will to Power as Interpretation,” Conference on Contemporary European Philosophy, DePaul University, Chicago, Illinois, April 26, 1983.
- “Existence as Co-existence: The Sexual and Political Spheres,” Merleau-Ponty Circle, State University of New York at Binghamton, Binghamton, New York, October 7, 1982.

FORTHCOMING PRESENTATIONS

- “The Movement of Hating and its Relation to Loving,” Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 20, 2017

- “Vocational Experience and the Modality of the Absolute Ought” Keynote, Husserl in a New Generation, Kent State, Kent, Ohio, September 15-17, 2017.

EDITORIAL ACTIVITIES:

Editorial Activities:

- 2015 - present Co-Editors-in-Chief with Lulian Apostolescu, *Phenomenological Reviews* (in collaboration with Open Commons of Phenomenology)
- 2005 - present Editor-in-Chief for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2002 - present General Editor for Book Series, “Studies in Phenomenology and Existential Philosophy” (“SPEP”) Series at Northwestern University Press
- 2002 - present Associate Editor for the “Topics in Historical Philosophy” at Northwestern University Press
- 2002 - 2004 Associate Editor for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2000 - 2010 Associate Advisor for *Center for Advanced Research in Phenomenology*
- 1997 - 2002 Book Review Editor for *Continental Philosophy Review*

Advisory Editorial Activities:

- 2015 – present Comité scientifique international [International Editorial Board] for *Philosophie* (Editions de Minuit) (Ed. Dominique Pradelle)
- 2015 – present Editorial Board for *Phenomenologica* (Ed. Vincenzo Costa)
- 2013 – present Editorial Board for *The Yearbook on History and Interpretation of Phenomenology*
- 2012 – present Editorial Board for the *Journal of the Philosophy and Phenomenology of Religion*
- 2008 – present Editorial Board for “Contributions to Phenomenology Series,” Springer Publishers
- 2003 – present Editorial Board for “Levinas Studies. An Annual Review.” Duquesne Uni. Press
- 1999 – present Editorial Board for *Chiasmi International*
- 1996 – present Member of *Comité de rédaction* [Editorial Committee] for *Alter: revue de phénoménologie*
- 1996 – present Executive Editorial Board Member for *Library of Living Philosophers*

CONFERENCE ORGANIZATION:

- ♣ 2016 **Person and Emotions**, Phenomenology Research Center, Southern Illinois University, Carbondale, IL, April 7-8, 2016
- ♣ 2015 **Social Phenomenology: Persons, Vocations, Goals**, University of Helsinki, Helsinki, Finland, November 5-6, 2015. Co-organized with Sara Heinämaa
- ♣ 2013 **Pathways in the Phenomenology of Religion**, Southern Illinois University, Carbondale, IL, November 18-19, 2013. Co-organized with Michael Staudigl, University of Vienna

- ♣ 2013 **Surprise, An Emotion?** Southern Illinois University, Carbondale, IL, September 25-27, 2013. Co-organized with Natalie Depraz, Paris, France
- ♣ 2012-15 **Advisory Committee: American Philosophical Association Eastern Division**
- ♣ 2010-13 Co-Director/Executive Committee, **Society for Phenomenology and Existential Philosophy (SPEP)** Executive Committee (Member-at-Large) SPEP [Society for Phenomenology and Existential Philosophy] (2007-2010)
- ♣ 2007- 10 Executive Committee, Member-at-Large. **Society for Phenomenology and Existential Philosophy (SPEP)**
- ♣ 2001 – 02 Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “**The Phenomenology of Attention-2**” May 30 – June 1, 2002 (Collège International de Philosophie), Paris, France
- ♣ 2000 – 01 Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “**The Phenomenology of Attention**” April 18-22, 2001, Southern Illinois University at Carbondale
- ♣ 1995-96 Organizer and Co-Director of **Back to the Things Themselves Conference** March 21-23, 1996, Southern Illinois University at Carbondale
- ♣ 1994-95 Organizer and Co-Director of **Back to the Things Themselves Conference** March 23-25, 1995, University of New Hampshire

RESEARCH/TEACHING GRANTS AND AWARDS:

National and International Grants and Awards:

- ♣ 2015 Symposium Book Award. *For the book, Moral Emotions: Reclaiming the Evidence of the Heart (Northwestern University Press, 2014)*
- ♣ 2012 American Philosophical Association: “Phenomenology Archive Project”
- ♣ 2009 Edward Goodwin Ballard Book Prize in Phenomenology. *For Phenomenology and Mysticism: The Verticality of Religious Experience (Indiana University Press, 2007)*
- ♣ 1999 National Endowment for the Humanities (NEH) Summer Stipend. A grant for finalizing the translation and edition of Edmund Husserl, *Analyses Concerning Passive and Active Synthesis: Lectures on Transcendental Logic* (May 16 – July 15)
- ♣ 1998 American Council of Learned Societies (ACLS): Contemplative Practice Fellowship Program
- ♣ 1989-1990 Bourse Chateaubriand
- ♣ 1987-1989 Deutscher Akademischer Austauschdienst (DAAD) Direktstipendium
- ♣ 1987 (Summer) DAAD Goethe-Institut Stipendium

University Grants and Awards:

- ♣ 2008 College of Liberal Arts (CoLA) Outstanding Scholar of the Year
- ♣ 2006 College of Liberal Arts (CoLA) Outstanding Teacher of the Year
- ♣ 2005 Undergraduate Teaching Enhancement Award
- ♣ 2002-03 Special Research Project Award
- ♣ 2002 Summer Research Fellowship
- ♣ 1999 Undergraduate Teaching Fellowship Award
- ♣ 1999 Summer Research Fellowship
- ♣ 1998 Multimedia Instructional Technology Fellowship Award
- ♣ 1997 Interdisciplinary Teaching Award
- ♣ 1996-99 Special Research Grant

- ▲ 1996 Summer Research Fellowship:
- ▲ 1994-1995 Humanities Center Endowment
- ▲ 1995 Class of 1954 Fund (The University of New Hampshire)
- ▲ 1981-1983 Arthur J. Schmitt Fellowship awarded by DePaul University

TEACHING

1. Superior Degrees—External Examiner/Opponent:

- Professor Dermot Moran, **Doctor of Literature**, National University of Ireland (2012)
- Professor Claude Romano, *Au coeur de la raison: philosophie linguistique et phénoménologie*, **Habilitation** (Director: Jean-Luc Marion) Université de Paris—Sorbonne (Paris IV)), Paris, France (Defense : December 11, 2009)

2. Doctoral Degrees:

A. International—External Examiner/Opponent:

- Paula Lorelle, *La Raison à l'épreuve du sensible: depuis Husserl et Levinas* (Director : Claude Romano; other jury members: Renaud Barbaras, Danielle Cohen-Levinas, Jean-François Lavigne) Philosophy (December 1, 2014).
- Timo Miettinen, *The Idea of Europe in Husserl's Phenomenology : A Study in Generativity and Historicity* (Director : Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (February 9, 2013)
- Jeffrey A. Stewart, *Moments of the Everyday: Opening to the Possibility of Making* (Director: Stuart Grant) Monash University, Australia (Awarded July 2012)
- Joonas Taipale, *Incarnate Subjectivity: The Constitutive Significance of Embodiment in Husserlian Phenomenology* (Director: Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (Defense: September 2009)
- Peter Woelert, *Orders of Space – Phenomenological-Archaeological Investigations Concerning the Relations between the Human Organism, Space and Technology* (Director: Rosalyn Diprose) School of History and Philosophy, University of New South Wales, Australia (Awarded November, 2008)
- Luke Fischer, *Towards an Experiential Overcoming of Dualism: Phenomenology and the Poetic Vision of Rainer Maria Rilke* (Director: Dr John Grumley), Department of Philosophy, University of Sydney, Australia (July, 2008)
- Stuart Grant, *Gathering to Witness* (Directors: Lowell Lewis and Ian Maxwell), Department of Performance Studies, University of Sydney, Australia (August, 2007)
- Frédéric Moinat, *Le vivant et sa naturalization: Phénoménologie et épistémologie de al biologie chez Husserl et Merleau-Ponty* (Director : Raphaël Célis), Faculté des Lettres, Université de Lausanne, Switzerland (January 19, 2007)
- Tanja Stähler, *Die Unruhe des Anfangs. Hegel und Husserl über den Weg in die Phänomenologie* (Director: Klaus Held), Bergische Universität Wuppertal, Germany (2001)

B. Southern Illinois University Carbondale

i. Director:

- Matthew Dowd, *The Perpetual Finishing of Nature and Reason: Kant on Work, Creativity, and Individual Fulfillment* (Defense: November 16, 2015)
- Kenneth Noe, *Realism, Transcendental Philosophy, and the Aesthetic Novelty of the Given* (Defense: May 29, 2015)
- John Brittingham, *A Phenomenology of Incarnate Experience* (Defense: October 16, 2014)
- Christopher Paone, *Ethics and Insight: A Theory of Virtue in the Socratic Tradition* (Defense: scheduled August 29, 2014)
- Fabricio Pontin, *Constituting the Political: Lifeworld, Structure and Action* (Defense: August 2, 2013)
- Timothy McCune, *Quality in Light of Quality: Rethinking the "Population Problem"* (Defense: November 14, 2011)
- Christina Gould, *On the Interpenetration of Nature and Spirit: A Loving Relationship with the Earth and our Natural Environment* (Defense: October 28, 2011)
- Matthew Morgan, *The Role of the Alien and the Enemy in Generative Phenomenology* (Defense: June 11, 2010)
- Rebecca Rozelle, *Voiding Distraction: Simone Weil and the Religio-Ethical Nature of Attention* (Defense: December 10, 2008)
- Matthew Goodwin, *The Artist and the Philosopher: The Aesthetic Phenomenological Method of Maurice Merleau-Ponty* (Defense: February 26, 2007)
- Zachary Davis, *Max Scheler on Becoming a Political Human Being* (Defense: October 25, 2006)
- Lucian Stone, *Blessed Perplexity: Hayarat in Attar's Mantiqal-Tayr [Conference of the Birds]* (Defense: August 18, 2005)
- John Cogan, *Immanence and the Radicality of the Phenomenological Reduction in Husserlian Phenomenology* (Defense: May 12, 2004)
- Cynthia Gayman, *Subjectivity, Justice, and the Betrayal of Freedom: Hannah Arendt, Simone Weil, and Emmanuel Levinas* (Defense: December 20, 1999)

ii. Internal Committee Member:

- Kenneth Knight, *The "Perpetual Present" of Political Modernity: Adorno, Arendt and the Possibility of the New* (October 6, 2016).
- Chesna J. Braniger, *Realizing the Human Unity with the Universe by way of Letting Go and Emptying: Martin Heidegger and the Zhuangzi at the Crossroads of Being and Dao* (Defense: September, 23, 2016)
- Yinghau Lu: *The Heart has its Own Order: The Phenomenology of Value and Feeling in Confucian Philosophy* (Defense: August 27, 2014)
- Heather Wilburn: *An Adornoesque Ethics: The Problem of Damaged Life* (Defense: February 5, 2014)
- Dwayne A. Tunstall: *Being Persons in a Depersonalizing World: Marcel and Gordon on the Human Condition in Late Western Modernity* (Defense: June 22, 2007)
- Russell Couch: *The Humanism of Arendt and Gadamer: A Response to the Confrontation with Evil* (Defense: June 22, 2006)

- Corey McCall, *Indeterminacies of the Present: Heidegger and the Philosophical Significance of Curiosity* (Defense: September 2, 2005)
- Christopher Nelson, *Our Author's Voice: The Quest of the Actual Veronym in Writings of Søren Kierkegaard* (Defense: June 27, 2003)
- Adam Dike, *Heidegger's Appropriation of Aristotle: The Analogy of Being in Hermeneutic Phenomenology* (Defense: April 8, 2003)
- James Willgoose, *Dewey and Peirce: A Philosophic Logic for Mathematical Experience* (Defense: February 22, 2002)
- David Roberts, *The Depths of Defiance: Kierkegaard and the Problem of Evil* (Defense: June 9, 2000)
- Philip Thompson, *Freedom, Affectivity, and Moral Value: Max Scheler's Critique of Kant* (Defense: May 3, 1999)
- Craig Hulfachor, *Sacred Dwelling and the Crisis of Displacement: Undermining Heidegger's Overcoming of Western Metaphysics* (Defense: March 28, 1997)
- Susan Morris, *Active Performativity: Judith Butler and Friedrich Nietzsche on Intelligibility, Cultural Otherness and the Possibility of Change* (Defense: November 14, 1997)

iii. Outside Examiner:

- William G. Britt IV (Department of Philosophy, Boston College) *Seduction is Not Yet Betrayal: Trust and the Essence of Truth for Heidegger and Freud* (Defense: December 6, 2013).
- Joseph Donica (Dept. of English) *Disaster's Culture of Utopia after 9/11 and Katrina: Fiction, Documentary, Memorial* (Defense: April 4, 2012)
- Kenneth Routon (Dept. of Anthropology), *'Open the Roads!': Religious Sensibilities of Power and History in Havana, Cuba* (Defense: May 12, 2006)
- Jason Del Gandio (Dept. of Speech Communication), *My Journey with Vibes, the Nexus, and Alteration: A Performing Philosophy* (Defense: April 8, 2002)
- Edward Linton, O.S.B. (Dept. of Speech Communication), *The Experience of Pilgrims, Sacred Givenness, and an Historic Road: An Ethnographic Exploration of Communication Along the Way of Saint James* (Defense: April 8, 2002)
- Alexander Kozin (Dept. of Speech Communication), *A Phenomenological Analysis of Bilingual Interpretation: Toward a Communication-Based Theory of Translation-in-Talk* (Defense: March 22, 2002)
- Michael LeVan (Dept. of Speech Communication), *Place and Movement: A Philosophy of Rhetoric* (Defense: May 10, 2001)
- William R. Ashton (Dept. of Speech Communication), *"The Rule of Metaphor": A Hermeneutic and Generative Phenomenological Analysis of Metaphor in the Discourse of Integrated Medicine* (Defense: March 20, 1999)
- Thomas Craig (Dept. of Speech Communication), *A Critical Phenomenology of Communication and Chronic Disabling Conditions* (Defense: June 30, 1997)

3. Master's Theses:

A. International:

- Erol Copelj, *A Contribution to the Phenomenology of Normative and Theoretical Phenomena* (Director: Andrew Benjamin) Department of Philosophy, Monash University, Melbourne, Australia.

B. Southern Illinois University Carbondale

i. Director:

- Thomas Ruble, *Essays on Kant, Scheler, Bergson* (August 25, 2015)
- Jessica Soester, *Relations of Freedom: Developing an Account of Karl Marx's Concept of Freedom* (October 13, 2008)
- Robert Galloway, *Irreversibility and Loving: The Spiritual Direction of Sacrifice into Theophanic Personhood (Merleau-Ponty, Scheler, and Corbin)* (September 19, 2007)
- Christina Gould, *Irreversibility of Perspectives: The Uniqueness of the Other* (March 25, 2005)
- Dana McDonald, *The Subject's Response to Violence from the Other: Levinas's Conception of Justice* (Defense: April 7, 2001)
- Sadric Baker, *How Can We Act? Motivation in Husserl's Analyses Concerning Passive and Active Synthesis* (Defense: June 7, 1999)
- Angie Elrod, *Love's Interpenetration of Time: An Evolution of Self and Spirit* (Defense: June 23, 1999)
- Christopher Nelson, *Coming to Terms with the Ineffable: Eckhart, Discourse and the Divine* (Defense: June 16, 1998) *University Outstanding Master's Thesis Award*
- Zachary Davis, *The Object In-Itself and the Origin of Truth: An Explication of the Notion of Transcendental Science in Edmund Husserl* (Defense: May 29, 1997)
- Gregory Sadler, *Constitution of Language through Passive Synthesis* (Defense: May 27, 1997)

ii. Committee Member:

- Jonathan Patterson, *Transforming Quotidian Landscapes: The Ecological and Vertical Dimensions of Daily Experience in the Poetry of T.S. Eliot, Peter Riley and Andrew Crozier* (Chair, Michael Molino, Department of English) (Defense: May 6, 2013)
- Kenneth Knight, *Recognition through Misrecognition: Kant, Hegel and the Problem of United Life in Modernity* (Defense: April 27, 2009)
- Adam C. Dike, *From the Phenomenon of Handiness to the Essence of Technology: Heidegger's Developing Concern with the Issue of Production* (Defense: June 7, 1999)
- Philip Deen, *Democracy as Art: John Dewey's Aesthetic Political Theory* (Defense: June 18, 1996)

B. Courses:

SOUTHERN ILLINOIS UNIVERSITY CARBONDALE

- ▲ Graduate Seminar: Scheler
- ▲ Spring 2017 Philosophy and Literature: Hermeneutics of Mercy: Reading "Jonah"
- ▲ Fall 2016 Graduate Seminar: Levinas, *Talmudic Readings* and *Totality and Infinity*
- ▲ Spring 2016 Philosophy and the Arts: Philosophy and Film: Film Noir
- ▲ Fall 2015 Husserl, *Crisis*
- ▲ Spring 2015 Sabbatical
- ▲ Fall 2014 Graduate Seminar: Phenomenology of the Gift
- ▲ Spring 2014 Philosophy of Religion: The Gifted
- ▲ Fall 2013 Graduate Seminar: Merleau-Ponty, *Phenomenology of Perception*

- ♣ Spring 2013 Philosophy of Ethics: Lecture
- ♣ Fall 2012 Graduate Seminar: Scheler
- ♣ Spring 2012 Philosophy and the Arts: Philosophy and Film: Film Noir and Existentialism
- ♣ Fall 2011 Graduate Seminar: Husserl
- ♣ Spring 2011 Philosophy and the Arts: Philosophy and Film: Ingmar Bergman. Theme: Artist, God, Others
- ♣ Fall 2010 Graduate Seminar: Marx
- ♣ Spring 2010 Graduate Seminar: Levinas
- ♣ Fall 2009 Graduate Seminar: Derrida/Husserl, *Voice and Phenomena*
- ♣ Fall 2008 Graduate Seminar: Merleau-Ponty, *Phenomenology of Perception*
- ♣ Fall 2008 Philosophy of Religion: Theme: Vocations and Exemplars
- ♣ Summer 2008 Mystical Literature and Meditation
- ♣ Fall 2007 Graduate Seminar: Husserl, *Analyses Concerning Passive and Active Synthesis*
- ♣ Spring 2007 Mission of the University
- ♣ Spring 2007 Philosophy of Ethics: (Introductory Lecture) Theme: The Value of Person
- ♣ Fall 2006 Graduate Seminar: Marx: *Grundrisse*
- ♣ Spring 2006 Mission of the University
- ♣ Spring 2006 Philosophy of Ethics: (Introductory Lecture) Theme: Ethics and Human Values
- ♣ Fall 2005 Graduate Seminar: Levinas, *Totality and Infinity*
- ♣ Spring 2005 Philosophy of Ethics: (Introductory Lecture) Theme: Ethics and Nihilism
- ♣ Spring 2005 Philosophy and Film: Theme: Artist, Mystic, Saint: Models of Transcendence
- ♣ Fall 2004 Graduate Seminar: Husserl, *Crisis*
- ♣ Summer 2004 Mystical Literature and Meditation
- ♣ Spring 2004 Special Topics (Upper Division/Graduate): Phenomenology of Love
- ♣ Spring 2004 Philosophy of Ethics: (Introductory Lecture) Theme: Ethics of Hope
- ♣ Fall 2003 Graduate Seminar: Merleau-Ponty, *Phenomenology of Perception*
- ♣ Summer 2003 Mystical Literature and Meditation
- ♣ Spring 2003 Philosophy of Ethics: Theme: Politics and Ethics
- ♣ Spring 2003 Philosophy of Religion: Theme: Religious Thought on Hope
- ♣ Fall 2002 Graduate Seminar: Husserl, *Analyses Concerning Passive and Active Synthesis*
- ♣ Fall 2002 Philosophy and Film: Theme: Artist, Mystic, Saint: Models of Transcendence
- ♣ Summer 2002 Mystical Literature and Meditation
- ♣ Spring 2001 Graduate Seminar: 20th Century Jewish Philosophers: Buber and Levinas
- ♣ Spring 2001 Philosophy of Ethics: (Introductory Lecture) Theme: Environmental Ethics
- ♣ Fall 2000 Graduate Seminar: Scheler: *Formalism*
- ♣ Fall 2000 Philosophy and Film: Bresson and Ozu
- ♣ Summer 2000 Mystical Literature and Meditation
- ♣ Spring 2000 Introductory Lecture: Theme: Utopia as Ethics
- ♣ Spring 2000 Graduate Seminar: Husserl: Crisis
- ♣ Fall 1999 Graduate Seminar: Merleau-Ponty: *Phenomenology of Perception*
- ♣ Fall 1999 Philosophy and Literature/Team-Taught with English: Theme: "Toward a New Atlantis: Utopian Thought and Practice"
- ♣ Spring 1999 Graduate Seminar: Recent European Philosophy, "The Gift"
- ♣ Spring 1999 Mystical Literature and Meditation
- ♣ Fall 1998 Philosophy of Religion: Theme: The Problem of Grace
- ♣ Fall 1998 Philosophy of Ethics: (Introductory Lecture) Theme: Self and Other
- ♣ Spring 1998 Graduate Seminar: *Husserl's Analyses Concerning Passive Syntheses*
- ♣ Spring 1998 Philosophy of Ethics: (Introductory Lecture) Theme: Ethics and Education
- ♣ Fall 1997 Graduate Seminar: Levinas

- ⤴ Fall 1997 Philosophy of Ethics: (Introductory Lecture) Theme: Morality and the Religious Life
- ⤴ Spring 1997 Graduate Seminar: Theme: “Phenomenology of Religious Experience ”
- ⤴ Spring 1997 Philosophy and Literature/Team-Taught with English: Theme: “Subjectivity: Lost and Found”
- ⤴ Fall 1996 Philosophy and Literature: Theme: The Mystical Tradition
- ⤴ Fall 1996 Graduate Seminar: Merleau-Ponty’s *Phenomenology of Perception*
- ⤴ Spring 1996 Moral Reasoning: (Introductory Lecture) Theme: Morality beyond Good and Evil
- ⤴ Spring 1996 Graduate Seminar: Husserl and Genetic Phenomenology: Analyses Concerning Passive Synthesis
- ⤴ Fall 1995 Problems in Philosophy: Theme: Education and Virtue
- ⤴ Fall 1995 Graduate Seminar: “Recent European Philosophy,” Theme: The Problem of the Other

PHENOMENOLOGY RESEARCH GROUP

- ⤴ 2017-18 Phenomenology of Feeling and Emotions
- ⤴ 2016-17 Phenomenology of Loving and Hating
- ⤴ 2015-16 Phenomenology of Vocations and Personal Identity
- ⤴ 2014-15 Phenomenology of Loving and Hating
- ⤴ 2013-14 Phenomenology of Loving
- ⤴ 2012-13 Phenomenology of Vocations
- ⤴ 2011-12 Phenomenology of Humility
- ⤴ 2010-11 Phenomenology of Pride
- ⤴ 2009-10 Phenomenology of Shame
- ⤴ 2008-09 Phenomenology of Guilt
- ⤴ 2007-08 Phenomenology of Guilt
- ⤴ 2006-07 Phenomenology of Repentance
- ⤴ 2005-06 Phenomenology of Betrayal
- ⤴ 2004-05 Phenomenology of Trust
- ⤴ 2003-04 Phenomenology of Despair
- ⤴ 2002-03 Phenomenology of Hope

UNIVERSITY OF NEW HAMPSHIRE

- ⤴ Summer 1995 Society and Morals: Theme: Ethics and Social Responsibility
- ⤴ Spring 1995 18th Century Philosophy: Kant’s Critique of Pure Reason
- ⤴ Spring 1995 Humanities (Team-Taught) Theme: History, Mind, and the Absurd
- ⤴ Spring 1995 Introduction to Philosophy Theme: Philosophy of Education
- ⤴ Fall 1994 Philosophy through Literature Theme: Movement
- ⤴ Fall 1994 Introduction to Philosophy: Theme: Body, Mind, and Movement
- ⤴ Fall 1994 Introduction to Philosophy: Theme: Body, Mind, and Movement

PROFESSIONAL AFFILIATIONS:

- ⤴ American Philosophical Association
- ⤴ Husserl Circle
- ⤴ Merleau-Ponty Circle
- ⤴ Society for Phenomenology and Existential Philosophy (SPEP)
- ⤴ The Centre of Theology and Philosophy