

Anthony Joseph Steinbock

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ACADEMIC APPOINTMENTS

- Stony Brook University, Professor with tenure, Department of Philosophy, 2019 – present
Graduate Program Director, 2022 – present
- Southern Illinois University Carbondale, Interim Chair, Dept. of Philosophy (2017-2019)
- Southern Illinois University Carbondale, Professor with Tenure, Dept. of Philosophy (1999-2019) Graduate Faculty
- Southern Illinois University Carbondale, Associate Professor, Dept. of Philosophy (1995-99) Graduate Faculty
- University of New Hampshire, Visiting Assistant Professor, Dept. of Philosophy (1994-95)
- State University of New York at Stony Brook, Lecturer, Department of Philosophy (1992-94)

HONORARY APPOINTMENT

- Honorary Professor of Australian Catholic University 2013 –present

DIRECTOR

Phenomenology Research Center (PRC): Stony Brook University 2019- present
Phenomenology Research Center (PRC): SIU Carbondale 2009—2019

VISTING PROFESSORSHIPS

- Liu Boming Lectures: “Key Insights in the History of Phenomenology: the Other,” Department of Philosophy, Nanjing University, Nanjing, Jiangsu Province, P. R. China (November, 2018)
- Université Bordeaux Montaigne, “La phénoménologie des émotions,” Bordeaux, France (March 12 – May 15, 2015).
- “*The Moral Emotions*”: *Trnava University, Department of Philosophy*, Trnava, Slovakia, March 21-27, 2012
- Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 1- March 25, 2010
- Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 5 – April 2, 2008

EDUCATION

1985 – 1993 SUNY at Stony Brook, Stony Brook, NY, Ph.D. in Philosophy (1993)
1989 – 1990 L'École des hautes études en sciences sociales, Paris, France
[Bourse Chateaubriand]
1987 - 1989 Ruhr-Universität Bochum, Bochum, Germany
[Deutscher Akademischer Austauschdienst (DAAD) Direktstipendium]
1981 - 1983 DePaul University, Chicago, Illinois, M.A. in Philosophy (1983)
1976 - 1981 University of Portland, Portland, OR, B.S. Philosophy *maxima cum laude* (1981),
B.A. Theology *maxima cum laude* (1981)

ARCHIVAL RESEARCH

Husserl-Archives, New York, USA, New School for Social Research (April-August, 1992)
 Husserl-Archief, Leuven, Belgium, Katholieke Universiteit Leuven (April, 1991)
 Archives-Husserl, Paris, France, École normale supérieure, (December 1990-June 1991)
 Husserl-Archief, Leuven, Belgium, Katholieke Universiteit Leuven (March, 1998)

AREAS OF EXPERTISE

Areas of Specialization: Contemporary German and French Philosophy, Classical
 Phenomenology, Philosophy of Religion, Social Ontology
 Areas of Competence: 19th Century Philosophy, Political and Moral Philosophy, Aesthetics

PUBLICATIONS

A. BOOKS, BOOK AND JOURNAL EDITIONS

BOOKS

- *Knowing by Heart: Loving as Participation and Critique* (Evanston, IL: Northwestern University Press, 2021), pp. 231
- *It's Not About the Gift: From Givenness to Loving* (London: Rowman and Littlefield International, 2018), pp. 155
 - a. Spanish translation *No se trata del don. De la donación al amor*, trans., H. Inverso (Ediciones Sígueme, Madrid).
- *Limit-Phenomena and Phenomenology in Husserl* (London: Rowman and Littlefield International, 2017) pp. 165.
 - a. Spanish translation *Fenomenología y fenómeno límite en Husserl*, trans., H. Inverso (Editorial Prometeo, Buenos Aires)
- *Moral Emotions: Reclaiming the Evidence of the Heart* (Evanston: Northwestern University Press, 2014), pp. 341. **Recipient of the 2015 Symposium Book Award**
 - a. French translation *Les émotions morales: récupérer la preuve du coeur*, S. Camilleri, et. al. Éditions Mimésis
 - b. Spanish translation, *Emociones Morales: el clamor de la evidencia desde el corazón*, trans., Ignacio Quepons (Barcelona: Herder, 2022, forthcoming)
- *Phenomenology and Mysticism: The Verticality of Religious Experience* (Indiana University Press, 2007; paperback, 2009), pp. 309. **Recipient of the 2009 Edward Goodwin Ballard Book Prize in Phenomenology**
 - a. Farsi translation of *Phenomenology and Mysticism*, by M. Taliebaksh, *پدیدارشناسی و عرفان؛ عمودیت تجربه‌ی دینی* (Tehran: Elmi Publications, 2022)
 - b. Chinese translation of *Phenomenology and Mysticism*, in preparation by LU Yinghua
- Translation of Edmund Husserl, *Analyses Concerning Passive and Active Syntheses: Lectures on Transcendental Logic*, Husserliana Collected Works, IX (Dordrecht: Kluwer Academic Publishers, 2001), pp. 659 + lx "Translator's Introduction."
- *Home and Beyond: Generative Phenomenology after Husserl* (Evanston: Northwestern University Press, 1995), pp. 336.
 - a. Spanish translation: *Lo Familiar y Lo Ajeno*, trans., Rocío Garcés and Andrés Alonso (Ediciones Sígueme, Madrid, 2022, forthcoming).
 - b. Slovak translation: *Domáce a cudzie. Generatívna fenomenológia a Husserl*, trans., J. Trajtelová, A. Vydra, M. Lipták, M. Zvarík, and P. Hroncová (Pusté Úľany: Schola Philosophica, 2013), pp. 347. With "Preface" by author.

- c. German translation *Grenzüberschreitungen: Generative Phänomenologie nach Husserl*, trans., T. Stähler (Freiburg: Verlag Karl Alber, 2003), pp. 428.
- d. Portuguese translation *Em casa e além-de-casa. Fenomenologia Generativa depois de Husserl*, trans., F. Pontin (in preparation, Artmed Editora)

BOOK EDITIONS:

- *Phenomenology and Perspectives on the Heart*, ed., Anthony J. Steinbock (Dordrecht: Springer Publishers, 2022), pp. 235.
- *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers, 2018), pp. 189.
- *Phenomenology in Japan*, with presentation (Boston: Kluwer Academic Publishers, 1998) *Reprint of Continental Philosophy Review*, Vol. 31, No.3, pp. 116.

SPECIAL JOURNAL EDITIONS

Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy, Special Edition of Journal of Speculative Philosophy. edited with Amy Allen, Vol. 28, No. 3 (2014), 213-410.

From Ontology through Phenomenology, Special Issue with the Society for Phenomenology and Existential Philosophy. Special Edition of Journal of Speculative Philosophy. Edited with Amy Allen, Vol. 27, No. 3 (2013), 217-347 (pp. 130).

The 50th Anniversary Special Issue with the Society for Phenomenology and Existential Philosophy. Special Edition of Journal of Speculative Philosophy. Edited with Cynthia Willett and Lauren Guilmette, Vol. 26, No. 2 (2012), 79-495 (pp. 416).

The Phenomenology of Attention. With Natalie Depraz. Special Edition of *Continental Philosophy Review*, Vol. 37, No. 1 (2004), 1-151 (pp. 151).

The Philosophy of Michel Henry. Special Edition of *Continental Philosophy Review*, Vol. 32, No. 3 (1999), 219-377 (pp. 158).

Phenomenology in Japan. Special Edition of *Continental Philosophy Review*, Vol. 31, No. 3 (1998), 225-335 (pp. 110).

Back to the Things Themselves. Special Edition of *Human Studies*, Vol. 20, No. 2 (1997), 127-301 (pp. 174).

BOOKS IN PROGRESS

- *Vocations and Exemplars: The Verticality of Moral Experience*

B. ARTICLES

“Feelings and Feeling-States in the Schema of the Heart,” in *Phenomenology and Perspectives on the Heart*, ed., Anthony J. Steinbock (Dordrecht: Springer Publishers, 2022), 85-104.

“Critique as Thinking Freely and as Discernment of the Heart” in *Phenomenology as Critique: Why Method Matters*, eds. Andreea Smaranda Aldea, David Carr, and Sara Heinämaa (Routledge: 2022), 152-169.

“El orgullo como disimulación de sí mismo y rechazo del mundo,” Spanish trans., Antonio Ziriñ Quijano, in *Fenomenología de la vida afectiva*, eds., Celia Cabrera and Micaela Szeftel (Buenos Aires, Argentina, SB editorial, 2021).

“Atheism and Critique,” in *The Experience of Atheism: Phenomenology, Metaphysics and Religion*, eds., Robyn Horner and Claude Romano (New York: Bloomsbury, 2021), 103-119.

“Sevme, Normatiflik ve Post-Sekülerlik,” Turkish translation of “Loving, Normativity and Post-Secularism,” by Kadar Filiz, in *Sabah Ülkesi* 65/10 (2020), 18-23.

“Humility, Humiliation and Affliction,” in *The Routledge Handbook of Phenomenology of Emotions*, eds., Thomas Szanto and Hilge Landweer (London: Routledge, 2020),

ch. 32.

- “Limit-Phenomena and the Modality of the Absolute Ought in Husserl” in the special commemorative issue of *The Journal of Cultural Sciences*: in honor of Toru Tani (*Ritsumeikan Bungaku*, 2020), 1242-1266.
- “Genetic Phenomenology” in *Oxford Handbook of Phenomenological Psychopathology*, eds., G. Stanghellini, et. al. (2019)
- “Hating as Contrary to Loving,” in *New Yearbook for Phenomenology and Phenomenological Philosophy*, Festschrift for Dermot Moran, eds., T. Burns, T. Szanto, and A. Salice (NY: Routledge, 2019), 113-33.
- “The Society of Phenomenology and Existential Philosophy,” in *The Reception of Husserlian Phenomenology in North America*, ed., Michela Beatrice Ferri (New York: Springer, 2019), 267-281. Reprint of “SPEP Co-Director’s Address: SPEP and the Continental Divide” with addendum on the PRC (see below).
- “Scheler on the Moral and Political Significance of the Emotions,” (with Zachary Davis) in *Oxford Handbook of the History of Phenomenology*, ed., Dan Zahavi (Oxford University Press, 2018), ch. 9, 173-192.
- “Surprise as Emotion: Between Startle and Humility,” in *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers, 2018)
- “Erotic Perception: Intersubjectivity, History, and Shame,” in *New Yearbook for Phenomenology and Phenomenological Philosophy*, eds., Rodney K.B. Parker and Ignacio Quepons, Vol. 16 (2018), 26-40.
- 《道德情感的独特性 “The Distinctiveness of Moral Emotions” in *Moral Emotions: Reclaiming the Evidence of the Heart*, introduction. Chinese trans., Yinghua Lu 《思想与文化》 (第二十辑) (*Thought and Culture*, vol. 21), February 2018: 50-69.
- “Pride as Self-Dissimulation and Refusal of the World” in *Emotional Experiences: Ethical and Social Significance*, eds., John Drummond and Sonja Rinofner-Kreidl (London: Rowman & Littlefield International, 2018), 53-71.
- “La sorpresa como emoción: entre el sobresalto y la humildad,” trans., E. Marín Ávila, in *Acta Mexicana de Fenomenología* (2017).
- “Phénoménologie de l’humilité,” trans., Sylvain Camilleri, in *Du moi au soi : Variations phénoménologiques et herméneutiques*, eds., Michel Johann, Conçalo Marcelo, Paulo Renatus Jesus (Press Universitaires de Rennes, 2017), 49-65.
- “The Role of the Moral Emotions in Our Social and Political Practices,” in Special Issue: *Phenomenology and the Post-Secular Turn: Reconsidering the ‘Return of the Religious’*, *International Journal of Philosophical Studies*, eds., Michael Staudigl and Rowland Stout, Vol. 24, (2016), 600-614.
- “Phenomenology of Vocations,” in *The Yearbook on History and Interpretation of Phenomenology*, ed., J. Trajtelová (Frankfurt am Main: Peter Lang, 2016).
- “I Wake Up Screaming: Far from ‘Kansas’” in *Film International* (November, 2016).
- 《人类经验中的纵贯型被给予性》, “Vertical Givenness in Human Experience” in *Phenomenology and Mysticism*, introduction. Chinese trans., Yinghua Lu 《中国现象学与哲学评论》 (第十六辑) (*The Phenomenological and Philosophical Research in China*, vol. 16), June 2015: 181-208.
- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *Gatherings: The Heidegger Circle Annual*, Vol. 5 (2015): 50–76.
- “Heidegger, la machination et la question juive : le problème du don,” French trans., Laurent Vannini, in *Le Règle du jeu. Heidegger et “les juifs,”* No. 58/59 (2015), 307-343.
 - “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *The Journal for Cultural and Religious Theory: “Violence and the Gift,”* eds. Ludger Hagedorn, Michael Staudigl, Jason W. Alvis (2015), 72-89.
- “SPEP Co-Director’s Address: SPEP and the Continental Divide,” in *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy*, Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 256-72.
- “Introduction” to *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and*

- Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 213-18.
- “Generativity and the Scope of Generative Phenomenology,” in Italian trans. by Luca Vanzago.
- “Repentance as a Response to Violence in the Dynamic of Forgiveness” in Michael Staudigl, ed., *Phenomenologies of Violence* (Leiden-Boston: Brill, 2013), 181–205.
- “The Distinctive Structure of the Emotions,” in *Husserl’s “Ideen,”* ed., Lester Embree and Tom Nenon (Dordrecht: Springer, 2013), 91-104.
- “Preface” to *Domáce a cudzie. Generatívna fenomenológia a Husserl* [Slovak trans. of *Home and Beyond*] trans., J. Trajtelová (Pusté Úľany: Schola Philosophica, 2013), 15-18.
- “Introduction” to *From Ontology through Phenomenology, Special Issue with the Society for Phenomenology and Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 27, No. 3 (2013), 217-219.
- “Perception érotique, la honte et l’histoire,” French trans. by Pierre-Jean Renaudie, in *Alter: revue de phénoménologie*, Vol. 20 (2012), 175-194.
- “Introduction” to *Special Issue, Society for Phenomenology and Existential Philosophy 50th Anniversary*, with Cynthia Willett and Lauren Guilmette, *Journal of Speculative Philosophy*, Vol. 26, No. 2 (2012), 79-85.
- “Evidence in the Phenomenology of Religious Experience” in *Oxford University Press’s Encyclopedia of Phenomenology*, ed., Dan Zahavi (Oxford University Press, 2012), 583-606.
- “Normes, histoire et phénoménologie chez Hegel et Husserl: spirit et «générativité»,” French trans. by Christophe Bouton, in *Penser l’histoire : De Karl Marx aux siècles des catastrophes*, eds., C. Bouton and B. Bégout (Paris : Editions de l’éclat, 2011), 86-101.
- “Incarnate Experience,” in *Phenomenologies of the Stranger: Between Hostility and Hospitality*, eds., Richard Kearney and Kascha Semonovitch (NY: Fordham University Press, 2011), 109-125.
- “Exemplarité, émotions et attention,” trans. Frédéric Moinat in *Alter: revue de phénoménologie, L’attention*, Vol. 18 (2010), 59-75.
- “Temporality, Transcendence, and Being Bound to Others in Trust” in *Trust, Sociality, Selfhood* (Tübingen: Mohr Siebeck, 2010), eds., Arne Grøn and Claudia Welz, 83-102.
- Japanese trans. by Akane Sugawana.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” in *Levinas Studies: An Annual Review*, Vol. 4 (2009), 127-156.
- “Redukcia Jedného na Druhého. Kant, Levinas a problém náboženskej skúsenosti,” Slovak trans. by J. Trajtelová, in *Boh: A Racionalita*, eds., R. A. Slavkovsky, et. al. (Pusté Úľany: Schola Philosophical, 2010), 96-132.
- “From Phenomenological Immortality to Phenomenological Natality,” in *Rethinking Facticity*, ed., Eric Nelson and Francois Raffoul (Albany, NY: SUNY Press, 2008), 25-40.
- “Immortalité, mortalité et natalité dans une perspective phénoménologique,” French trans., Frédéric Moinat, *Alter: revue de phénoménologie*, Vol. 13 (2005), 317-333.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” *Alter: revue de phénoménologie*, Vol. 15 (2007), 357-372.
- “Chudobný fenomén: Marion a problém dávania” in *Ostium: internetový časopis pre humanitné vedy*, Slovak trans. by J. Trajtelová, Vol. 5, No. 4 (2009).
 - “The Poor Phenomenon: Marion and the Problem of Givenness,” in *Words of Life: New Theological Turns in French Phenomenology*, eds., Bruce Benson and Norman Wirzba (NY: Fordham University Press, 2010), 120-131. (Reprint)
- “A Phenomenology of Despair,” *International Journal of Philosophical Studies*, Vol. 15, No. 3 (2007), 435-451.
- “Phénoménologie du désespoir,” French trans., Sylvain Camilleri in *Épreuves de la vie et souffrances d’existence. Regards phénoménologiques*, eds., Sylvain Camilleri and Christophe Perrin (Argenteuil : Le Cercle Herméneutique, 2011), 201-223.
- “Time, Otherness, and Possibility in the Experience of Hope” in *Issues in Interpretation Theory*, ed., Pol Vandavelde (Milwaukee, WI: Marquette University Press, 2006), 271-289.
- “On the Theory and Practice of Philosophical Education,” in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan

- Society for the Promotion of Science, 2006, 131-141.
- Japanese trans., "On the Theory and Practice of Philosophical Education," trans., Dai Takeuchi and Takeaki Fukyo, in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan Society for the Promotion of Science, 2006, 251-261.
- "Exemplarity and Intersubjective Attention," Chinese translation by Wei Zhang, *The Phenomenological and Philosophical Research in China*, "Phenomenology and Ethos," Vol. 7 (2005), 315-348.
- "Pour une phénoménologie de l'espoir," *Revue de théologie et de philosophie*, trans., Frédéric Moinat, Vol. 137 (2005), 245-260.
- "Face and Revelation: Levinas on Teaching as Way-Faring," in *Addressing Levinas*, ed., Eric Sean Nelson, et. al. (Evanston: Northwestern University Press, 2005), 119-137.
- "Facticity and Insight as Problems of the Lifeworld: On Individuation," in *Continental Philosophy Review*, Vol. 37, No. 2 (2004), 241-261.
- "Facticité et intuition dans la problématique du monde de la vie," French trans., Frédéric Moinat, in *Kairos*, No. 22 (2003), 189-211.
- "Affection and Attention: On the Phenomenology of Becoming Aware" in *The Phenomenology of Attention* (Special Edition of *Continental Philosophy Review*), ed., Anthony J. Steinbock, Vol. 37, No. 1 (2004), 21-43.
- "Affektion und Aufmerksamkeit," German trans., Christiane Thompson, in *Die erscheinende Welt: Festschrift für Klaus Held*, ed., Heinrich Hüni and Peter Trawny (Berlin: Duncker & Humboldt, 2002), 241-273.
- "Personal Givenness and Cultural *a priori*," in *Time, Space, and Culture*, eds., David Carr and Chan-Fai Cheung, (Dordrecht: Kluwer Academic Publishers, 2004), 159-176.
- "Personal Givenness and Cultural *a priori*," Chinese trans., "人格的被给予与文化先天," by Wei Haibo in *Philosophical Analysis* (Dec. 2010).
- "Individuation, Particularization, and the Scope of Eidetic Insight," in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March, 2003), 193-209.
- Japanese translation by Toru Tani in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March, 2003), 211-234.
- "Generativity and the Scope of Generative Phenomenology," in *The New Husserl: A Critical Reader*, ed. Donn Welton (Bloomington: Indiana University Press, 2003), 289-325.
- "Interpersonal Attention through Exemplarity," *Journal of Consciousness Studies: Beyond Ourselves*, ed., Evan Thompson (2001), 179-196.
- "Interpersonálna pozornosť a exemplarita," Slovak trans., J. Trajtelová in Trajtelová, J., Benkőová, M.: *Osoba ako fenomén. Od intersubjektivity k interpersonalite (So štúdiou A. J. Steinbocka)* (Trnava: Filozofická fakulta Trnavskej univerzity v Trnave, 2015), 191-121. [*Person as Phenomenon: From Intersubjectivity to Interpersonality (With a study by A. J. Steinbock)*].
 - Chinese translation by Zhang, Wei, in *The Phenomenological and Philosophical Research in China* (vol. 7, 2005)
 - "Interpersonal Attention through Exemplarity" (Reprint), *Chul Hak Sa Sang (Journal of Philosophical Ideas*, Korea) Vol. XV (Winter 2002), 47-83.
- "Merleau-Ponty, Husserl, and Saturated Intentionality," in *Rereading Merleau-Ponty: Essays Across the Continental-Analytic Divide*, eds. Lawrence Hass and Dorothea Olkowski (Amherst, NY: Humanities Books, 2000), 53-74.
- "The Problem of Forgetfulness in Michel Henry," *Continental Philosophy Review*, "The Philosophy of Michel Henry," ed., Anthony J. Steinbock, 32/3 (1999), 271-302.
- "Saturated Intentionality" in *The Body: Classic and Contemporary Readings*, ed. Donn Welton (London: Blackwell, 1999), 178-199.
- "Phenomenology and Limit-Phenomena: Review of *Alter: revue de phénoménologie*, *Husserl Studies*, 1999.
- "Forward" to *The Ethics of Homelessness: A Philosophical Perspective*, ed., John M. Abbarno (Amsterdam: Rodopi, 1999), 1-4.
- "Limit-Phenomena and the Liminality of Experience," *Alter: revue de phénoménologie*, Vol. 6

- (1998), 275-296.
 - “Пограничные Феномены и пограничность опыта,” Russian trans. by Tatiana Shchytsova in *Topos: Journal for Philosophical and Cultural Studies*, Vol. 22, No. 2 (2009), 192-213.
 - Japanese trans. by Eiji Kamiya, *Shiso [Thought]/A Hundred Years of Phenomenology*, ed., Toru Tani and Yoshihiro Nitta: 10/916 (2000): 218 – 243.
- “Idolatry and the Phenomenology of the Holy: Reversing the Reversal,” in *Phänomenologische Philosophie in Japan: Beiträge zum interkulturellen Gespräch*, ed., T. Ogawa, M. Lazarin, and G. Rappe (München: Iudicium, 1998), 385-407.
- “Introduction” to *Phenomenology in Japan*, *Continental Philosophy Review*, 31/3 (1998): 225-239.
- “Spirit and Generativity: The Role and Contribution of the Phenomenologist in Hegel and Husserl,” in *Alterity and Facticity: New Perspectives on Husserl*, eds., Natalie Depraz and Dan Zahavi (Boston: Kluwer Academic Publishers, 1998), 163-203.
- “Husserl's Static and Genetic Phenomenology: Translator's Introduction,” *Continental Philosophy Review* (formerly *Man and World*): 31/ 2 (1998), 127-134.
- “Genesis, Normality and Optimality: Commentary on Wolfe Mays's 'Genetic Explanation in Husserl and Piaget',” *New Ideas in Psychology*, 16/1 (1998), 11-17.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” in *Self-Awareness, Temporality, and Alterity: Central Topics in Phenomenology*, ed., Dan Zahavi (Boston: Kluwer Academic Publishers, 1998), 151-167.
- “Introduction,” Back to the Things Themselves, *Human Studies*, Guest Editor, Anthony J. Steinbock, 20/2 (1997), 127-135.
- “The Origins and Crisis of Continental Philosophy,” *Man and World*, 30/2 (1997): 199-215.
- “Generative Phenomenology,” in *The Encyclopedia of Phenomenology*, ed., Lester Embree (Kluwer Academic Publishers, 1997), 261-266.
- “Reflections on Earth and World: Merleau-Ponty's Transcendental Geology and Transcendental History,” in *Merleau-Ponty: Differences, Materiality, Painting*, ed., Véronique M. Fóti (New Jersey: Humanities Press, 1996), 90-111.
- “Homeworld/Alienworld: Towards Husserl's Generative Phenomenology of Intersubjectivity,” in *Phenomenology, Interpretation, and Community*, ed., Lenore Langsdorf and Stephen H. Watson (New York: SUNY Press, 1996), 65-81.
- “Generativity and Generative Phenomenology,” *Husserl Studies*, 12/1 (1995), 55-79.
- “The Phenomenological Concepts of Normality and Abnormality,” in *Man and World*, 28/3 (1995), 241-260.
- “The Project of Ethical Renewal and Critique: Edmund Husserl's Early Phenomenology of Culture,” *The Southern Journal of Philosophy*, 32/4, (Winter, 1994): 449-464.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” in *Human Studies*, 17/3 (April, 1994), 203-223.
- “The New 'Crisis' Contribution: A Supplementary Edition of Edmund Husserl's *Crisis* Texts,” in *Review of Metaphysics*, 47/3 (March, 1994), 557-584.
- “Nouvelle contributions à la 'Krisis': une édition complémentaire des texts de Husserl relatif à la Krisis,” French trans., Matthieu Mavridis, *Alter: revue de phénoménologie*, “Monde(s),” 6 (1998), 335-363.
- “Totalitarianism, Homogeneity of Power, Depth: Towards a Socio-Political Ontology,” *Tijdschrift voor Filosofie*, 51/4 (December 1989), 621-648.
- “Whitehead's 'Theory' of Propositions,” *Process Studies*, 18/1 Spring 1989, 19-29.
- “Helping and Homogeneity: Therapeutic Interaction as the Challenge to Power,” *Quarterly Journal of Ideology* 12/1 (1988), 31-45.
- “Merleau-Ponty's Concept of Depth,” in *Philosophy Today*, 31/4 (1987), 336-351.

PUBLISHED INTERVIEWS

- “Entrevista: algunos conceptos en torno al fenómeno de la gratitud y sus dimensiones”
<https://institutoculturaysociedad.wordpress.com/2022/05/12/en-el-cuidado-con-amor-a-otra-persona-me-encuentro-vinculado-a-su-destino/> (Spanish translation) with Berta Viteri (May 12, 2022).
- “Anthony Steinbock İle Söyleşi “Kalbin Fenomenolojisi” “Interview with Anthony Steinbock:

- Phenomenology of the Heart” by Kadir Filiz ve Abdullah Başaran (Turkish translation) in *Sabah Ülkesi* 69 (2021), 53-58.
- “Sobre Generatividad, Emociones Morales y Perdón. Diálogo con Anthony J. Steinbock,” with Mariano Crespo, *Acta Mexicana de Fenomenología. Revista de Investigación Filosófica y Científica*, No. 3, Abril 2018, 209-121.
- “Interview” in *Phenomenology: 5 Questions*, eds. Felipe León and Joonas Taipale (Automatic Press/VIP, 2018)
- “The Phenomenologist’s Task: Generativity, History, Lifeworld. Interview with Professor Anthony J. Steinbock,” with Iulian Apostolescu, in *The Yearbook on History and Interpretation of Phenomenology: New Generative Aspects in Contemporary Phenomenology* (Frankfurt am Main: Peter Lang, 2015), 13-25.
- “Budúcnost’ fenomenologie je v orientácii na problémy” [“The Future of Phenomenology is in its Focusing on Problems”]. Interviewed and translated by Jaroslava Vydrová, *Filozofia*, Vol. 67, No. 6 (2012), 498-506.

EDITED COLLECTIONS/COMMENTARIES

Vertically, Emotions, and Religious Experience: Essays on Anthony J. Steinbock, PhaenEx Vol. 13, No. 2. (Winter 2020) *Special Topic Issue of PhaenEx*, ed., Iulian Apostolescu and Susi Ferrarello. Available: <https://phaenex.uwindsor.ca/index.php/phaenex/issue/archive>

FORTHCOMING ARTICLES

- “Phenomenology of Glancing and Edging,” in *Thinking at the Edge: The Philosophy of Edward S. Casey*, ed., Brian Schroeder
- “Retention, the Dynamics of Affectivity, and the Resonance of Sense,” Festschrift for John Drummond, forthcoming

TRANSLATIONS

- “Horizons and the Genesis of Perception” by Edmund Husserl, in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana University Press, 1999), 221-233.
- “Static and Genetic Phenomenological Method,” in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana University Press, 1999), 316-321 [Reprint of item below].
- “Static and Genetic Phenomenological Method,” *Continental Philosophy Review*, 31/2 (1998), 135-142.
- “The Phenomenology of Monadic Individuality and the Phenomenology of the General Possibilities and Compossibilities of Lived-Experiences. Static and Genetic Phenomenology,” *Continental Philosophy Review*, 31/2 (1998), 143-152.
- “Civic Prudence: Paradigm Transformation in Machiavelli” by Klaus Held, in *The Ancients and the Moderns*, ed., Reginald Lilly (Bloomington, IN: Indiana University Press, 1996), 115-129.
- “Fundamental Moods and Heidegger’s Critique of Contemporary Culture,” by Klaus Held, in *Reading Heidegger: Commemorations*, ed., John Sallis (Bloomington, IN: Indiana University Press, 1993), 286-303.
- “Finitude of the World: Phenomenology in Transition from Husserl to Heidegger,” by Klaus Held, in *Ethics and Danger: Essays on Heidegger and Continental Thought*, eds., Arleen B. Dallery and Charles E. Scott (SUNY Press, 1992), 187-198.
- “Experience of the Alien in Husserl’s Phenomenology,” by Bernhard Waldenfels, *Research in Phenomenology*, 20 (1990): 19-33.
- “The Greek Beginning of Philosophy and its Phenomenological Renewal,” by Klaus Held, presented at the New School for Social Research, October 5, 1989.
- “A Conversation between Joschka Fischer and André Glucksmann: On the French and German Left,” *Telos*, 67 (Spring 1986): 206-217. Trans. with Wodek Szemberg.

“Philosophy and Literature,” by Hans-Georg Gadamer, *Man and World*, 18 (1985), 241-259.

C. PRESENTATIONS

- “The Basic Tenor of the Heart and Vocations in a Phenomenology of the Person,” Husserl Memorial Lecture, Husserl Archives, Katholieke Universiteit Leuven, Leuven, Belgium, June 30, 2022.
- “Master Workshop on Phenomenology,” Husserl Archives, Katholieke Universiteit Leuven, Leuven, Belgium, June 29, 2022.
- “Tenor of the Heart, Discernment, and Vocation,” *La religion et la vérité de l’attitude naturelle*, “Colloque “Enrico Castelli,” Instituto di Studi Filosofici, Rome, Italy, June 6, 2022.
- “Gratitude, the Gift, and Interpersonal Care,” El fenómeno de la Gritud en el ámbito de los cuidados paliativos, Instituto Cultura y Sociedad, Universidad de Navarra, Spain, May 12, 2022 (via Zoom).
- “The Beloved from a Phenomenological Perspective,” Department of Philosophy, Colloquium series, Texas A&M, College Station, Texas, November 11, 2021 (via Zoom).
- “Dispelling Confusions of the Heart: On Feeling and Knowing,” Department of Philosophy and Humanities, Utah Valley University, Orem, UT, November 5, 2021.
- “Knowing and Feeling by Heart,” Department of Philosophy, East China Normal University, Shanghai, China, October 29, 2021 (via Zoom).
- “Who and How We Are to Be: Vocations in Loving and Hating” (keynote), *The Belief in God. Analytic and Phenomenological Perspectives*, Santiago, Chile, October, 4, 2021 (via Zoom).
- “The Beloved from a Phenomenological Perspective,” in *The Phenomenology of Religion as Philosophical Anthropology: A Colloquium*, Oxford University and the Oxford Centre for Hindu Studies (OCHS), October 5, 2021 (via Zoom).
- “The Relation of Feeling and Feeling-States” in *Perspectives of the Heart: A Workshop in Phenomenology*, October 22, 2020, Stony Brook, NY. Presented via Zoom.
- “Feelings and Feeling-States in the Schema of the Heart” invited lecture, Department of Philosophy, Penn State University, October, 2, 2020. Presented via Zoom.
- “The Workings of Retention and the Dynamics of Affectivity,” Body and Consciousness Workshop, Department of Philosophy, Boston College, February 27, 2020.
- “The Heart: Feelings and Feeling-States,” invited Lecture, Department of Philosophy, Trinity College, Hartford, CT, February 18, 2020.
- “Participation and Critique: Discernment of the Heart” Keynote, “The Peruvian Circle of Phenomenology and Hermeneutics (ClphER) 15th Jornadas peruanas de Fenomenología y Hermenéutica - “Fenomenología y hermenéutica de las emociones,” PUCP, Lima, Peru, November, 22, 2019.
- “The Schema of the Heart,” Keynote, “The Peruvian Circle of Phenomenology and Hermeneutics (ClphER) 15th Jornadas peruanas de Fenomenología y Hermenéutica - “Fenomenología y hermenéutica de las emociones,” PUCP, Lima, Peru, November 20, 2019.
- Chair/Moderator: *The Concept of Interiority in Early Phenomenology: Edith Stein, Hedwig Conrad-Martius, and Gerda Walther*, Society for Phenomenology and Existential Philosophy (SPEP), Pittsburgh, PA, October 31, 2019.
- “The Emotions: Phenomenology and Cultural Critique,” Joseph H. Larwill Lecture, Kenyon College, Gambier, OH, October 2, 2019.
- “Phenomenology in Practice,” Seminar, Department of Philosophy, Kenyon College, Gambier, OH, October 2, 2019.
- “Phenomenology and Mysticism, Seminar, Department of Philosophy, Kenyon College, Gambier, OH, October 2, 2019.
- “Participation and Critique,” *Atheism and Religious Experience*, Rome, Italy, January 12, 2019.
- Liu Boming Lectures: “Key Insights in the History of Phenomenology: the Other,” Department of Philosophy, Nanjing University, Nanjing, Jiangsu Province, P. R. China, November, 2018.
- “Surprise, Startle, and Humility,” Department of Philosophy, Department of Philosophy, Zhejiang University, Hangzhou, Zhejiang Province, P. R. China, November, 14, 2018.
- “Surprise, Startle, and Humility,” Department of Philosophy, East China Normal University,

- Shanghai, P. R. China, November, 16, 2018.
- “Loving and Hating in the Schema of the Heart,” Department of Philosophy, Nanjing University, Nanjing, Jiangsu Province, P. R. China, November 18, 2018.
- “Limits of Loving in the Schema of the Heart,” Society for Phenomenology and Existential Philosophy, State College, PA, October, 19, 2018.
- “On the Phenomenology of Hating and Hatred,” Department of Philosophy, Stony Brook University, Stony Brook, NY, October, 11, 2018.
- “Hating and Hatred in the Schema of the Heart,” Pour une éthique Phénoménologique/ Toward a Phenomenological Ethics, Keynote | Invité d’honneur, Université Laval, Quebec City, September, 22, 2018.
- “Hating as Contrary to Loving,” 2018 Suarez Lecture, Department of Philosophy, Fordham University, New York, NY, April 10, 2018.
- “Surprise as Emotion: Between Startle and the Gift,” Department of Philosophy, Stony Brook University, November 29, 2017.
- “The Surprise is not a Gift: Phenomenology, Emotions, and Affects,” Department of Philosophy, University of Kentucky, November 17, 2017.
- “The Movement of Hating and its Relation to Loving,” Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 20, 2017.
- “Vocational Experience and the Modality of the Absolute Ought” Keynote, Husserl in a New Generation, Kent State, Kent, Ohio, September 16, 2017
- “On the Phenomenology of Hating,” *Phenomenology, Empathy, Intersubjectivity: New Approaches*, Dublin, Ireland, May 4, 2017.
- “Surprise and Humility,” Universidad de Navarra, Pamplona, Spain, March 28, 2017.
- “Being Bound to Others: The Experience of Vocations,” Universidad de Navarra, Pamplona, Spain, March 27, 2017.
- “Verticality of Religious Experience,” Discussion, Online Seminar, with Susi Ferrarello, December 9, 2016.
- “Verticality of Religious Experience” Online Seminar, with Susi Ferrarello, December 2, 2016
- “The Phenomenology of Vocations and Personal Identity,” Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City, Utah, October 21, 2016.
- “Surprise as Emotion: Between Startle and Humility,” Keynote, Canadian Society for Continental Philosophy, Halifax, Nova Scotia, September 30, 2016.
- “Surprise as an Emotion and its Distinction from Humility,” Department of Philosophy, University of Bergen, Bergen, Norway, June 9, 2016.
- “Generativity and Vocations: Love and the Absolute Ought in Husserl’s Phenomenology,” Husserl and Intersubjectivity, Rosendal, Norway, June 7-8, 2016.
- “Surprise as Emotion: Between Startle and Humility,” The North American Society for Early Phenomenology and The Max Scheler Society of North America: Feeling, Valuing, and Judging: Phenomenological Investigations in Axiology, St. John’s University, New York, May 19, 2016.
- “Resituating the Gift in Loving: Derrida, Marion, Maimonides,” Phenomenology of Reading, Religious Studies, University of Virginia, Charlottesville, VA, April 20, 2016.
- “Surprise, the Gift, and Humility as Interpersonal Emotion,” Person and Emotions, Phenomenology Research Center, SIU Carbondale, April 8, 2016.
- Pacific APA Book Session: *Moral Emotions: Reclaiming the Evidence of the Heart*, Commentators: Lewis Gordon, Alphonso Lingis, Claudia Serban, American Philosophical Association, Pacific Division, San Francisco, CA, April 3, 2016.
- “Seminar/Workshop on *Moral Emotions*: The Role of Moral Emotions in Our Social and Political Practices, Emory University, Atlanta, Georgia, April 1, 2016.
- “Surprise and Gift: The Intervention of Humility,” Department of Philosophy Colloquium Series, Emory University, Atlanta, Georgia, March 31, 2016.
- “Moral Emotions and Their Relation to Phenomenology,” Seminario de Estudios Básicos de Fenomenología Transcendental, Universidad Nacional Autónoma de México, Mexico City, Mexico, February 25, 2016.
- Taller/Workshop: “Debate sobre ética y misericordia” (“Debate on Ethics and Mercy”),

- Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “The Role of the Emotions in our Social and Political Practices” (“El rol de las emociones en nuestras prácticas políticas y sociales”), *Filosofía de la Misericordia y Periferias Existenciales*, Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “Making Way for a Phenomenology of Vocations,” at “Social Phenomenology: Persons, Vocations, Goals,” University of Helsinki, Helsinki, Finland, November 6, 2015.
- “The Phenomenology “of Glancing and Edging”: Contributions to Philosophy Session/Edward S. Casey, Society for Phenomenology and Existential Philosophy (SPEP), Atlanta, GA, October 8, 2015.
- Workshop 3: “Phenomenology of Trust,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 2: “Moral Emotions,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 1: “Evidence in the Phenomenology of Religious Experience,” University of Warsaw, Warsaw, Poland, September 30, 2015
- “Surprise and the Gift,” Polish Philosophical Association, Warsaw, Poland, September 28, 2015
- “The Role of the Emotions in our Social Imaginaries,” Humane Philosophy Project, University of Warsaw, Warsaw, Poland, September 26, 2015.
- “Workshop” on *Moral Emotions: Reclaiming the Evidence of the Heart*, Universität Wien, Institut für Philosophie, Vienna, Austria, April 16, 2015
- “The Role of the Moral Emotions in our Contemporary Social Imaginaries,” Universität Wien, Institut für Philosophie, Vienna, Austria, April 15, 2015.
- “Le rôle des émotions morales pour nos imaginaires sociaux modernes,” Université Bordeaux Montaigne, Bordeaux, France April 1, 2015
- “La structure des émotions et volition,” Séminaire « Emotions et volitions », Paris, France, March 27, 2015
- “Mysticism, Evocation, and the Phenomenology of Evidence,” *Herrschaft durch Esoterik in der intellektuellen Kultur der Weimarer Republik*, Cologne, Germany, February, 19, 2015.
- “A Phenomenology for the Humanities? Anthony Steinbock’s Generative Account, Workshop,” a.r.t.e.s. Graduate School for the Humanities Cologne, Cologne, Germany, February 18, 2015
- Workshop 3. “Generative Phenomenology” (Respondenz und Diskussion)
- Workshop 2. “Verticality and Mysticism” (Respondenz und Diskussion)
- Workshop 1. “Verticality and Moral Emotions” (Respondenz und Diskussion)
- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” Heidegger et ‘les juifs,’ Paris, France, January 24, 2015.
- “Moi-même en tant que relation dans l’expérience de l’humilité,” *Subjectivité et Identité Approches croisées*, Paris, France, November 29, 2014.
- “From the Gift to the Beloved: Toward a Phenomenology of Loving,” Trnava University, Trnava, Slovakia. November 10, 2014.
- “Prague Lectures” 1) “Erotic Perception: Intersubjectivity, History, and Shame”; 2) “Moral Emotions and Social Imaginaries; 3) “The Phenomenology of Surprise as Emotion.” Central European Institute of Philosophy, “Phenomenology and Semiotics,” Prague, The Czech Republic, November 4-6, 2014.
- “Humility and Pride as Emotions in the Context of Modernity,” Mahindra Humanities Center, Harvard University, Cambridge, MA, May 7, 2014.
- “Humility and Gift, Humiliation and Violence,” *Violence and the Gift: Challenging Continental Philosophy of Religion*, Institute for Human Sciences (IWM), Vienna, Austria, April 25, 2014.
- “Author meets Critics Workshop: A. J. Steinbock, *Phenomenology and Mysticism: The Verticality of Religious Experience*,” Institute for Human Sciences (IWM), Vienna, Austria, April 24, 2014.
- “L’expérience religieuse et la question de l’évidence,” *Phénoménologie(s) de l’absolu*, Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 24, 2014.

- “Phénoménologie de l'humilité,” Centre d'études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014
- “Table-ronde” autour de Anthony J. Steinbock, *Moral Emotions: Reclaiming the Evidence of the Heart* (Northwestern U. P., 2014), Centre d'études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014.
- “The Role of the Moral Emotions for Our Modern Social Imaginaries,” *On Values: Social Scientific and Philosophical Perspectives*, Helsinki Collegium for Advanced Studies, Helsinki, Finland, March 18, 2014.
- “Repentance in Human Experience: On Interpersonal and Historical Turning,” Philosophy Speaker Series, Wheaton College, Wheaton, IL, January 23, 2014.
- “Emotions and Social Imaginaries” Pathways in the Phenomenology of Religion, Southern Illinois University, PRC, Carbondale, IL, November 19, 2013.
- “SPEP and the Continental Divide,” Co-Director’s Address, Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 25, 2013.
- “Is Surprise an Emotion? The Experience of Humility,” *Surprise, An Emotion?*, Southern Illinois University, Carbondale, IL, September 26, 2013.
- “Repentance in the Context of Violence,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- “Jonah, Repentance, and Redemption,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- Moral Emotions - a Seminar with Anthony Steinbock (Helsinki Collegium for Advanced Studies), University of Helsinki, Helsinki, Finland, February 8, 2013.
- “Pride as Self-Dissimulation and Self-Giveness through Humility” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, February 5, 2013
- “Life and Spirit in Shame: Self-Revelation,” Philosophy Department Colloquium, Loyola University, Chicago, Illinois, November 29, 2012.
- “The Distinctive Structure of the Moral Emotions—On Trust,” Philosophy Seminar Series, University of New South Wales, Sydney, Australia, October 8, 2012.
- “Humility: A Response to Pride and Envy,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012.
- “Pride: Moral Resistance as Self-Limitation,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012.
- “Life and Spirit in Shame,” Public Lecture, Australia Catholic University, Melbourne, Australia, October 4, 2012.
- “Writing Experience: Generativity and Phenomenological Method,” Writing Experience Symposium, Monash University, Melbourne, Australia, October 3, 2012.
- “Home, Alien, and Phenomenology in Performance Studies,” Monash University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Moral Emotions—On Trust,” La Trobe University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Emotions,” Slovak Academy of Science, Bratislava, Slovakia, March 26, 2012.
- “Repentance in the Context of Violence,” Trnava University, Trnava, Slovakia, March 21, 2012.
- “L’orgueil comme le refus du monde,” *Figures de l’acosmisme*, Université de Paris-IV, Sorbonne, Paris, France, February 16, 2012.
- “The Distinctive Structure of the Emotions,” University of Helsinki, Helsinki, Finland, April 11, 2011.
- “Perception érotique, Histoire et Honte,” French translation by Pierre-Jean Renaudie, in *Variations sur Erôs*, Université de Rouen, Rouen France, April 8, 2011.
- “Life and Shame” in “The Concept of Life in Continental Philosophy,” American Philosophical Association, Boston, MA, December 27, 2010.
- “Guilt, Self, and the Experience of Vocation” at “Disclosure of the Self” Phenomenology Research Center, Carbondale, IL, December 3, 2010.
- “Shame in Human Experience,” Centre for Advanced Research in European Philosophy, King's University College at The University of Western Ontario, London, Ontario, Canada, September 30, 2010.

- “Shame as Self-Revelation,” Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 22, 2010.
- “Esprit et générativité : le rôle et la contribution de la phénoménologie” Penser l’histoire au XX^{ème} siècle, Université de Bordeaux 3, Bordeaux, France, March 19, 2010.
- “Evidence and Experience in a Phenomenology of Religion,” “Workshop on ‘Phenomenology and Philosophy of Religion’,” Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 10, 2010.
- “Being Bound to Others in Trust: A Basis for Intercultural Experience,” Presentation, Intercultural Phenomenology: Encounters, Ritsumeikan University, Kyoto, Japan, January 24, 2010 (Japanese translation by Akane Sugawana).
- “Lived-Time and the Emotions: Trust and Shame,” University of Tokyo, Tokyo, Japan, January 20, 2010.
- “Heidegger et l’expérience de la faute,” Invited Lecture—Seminar of Jean-Luc Marion, Université de Paris IV—Sorbonne, Paris, France, December 9, 2009.
- “The Role of the Body in Mystical Experience,” University of New South Wales, Sydney, Australia, October 5, 2009.
- “Lived-Time in the Emotions,” Keynote, Time, Transcendence, Performance, Monash University, Melbourne, Australia, October 3, 2009.
- “Time, Otherness, and Possibility in the Experience of Emotions,” the Albert J. Fitzgibbons Lecture Series, Boston College, Boston, MA, November 14, 2008.
- “Incarnate Presence and Mystical Evidence” presentation in the Series “Hosting the Stranger: An Interdisciplinary Seminar on Hospitality and Embodied Imagination,” Boston College, Boston, MA, November 14, 2008: <http://theguestbookproject.ugal.com/>.
- “*Phenomenology and Mysticism: The Verticality of Religious Experience*,” invited panel with discussion by Donn Welton, The Society for Continental Philosophy and Theology, Pittsburgh, PA, October 16, 2008.
- “Religious Experience, Mysticism, and the Question of Evidence: Crisis as Idolatry,” Crisis and Tradition: Phenomenological Horizons (European Rationality in the Break from Modernity: Studies in Phenomenology and Hermeneutics), Keynote, University of Helsinki, Helsinki, Finland, March 28, 2008.
- “The Crisis Problematic in Husserl’s Generative Phenomenology,” Research Seminar, Department of Philosophy, University of Helsinki, Helsinki, Finland, March 27, 2008.
- “Repentance: Immanence and Transcendence in Personal Emotions,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 25, 2008.
- “L’expérience religieuse, mysticisme, et la question de l’évidence,” Université Sorbonne (Paris IV), Paris, France, March 22, 2008.
- “Exemplarité et attention,” Centre National de la Recherche Scientifique: Séminaire des Archives Husserl 2007-2008, Ecole normale supérieure, Paris, France, March 21, 2008.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” Keynote, Religion and Subjectivity: Reconsidering the Relational Self, University of Copenhagen, Copenhagen, Denmark, March 14, 2008.
- “The Formation of Self and Otherness in the Experience of Trust,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 12, 2008.
- “Repentance in a Phenomenology of Personal Experience,” Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, November 8, 2007.
- “Mysticism, Religious Experience and the Question of Evidence,” Colloquium Series, Department of Philosophy, University of New Mexico, Albuquerque, NM October, 26, 2007.
- “Aesthesis as Kinaesthesia” Aesthesis: The UN Ocular Effect, Keynote Address, School of Architecture, Southern Illinois University at Carbondale, September 29, 2007.
- “The Verticality of Experience,” Nordic Society for Phenomenology, Plenary Lecture, Copenhagen, Denmark, April 20, 2007.
- “Mysticism and Religious Experience,” Honi Haber Memorial Lecture, University of Colorado at Denver, Denver, CO, March 12, 2007.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” Society for Phenomenology and Existential Philosophy (SPEP), Philadelphia, PA, October 13, 2006.
- “Synaesthesia and the Sixth Sense,” Chair and Discussant on “Toward a Phenomenology of

- the Senses," Society for Phenomenology and the Human Sciences (SPHS), Philadelphia, PA, October 12, 2006.
- "Verticality and Idolatry," Stony Brook Philosophy Colloquium Series, Stony Brook, NY, March 30, 2006.
- "The Experience of Trust in the Phenomenology of Personal Emotions," Keynote Address, Mid-South Philosophy Conference, Memphis, TN, February 24, 2006.
- "Hope in Human Experience: Structures of the Person," DePaul Philosophy Colloquium Series, DePaul University, Chicago, IL, January 27, 2006.
- "Hope in Human Experience: Toward a Phenomenology of the Emotional Life," Continental Group Talk, University of Toronto, Toronto, Canada, January 17, 2006.
- "On the Phenomenology of Trust," Society for Phenomenology and Existential Philosophy (SPEP), Salt Lake City, UT, October 21, 2005.
- "On the Phenomenology of Despair," Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 29, 2004.
- "Temporality and Possibility: Toward a Phenomenology of Hope" Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, May 26, 2004.
- "Immortalité, mortalité et natalité dans une perspective phénoménologique," Collège International de Philosophie, Paris, France, May 24, 2004.
- "Un rendez-vous de l'éthique: sur le chemin de l'espoir vécu", Ethique et phénoménologie/ Alter, Paris, France, May 22, 2004.
- "Immortalité, mortalité et natalité dans une perspective phénoménologique," Université de Lausanne, Lausanne, Switzerland, May 18, 2004.
- "On a Phenomenology of Hope, Society for Phenomenology and Existential Philosophy (SPEP), Boston, MA, November 7, 2003.
- "Immortality, Mortality, and Natality in Phenomenological Perspective," Keynote Address, Philosophy Graduate Student Association: On Intentionality, Marquette University, Milwaukee, WI, April 4, 2003.
- "Facticity and Insight as Problems of the Lifeworld," Seminar on Phenomenology and Hermeneutics, Marquette University, Milwaukee, WI, April 3, 2003.
- "Hoping Against Hope: The Relation between Possibility and Impossibility in the Experience of Hope," Simon Silverman Phenomenology Center's Symposium on Hope, Duquesne University, Pittsburgh, PA, February 28 - March 1, 2003.
- "From Phenomenological Immortality to Phenomenological Natality," Tokyo University, Tokyo, Japan, November 27, 2002.
- "Individuation, Particularization, and the Scope of Eidetic Insight," New Research in Husserlian Phenomenology, Shizuoka University, Shizuoka, Japan, November 23, 2002.
- "Levinas and Revelation after a Fashion," University of Seoul, Seoul, Korea, November 22, 2002.
- "Intersubjectivity and Exemplarity," University of Seoul, Seoul, Korea, November 21, 2002.
- "Individuation, Temporality, and Affection," Boston University, Boston, MA, October 19, 2002.
- "Attending to the Passive Propagation of Sense," Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, October 12, 2002.
- "Epiphany as a Clue to the Religious Dimension of Experience," Phenomenology as Bridge between Asia and the West, Florida Atlantic University, Boca Raton, FL, May 10, 2002.
- "Dimensions of Vertical Givenness," Society for Phenomenology and Existential Philosophy (SPEP), Baltimore, MD, October 5, 2001.
- "Epiphany and Withdrawal," Phenomenology in the Nordic Countries, Copenhagen, Denmark, June 1, 2001.
- "Le dévoilement de le sens de la passivité," Collège International de Philosophie, Paris, France, May 28, 2001.
- "Personal Givenness and Cultural Aprioris," Second International Conference on Phenomenology, "Time, Space, and Culture," Chinese University of Hong Kong, Shatin, N.T., Hong Kong, November 20-25, 2000.
- "Interpersonal Attention and Exemplarity," Society for Phenomenology and Existential Philosophy (SPEP), University Park, Pennsylvania, October, 6, 2000.
- "Affection and Attention: On Becoming Aware," invited paper, Philosophy Colloquium Series, Northwestern University, Evanston, Illinois, May 5, 2000.

- “Responsibility and Renewal,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 2, 2000.
- “Face and Revelation: Levinas on Teaching as Way-Faring, Addressing Levinas, Emory University, Atlanta, Georgia, October 16, 1999.
- “The Awakening of Cognitive Interest: The Transition from Passive to Active Synthesis,” Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 8, 1999.
- “Exemplarity, the Moral Life, and Overcoming Forgetfulness,” Society for Phenomenology and Existential Philosophy (SPEP), Denver, Colorado, October 9, 1998.
- “Idolatrie und Phänomenologie des Heiligen” Ringvorlesung: “Wozu Phänomenologie,” Bergische Universität Wuppertal, Wuppertal, Germany, May 25, 1998.
- “Levinas and Scheler on Teaching and Exemplarity,” Katholieke Universiteit Leuven, Leuven, Belgium (invited lecture), March 25, 1998.
- “Freedom, Justice, and Teaching: Alterity in Levinas,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 19, 1998.
- “Idolatry and the Phenomenology of the Holy,” Society for Phenomenology and Existential Philosophy, Lexington, Kentucky, October 17, 1997.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” Self-Awareness, Temporality and Alterity (invited paper) University of Copenhagen, Copenhagen, Denmark, December 5-7, 1996.
- “Saturated Presence, Vertical Experience, Aesthetic Body,” Society for Phenomenology and the Human Sciences, Georgetown University, Washington, D.C., October 11, 1996.
- “The Generation of the *a priori* and Being at Home,” Response to Gail Soffer and Burt Hopkins in “Current Scholars Session” Society for Phenomenology and Existential Philosophy on review of my *Home and Beyond: Generative Phenomenology after Husserl*, Georgetown University, Washington, D.C., October 10, 1996.
- “Communicating Generativity Across Homeworlds and Alienworlds,” Japanese/American Conference: The Possibility of Cross-Cultural Communication, Sendai, Japan, September 16-21, 1996.
- “Generative Phenomenology and Intercultural Life,” Phenomenology & Metaphysics: East and West, Rice University, Houston, Texas, April 4-7, 1996.
- “The Crisis of Continental Philosophy,” invited lecture, Le Moyne College, Syracuse, New York, November 30, 1995.
- Chair and Discussant, “Merleau-Ponty, Language, and Saussure/Husserl/Heidegger,” Merleau-Ponty Circle, Duquesne University, Pittsburgh, PA, September 21-23, 1995.
- “The Project of a Generative Phenomenology,” Southern Illinois University at Carbondale, Carbondale, Illinois, February 3, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” invited lecture, Georgia State University, Atlanta, Georgia, January 16, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” Northern New England Philosophical Association, Dartmouth College, Hanover, NH, October 22, 1994.
- “Merleau-Ponty, Husserl, and Saturated Intentionality,” Merleau-Ponty Circle, Berry College, Mount Berry, Georgia, September 23, 1994.
- “The Project of Ethical Renewal and Critique: Edmund Husserl's Early Phenomenology of Culture,” Husserl Circle, Atlantic Florida University, Boca Raton, Florida, May 27, 1994.
- “Normality and Abnormality in Husserl's Genetic Phenomenology,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana, October 23, 1993.
- “Lifeworld-Ontology, Anthropology, and Generativity: Part IV of Husserl's Crisis Reflections,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana, October 21, 1993.
- “Dancing in Depth: Movement in the Vertical Dimension,” Merleau-Ponty Circle, Mullenberg College, Allentown, Pennsylvania, September 25, 1993.
- “Commentary: Tradition and Generativity in Husserl and Heidegger,” Heidegger Conference,

Stony Brook, New York, June 5, 1993.

- “The Idea of a Generative Phenomenology,” The Society for the Study of Husserl's Philosophy/American Philosophical Association, Chicago, Illinois, April 23, 1993.
- “The Problem of Normality and Abnormality from a Phenomenological Perspective,” Rice University, Houston, Texas, January 28, 1993.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” University of Colorado, Denver, February 1, 1993.
- “The Homeless Movement as the Heimlich Maneuver: Unheimlichkeit and Homelessness,” Society for Phenomenology and Existential Philosophy (SPEP), Boston College and Boston University, Boston Massachusetts, October 10, 1992.
- “Reflections on Earth and World: Merleau-Ponty's Transcendental Geology and History,” Merleau-Ponty Circle, Saint Joseph's College, West Hartford, Connecticut, September 25, 1992.
- “Homeworld/Alienworld: Husserl's Generative Phenomenology of Intersubjectivity,” at Society for Phenomenology and Existential Philosophy (SPEP), Memphis State University, Memphis, Tennessee, October 17, 1991.
- “Towards a Social Ontology of Depth in Merleau-Ponty,” Merleau-Ponty Circle, Pennsylvania State University, University Park, Pennsylvania, September 13, 1990.
- “Die Tiefe als Grundbegriff der Sozialontologie,” [*Depth as a Fundamental Concept of Social Ontology*], Ruhr-Universität Bochum, Bochum, Germany, May 1, 1989.
- “Das Thema der transzendentalen Wissenschaft: Unterwegs zu einer transzendentalen Methodenlehre,” [*The Theme of Transcendental Science: On the Way Toward a Transcendental Doctrine of Method*] Ruhr-Universität Bochum, Bochum, Germany, June, 1988.
- “Therapeutic Action and the Concept of Power,” Socialist Scholars Conference, New York, April 12, 1987.
- “What is Radical? Therapeutic Interaction and the Homogeneity of Power,” Strategies of Critique, York University, Toronto, Canada, March, 14, 1987.
- “Artist, Revolutionary, Hero,” Merleau-Ponty Circle, Southern Illinois University, Carbondale, Illinois, September 28, 1985.
- “Merleau-Ponty and Erotic Perception,” invited by the Five College Community Lecture Series, Mount Holyoke College, South Hadley, Massachusetts, November 16, 1983.
- “Nietzsche and the Will to Power as Interpretation,” Conference on Contemporary European Philosophy, DePaul University, Chicago, Illinois, April 26, 1983.
- “Existence as Co-existence: The Sexual and Political Spheres,” Merleau-Ponty Circle, State University of New York at Binghamton, Binghamton, New York, October 7, 1982.

FORTHCOMING PRESENTATIONS

- Opening Lecture, Colloquium on the Spanish Translation of *Home and Beyond*, Instituto de Filosofía de la Universidad Diego Portales, Santiago de Chile, November 7-9, 2022.
- Concluding Lecture, Colloquium on the Spanish Translation of *Home and Beyond*, Instituto de Filosofía de la Universidad Diego Portales, Santiago de Chile, November 7-9, 2022.
- “Levinas and the Others,” Keynote for *Levinas and Phenomenology*, in Veracruz, Mexico May, 2023

RESEARCH/TEACHING GRANTS AND AWARDS

National and International Grants and Awards

- | | |
|------|--|
| 2021 | John Templeton Foundation: Applied (with Natalie Depraz) “Heart, Loving, and the Emotions: A New Epistemology” / not invited (October, 2021) |
| 2015 | Symposium Book Award. <i>For the book, Moral Emotions: Reclaiming the</i> |

- 2012 *Evidence of the Heart* (Northwestern University Press, 2014)
American Philosophical Association Phenomenology Research Center's "Phenomenologist Archives Project"
- 2009 Edward Goodwin Ballard Book Prize in Phenomenology. *For the book, Phenomenology and Mysticism: The Verticality of Religious Experience* (Indiana University Press, 2007)
- 1999 National Endowment for the Humanities (NEH) Summer Stipend
- 1998 American Council of Learned Societies (ACLS): Contemplative Practice Fellowship Program.
- 1989 - 1990 Bourse Chateaubriand
- 1987 - 1989 Deutscher Akademischer Austauschdienst (DAAD) Direktstipendium:
- 1987 (Summer) DAAD Goethe-Institut Stipendium

University Grants and Awards

- 2008 College of Liberal Arts (CoLA) Outstanding Scholar of the Year Award
- 2006 College of Liberal Arts (CoLA) Outstanding Teacher of the Year Award
- 2005 Undergraduate Teaching Enhancement Award
- 2002 - 2003 Special Research Project Grant
- 2002 Summer Research Fellowship
- 1999 Undergraduate Teaching Fellowship Grant
- 1999 Summer Research Fellowship
- 1998 Multimedia Instructional Technology Fellowship Grant
- 1997 Interdisciplinary Teaching Grant
- 1996 - 1999 Special Research Grant
- 1996 Summer Research Fellowship
- 1994 - 1995 Humanities Center Endowment
- 1995 Class of 1954 Fund
- 1981 - 1983 Arthur J. Schmitt Fellowship

ACADEMIC AND PROFESSIONAL ACTIVITIES

Editorial Activities:

- 2021- present Co-Editor (with Sara Heinämaa), *Husserlian Legacies: Themes for the 21st Century* (Springer Publishers)
- 2015 - present Co-Editor-in-Chief (with Iulian Apostolescu), *Phenomenological Reviews* (in collaboration with Open Commons of Phenomenology)
- 2005 - present Editor-in-Chief for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2002 - present General Editor for Book Series, "Studies in Phenomenology and Existential Philosophy" ("SPEP") Series at **Northwestern University Press**
- 2002 - present Associate Editor for the "Topics in Historical Philosophy" at **Northwestern University Press**
- 2002 - 2004 Associate Editor for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2000 - 2010 Associate Advisor for *Center for Advanced Research in Phenomenology*
- 1997 - 2002 Book Review Editor for *Continental Philosophy Review*

Advisory Editorial Activities:

- 2019 – present Editorial Board, "Continental Philosophy and the History of Thought" book series, Lexington Books at Rowman and Littlefield. (Eds. Antonio Calcagno and Christian Lotz)
- 2015 – present Comité scientifique international [International Editorial Board] for *Philosophie* (Editions de Minuit) (Ed. Dominique Pradelle)

2015 – present	Editorial Board for <i>Phenomenologica</i> (Ed. Vincenzo Costa)
2013 – present	Editorial Board for The Yearbook on History and Interpretation of Phenomenology
2012 – present	Editorial Board for the Journal of the Philosophy and Phenomenology of Religion
2008 – present	Editorial Board for “Contributions to Phenomenology Series,” Springer Publishers
2003 – present	Editorial Board for “Levinas Studies. An Annual Review.” Duquesne Uni. Press
1999 – present	Editorial Board for Chiasmi International
1996 – present	Member of Comité de rédaction [Editorial Committee] for the French journal, <i>Alter: revue de phénoménologie</i>
1996 – present	Executive Editorial Board Member for Library of Living Philosophers

Conference Organization:

2020	Perspectives on the Heart: A Workshop in Phenomenology , Phenomenology Research Center/Department of Philosophy, Stony Brook University, Stony Brook, NY, October 21-23, 2020. Hosted via Zoom.
2017	Person and Exemplarity , Phenomenology Research Center, Southern Illinois University, Carbondale, IL, April 11, 2017
2016	Person and Emotions , Phenomenology Research Center, Southern Illinois University, Carbondale, IL, April 7-8, 2016
2015	“Social Phenomenology: Persons, Vocations, Goals,” University of Helsinki, Helsinki, Finland, November, 5-6, 2015. Co-organized with Sara Heinämaa
2013	Pathways in the Phenomenology of Religion , Phenomenology Research Center, Southern Illinois University, Carbondale, IL, November 18-19, 2013. Co-organized with Michael Staudigl, University of Vienna
2013	Surprise, An Emotion? , Phenomenology Research Center, Southern Illinois University, Carbondale, IL, September 25-27, 2013. Co-organized with Natalie Depraz, Paris, France
2012 - 2014	Advisory Committee: American Philosophical Association Eastern Division
2010 - 2013	Co-Director/Executive Committee, Society for Phenomenology and Existential Philosophy (SPEP)
2007 - 2010	Executive Committee, Member-at-Large. Society for Phenomenology and Existential Philosophy (SPEP)
2001 - 2002	Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “The Phenomenology of Attention-2” May 30 – June 1, 2002 (Collège International de Philosophie), Paris, France
2000 - 2001	Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “The Phenomenology of Attention” April 18-22, 2001, Southern Illinois University at Carbondale
1995-96	Organizer and Co-Director of Back to the Things Themselves Conference March 21-23, 1996, Southern Illinois University at Carbondale.
1994-95	Organizer and Co-Director of Back to the Things Themselves Conference March 23-25, 1995, University of New Hampshire

UNIVERSITY, COLLEGE, AND DEPARTMENTAL SERVICE

STONY BROOK UNIVERSITY

Departmental

2022 – present	Graduate Program Director
2021- present	Chair, AI and Ethical Theory Search Committee

2019 - present Placement Director
 2019 - 2020 Colloquium Director

SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE

University and College

2017 Emma Smith Hough Scholarship Committee
 2015 – 2016 Graduate Enrollment Task Force
 2014 - present Chancellor's Research Advisory Council
 2014 - present CoLA Mentoring Program
 2009 CoLA Promotion and Tenure Committee
 2004 - 2008 CoLA Mentoring Program
 2003 Review Committee for NEH Summer Scholarships
 2002 - 2004 Review Committee for Office of Research and Development (*A university-wide committee to evaluate proposals for internal research grants.*)
 2000 University Mentoring Program
 2000 CoLA Mentoring Program
 2000 Review Committee for NEH Summer Stipend
 2000 Selection Committee for Outstanding Dissertation Award
 1997 - 1999 Review Committee for Office of Research and Development
 1997 - 1998 Chair, Academic Policy Committee
 1997 - 1998 Executive Officer, Liberal Arts Council
 1996 - 1998 Liberal Arts Council
 1996 - 1998 Academic Policy Committee

Departmental

2017 - present Nominating Committee
 2015 - present Graduate Placement Committee
 2014 - present Mentoring Committee, Chair
 2004 - present Departmental Research and Professional Development Committee, Chair
 1998 - present Departmental Search Committees
 1996 - present Preliminary Exam Committees
 1996 - 2004 Departmental Research Committee
 1996 - 1997 Associate Director Undergraduate Studies
 1995 - 1999 History of Philosophy Comprehensive Exam Committee
 1995 - 2011 Graduate Committee

UNIVERSITY OF NEW HAMPSHIRE

Spring 1995 Participant in University **Humanities Program/Team-Teaching**
 1994 -1995 Director and organizer of departmental colloquium series

HABILITIATIONS, DISSERTATIONS, THESES COMMITTEES

1. Superior Degrees—External Examiner/Opponent:

- Professor Dermot Moran, **Doctor of Literature**, National University of Ireland (2012)
- Professor Claude Romano, *Au coeur de la raison: philosophie linguistique et phénoménologie*, **Habilitation** (Director: Jean-Luc Marion) Université de Paris—Sorbonne (Paris IV)), Paris, France (Defense : December 11, 2009)

2. Doctoral Degrees:

A. International—External Examiner/Opponent/Jury:

- Paula Lorelle, *La Raison à l'épreuve du sensible: depuis Husserl et Levinas* (Director : Claude Romano; other jury members: Renaud Barbaras, Danielle Cohen-Levinas, Jean-François Lavigne) Philosophy (December 1, 2014).
- Timo Miettinen, *The Idea of Europe in Husserl's Phenomenology : A Study in Generativity and Historicity* (Director : Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (February 9, 2013)
- Jeffrey A. Stewart, *Moments of the Everyday: Opening to the Possibility of Making* (Director: Stuart Grant) Monash University, Australia (Awarded July 2012)
- Joona Taipale, *Incarnate Subjectivity: The Constitutive Significance of Embodiment in Husserlian Phenomenology* (Director: Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (Defense: September 2009)
- Peter Woelert, *Orders of Space – Phenomenological-Archaeological Investigations Concerning the Relations between the Human Organism, Space and Technology* (Director: Rosalyn Diprose) School of History and Philosophy, University of New South Wales, Australia (Awarded November, 2008)
- Luke Fischer, *Towards an Experiential Overcoming of Dualism: Phenomenology and the Poetic Vision of Rainer Maria Rilke* (Director: Dr John Grumley), Department of Philosophy, University of Sydney, Australia (July, 2008)
- Stuart Grant, *Gathering to Witness* (Directors: Lowell Lewis and Ian Maxwell), Department of Performance Studies, University of Sydney, Australia (August, 2007)
- Frédéric Moinat, *Le vivant et sa naturalization: Phénoménologie et épistémologie de la biologie chez Husserl et Merleau-Ponty* (Director : Raphaël Célis), Faculté des Lettres, Université de Lausanne, Switzerland (January 19, 2007)
- Tanja Stähler, *Die Unruhe des Anfangs. Hegel und Husserl über den Weg in die Phänomenologie* (Director: Klaus Held), Bergische Universität Wuppertal, Germany (2001)

B. Stony Brook University

Director:

- James Wheeler, *A Phenomenology of Agitation: Embodiment, Affect, and Sensory Overload* (in process)
- Matthew Clemons, *Husserl and the Origins of Logic: Lived Experience and the Ethics of Dialogue* (in process)
- Anna Moetmann, *Individuation and Loving in Duns Scotus* (in process)
- Caleb Faul, *Possibilities of Perception: An Experimental Aesthetics of the Indistinct* (in process)

In the process of Proposal Defense (Director):

- Charles Driker-Ohren
- Alexander Forsberg
- Stephanie Takata-Struble
- Devon Coutts

Committee Member:

- Ernesto Blanes-Martinez, *Tran-Duc-Thao and Jacques Derrida: On Critical Phenomenology as the Genesis of a New Materialism* (Director, Edward S. Casey), March 25, 2022.
- Elena Granik, *The Caring Mind: On the Kinship of Thumos and Nous* (Director: Clyde Lee Miller), April 6, 2022.

C. Southern Illinois University Carbondale

i. Director:

- Aaron Darrisaw, *Sincerity as A Form of Life: A Levinasian Conception Of Political Freedom* (in process)
- Matthew Williams-Wyant, *Adversity and Cliché: The Genesis of Meaning in Merleau-Ponty* (April 3, 2019)
- Andrew Barrette, *The Origin of the Question: The Structure and Emergence of Questioning in Edmund Husserl's Phenomenological Philosophy* (Defense: April 3, 2018).
- Matthew Dowd, *The Perpetual Finishing of Nature and Reason: Kant on Work, Creativity, and Individual Fulfillment* (Defense: November 16, 2015)
- Kenneth Noe, *Realism, Transcendental Philosophy, and the Aesthetic Novelty of the Given* (Defense: May 29, 2015)
- John Brittingham, *A Phenomenology of Incarnate Experience* (Defense: October 16, 2014)
- Christopher Paone, *Ethics and Insight: An Aristotelian Theory of Virtue* (Defense: August 29, 2014)
- Fabricio Pontin, *Constituting the Political: Lifeworld, Structure and Action* (Defense: August 2, 2013)
- Timothy McCune, *Quality in Light of Quality: Rethinking the "Population Problem"* (Defense: November 14, 2011)
- Christina Gould, *On the Interpenetration of Nature and Spirit: A Loving Relationship with the Earth and our Natural Environment* (Defense: October 28, 2011)
- Matthew Morgan, *The Role of the Alien and the Enemy in Generative Phenomenology* (Defense: June 11, 2010)
- Rebecca Rozelle, *Voiding Distraction: Simone Weil and the Religio-Ethical Nature of Attention* (Defense: December 10, 2008)
- Matthew Goodwin, *The Artist and the Philosopher: The Aesthetic Phenomenological Method of Maurice Merleau-Ponty* (Defense: February 26, 2007)
- Zachary Davis, *Max Scheler on Becoming a Political Human Being* (Defense: October 25, 2006)
- Lucian Stone, *Blessed Perplexity: Hayarat in Attar's Mantiqual-Tayr [Conference of the Birds]* (Defense: August 18, 2005)
- John Cogan, *Immanence and the Radicality of the Phenomenological Reduction in Husserlian Phenomenology* (Defense: May 12, 2004)
- Cynthia Gayman, *Subjectivity, Justice, and the Betrayal of Freedom: Hannah Arendt, Simone Weil, and Emmanuel Levinas* (Defense: December 20, 1999)

ii. Internal Committee Member:

- Matthew Donnelly, *The Line and The Real: Toward a Non-Linear Ontology of Time* (Defense: October 26, 2018).
- Bethany Henning, *"Music and the Aesthetic Unconscious: Dewey's Redemption of the Noncognitive Dimensions of Experience"* (Defense: March 30, 2018).
- Jared Kemling, *Creative Fidelity as a Personalized Symbolic Form of Culture* (Defense: November 20, 2017).
- John Weyls, *Kant and the Nonspatiality of Things in Themselves* (Defense: October 25, 2016).
- Kenneth Knight, *The "Perpetual Present" of Political Modernity: Adorno, Arendt and the Possibility of the New* (Defense: October 6, 2016).
- Chesna J. Braniger, *Realizing the Human Unity with the Universe by way of Letting Go and Emptying: Martin Heidegger and the Zhuangzi at the Crossroads of Being and Dao* (Defense: September, 23, 2016)

- Yinghau LU: *The Heart has its Own Order: The Phenomenology of Value and Feeling in Confucian Philosophy* (Defense: August 27, 2014)
- Heather Wilburn: *An Adornoesque Ethics: The Problem of Damaged Life* (Defense: February 5, 2014)
- Dwayne A. Tunstall: *Being Persons in a Depersonalizing World: Marcel and Gordon on the Human Condition in Late Western Modernity* (Defense: June 22, 2007)
- Russell Couch: *The Humanism of Arendt and Gadamer: A Response to the Confrontation with Evil* (Defense: June 22, 2006)
- Corey McCall, *Indeterminacies of the Present: Heidegger and the Philosophical Significance of Curiosity* (Defense: September 2, 2005)
- Christopher Nelson, *Our Author's Voice: The Quest of the Actual Veronym in Writings of Søren Kierkegaard* (Defense: June 27, 2003)
- Adam Dike, *Heidegger's Appropriation of Aristotle: The Analogy of Being in Hermeneutic Phenomenology* (Defense: April 8, 2003)
- James Willgoose, *Dewey and Peirce: A Philosophic Logic for Mathematical Experience* (Defense: February 22, 2002)
- David Roberts, *The Depths of Defiance: Kierkegaard and the Problem of Evil* (Defense: June 9, 2000)
- Philip Thompson, *Freedom, Affectivity, and Moral Value: Max Scheler's Critique of Kant* (Defense: May 3, 1999)
- Craig Hulfachor, *Sacred Dwelling and the Crisis of Displacement: Undermining Heidegger's Overcoming of Western Metaphysics* (Defense: March 28, 1997)
- Susan Morris, *Active Performativity: Judith Butler and Friedrich Nietzsche on Intelligibility, Cultural Otherness and the Possibility of Change* (Defense: November 14, 1997)

iii. Outside Examiner:

- Yingkun Hou (Dept. of Anthropology, SIUC), *Tasting Tea, Tasting China: Tearooms and The Everyday Culture of Tea Drinking in Dalian* (April 16, 2021)
- Zachary Willcutt (Dept. of Philosophy, Boston College), *Prolegomena to an Ethics: Ontologizing the Ethics of Max Scheler and Emmanuel Levinas* (March 29, 2021)
- Alessio Rotundo (Dept. of Philosophy, Duquesne University), *The Problem of Nature in the Phenomenology of Merleau-Ponty* (Defense: December 9, 2019)
- William G. Britt IV (Dept. of Philosophy, Boston College) *Seduction is Not Yet Betrayal: Trust and the Essence of Truth for Heidegger and Freud* (Defense: December 6, 2013).
- Joseph Donica (Dept. of English) *Disaster's Culture of Utopia after 9/11 and Katrina: Fiction, Documentary, Memorial* (Defense: April 4, 2012)
- Kenneth Routon (Dept. of Anthropology), *'Open the Roads!': Religious Sensibilities of Power and History in Havana, Cuba* (Defense: May 12, 2006)
- Jason Del Gandio (Dept. of Speech Communication), *My Journey with Vibes, the Nexus, and Alteration: A Performing Philosophy* (Defense: April 8, 2002)
- Edward Linton, O.S.B. (Dept. of Speech Communication), *The Experience of Pilgrims, Sacred Givenness, and an Historic Road: An Ethnographic Exploration of Communication Along the Way of Saint James* (Defense: April 8, 2002)
- Alexander Kozin (Dept. of Speech Communication), *A Phenomenological Analysis of Bilingual Interpretation: Toward a Communication-Based Theory of Translation-in-Talk* (Defense: March 22, 2002)
- Michael LeVan (Dept. of Speech Communication), *Place and Movement: A Philosophy of Rhetoric* (Defense: May 10, 2001)
- William R. Ashton (Dept. of Speech Communication), *"The Rule of Metaphor": A Hermeneutic and Generative Phenomenological Analysis of Metaphor in the Discourse of Integrated Medicine* (Defense: March 20, 1999)
- Thomas Craig (Dept. of Speech Communication), *A Critical Phenomenology of Communication and Chronic Disabling Conditions* (Defense: June 30, 1997)

3. Master's Theses:

A. International:

- Richard Perriam Swinney, *A critical exposition of the metaphysics and phenomenology of human hope and its relations to freely chosen action*, Department of Philosophy and Applied Ethics, at the University of Zululand, South Africa (2019)
- Erol Copelj, *A Contribution to the Phenomenology of Normative and Theoretical Phenomena* (Director: Andrew Benjamin) Department of Philosophy, Monash University, Melbourne, Australia (2014).

B. Southern Illinois University Carbondale

i. Director:

- David Gray, *Understanding the Alien in Scheler's Phenomenology* (Defense: May 15, 2018)
- Thomas Ruble, *Essays on Kant, Scheler, Bergson* (Defense: August 25, 2015)
- Jessica Soester, *Relations of Freedom: Developing an Account of Karl Marx's Concept of Freedom* (Defense: October 13, 2008)
- Robert Galloway, *Irreversibility and Loving: The Spiritual Direction of Sacrifice into Theophanic Personhood (Merleau-Ponty, Scheler, and Corbin)* (Defense: September 19, 2007)
- Christina Gould, *Irreversibility of Perspectives: The Uniqueness of the Other* (Defense: March 25, 2005)
- Dana McDonald, *The Subject's Response to Violence from the Other: Levinas's Conception of Justice* (Defense: April 7, 2001)
- Sadric Baker, *How Can We Act? Motivation in Husserl's Analyses Concerning Passive and Active Synthesis* (Defense: June 7, 1999)
- Angie Elrod, *Love's Interpenetration of Time: An Evolution of Self and Spirit* (Defense: June 23, 1999)
- Christopher Nelson, *Coming to Terms with the Ineffable: Eckhart, Discourse and the Divine* (Defense: June 16, 1998) **University Outstanding Master's Thesis Award**
- Zachary Davis, *The Object In-Itself and the Origin of Truth: An Explication of the Notion of Transcendental Science in Edmund Husserl* (Defense: May 29, 1997)
- Gregory Sadler, *Constitution of Language through Passive Synthesis* (Defense: May 27, 1997)

ii. Committee Member:

- Jaclyn Berg, *From Freedoms and Rights to Responsibilities and Obligations: An Argument for a Radical Shift in the Language of Human Development and Social Justice Discourse* (Defense: May 15, 2018)
- Jonathan Patterson, *Transforming Quotidian Landscapes: The Ecological and Vertical Dimensions of Daily Experience in the Poetry of T.S. Eliot, Peter Riley and Andrew Crozier* (Chair, Michael Molino, Department of English) (Defense: May 6, 2013)
- Kenneth Knight, *Recognition through Misrecognition: Kant, Hegel and the Problem of United Life in Modernity* (Defense: April 27, 2009)
- Adam C. Dike, *From the Phenomenon of Handiness to the Essence of Technology: Heidegger's Developing Concern with the Issue of Production* (Defense: June 7, 1999)
- Philip Deen, *Democracy as Art: John Dewey's Aesthetic Political Theory* (Defense: June 18, 1996)