



## ARCHIVAL RESEARCH:

- ♣ Husserl-Archives, New York, USA NEW SCHOOL FOR SOCIAL RESEARCH (April-August, 1992)
- ♣ Husserl-Archief, Leuven, Belgium KATHOLIEKE UNIVERSITEIT LEUVEN (April, 1991)
- ♣ Archives-Husserl, Paris, France ECOLE NORMALE SUPERIEURE (December 1990-June 1991)
- ♣ Husserl-Archief, Leuven, Belgium KATHOLIEKE UNIVERSITEIT LEUVEN (March, 1998)

## AREAS OF EXPERTISE:

Areas of Specialization: Contemporary German and French Philosophy, Classical Phenomenology, Philosophy of Religion, Social Ontology

Areas of Competence: 19th Century Philosophy, Political and Moral Philosophy, Aesthetics

## PUBLICATIONS:

### BOOKS:

- ♣ *It's Not about the Gift: From Givenness to Loving* (under review at Rowman and Littlefield International), pp. 155
- ♣ *Limit-Phenomena and Phenomenology in Husserl* (London: Rowman and Littlefield International, 2017) pp. 182.
- ♣ *Moral Emotions: Reclaiming the Evidence of the Heart* (Evanston: Northwestern University Press, 2014) pp. 341. *Recipient of the 2015 Symposium Book Award*
- ♣ *Phenomenology and Mysticism: The Verticality of Religious Experience* (Bloomington: Indiana University Press, 2007; paperback edition, 2009), pp. 309. *Recipient of the 2009 Edward Goodwin Ballard Book Prize in Phenomenology*
- ♣ Edmund Husserl, *Analyses Concerning Passive and Active Syntheses: Lectures on Transcendental Logic*, translation, Husserliana Collected Works, IX (Dordrecht: Kluwer Academic Publishers, 2001), pp. 659 + lx “Translator’s Introduction.”
- ♣ *Home and Beyond: Generative Phenomenology after Husserl* (Evanston: Northwestern University Press, 1995), pp. 336.
  - *Domáce a cudzie. Generatívna fenomenológia a Husserl*, trans., A. Vydra, J. Trajtelová, M. Lipták, M. Zvarík, and P. Hroncová (Pusté Úľany: Schola Philosophica, 2013), pp. 347. With “Preface” by author. Slovak translation of *Home and Beyond*.
  - *Grenzüberschreitungen: Generative Phänomenologie nach Husserl*, trans., T. Stähler (Freiburg: Verlag Karl Alber, 2003), pp. 428. German translation of *Home and Beyond*.
  - *Em casa e além-de-casa. Fenomenologia Generativa depois de Husserl*, trans., F. Pontin (in process). Portuguese translation of *Home and Beyond*.

### BOOK AND SPECIAL JOURNAL EDITIONS:

- *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers, forthcoming)
- *Philosophy at/of the Limit*, Special Issue with the Society for Phenomenology and Existential Philosophy (with Amy Allen). Special Edition of *Journal of Speculative Philosophy*. Edited

- with Amy Allen, Vol. 28, No. 3 (2014), 213-410 (pp. 197).
- *From Ontology through Phenomenology*, Special Issue with the Society for Phenomenology and Existential Philosophy. Special Edition of *Journal of Speculative Philosophy*. Edited with Amy Allen, Vol. 27, No. 3 (2013), 217-347 (pp. 130).
- *The 50<sup>th</sup> Anniversary Special Issue with the Society for Phenomenology and Existential Philosophy*. Special Edition of *Journal of Speculative Philosophy*. Edited with Cynthia Willett and Lauren Guilmette, Vol. 26, No. 2 (2012), 79-495 (pp. 416).
- *The Phenomenology of Attention*. Special Edition of *Continental Philosophy Review*, Vol. 37, No. 1 (2004), 1-151 (pp. 151).
- *The Philosophy of Michel Henry*. Special Edition of *Continental Philosophy Review*, Vol. 32, No. 3 (1999), 219-377 (pp. 158).
- *Phenomenology in Japan*, with presentation (Boston: Kluwer Academic Publishers, 1998) Reprint of *Continental Philosophy Review*, Vol. 31, No.3, pp. 116.
- *Phenomenology in Japan*. Special Edition of *Continental Philosophy Review*, Vol. 31, No. 3 (1998), 225-335 (pp. 110).
- *Back to the Things Themselves*. Special Edition of *Human Studies*, Vol. 20, No. 2 (1997), 127-301 (pp. 174).

#### BOOKS IN PROGRESS:

- *Loving, Hating, and the Beloved: The Dilation of the Heart*
- *Vocations and Exemplars: The Verticality of Moral Experience*

#### ARTICLES:

- 安东尼·施坦因博克，《道德情感的独特性》，卢盈华译。《思想与文化》第二十辑，2017。  
Anthony Steinbock, "The Distinctiveness of Moral Emotions." trans. Yinghua Lu, *Thought and Culture*, vol. 20 (2017)
- “La sorpresa como emoción: entre el sobresalto y la humildad,” trans., E. Marín Ávila, in *Acta Mexicana de Fenomenología* (2017)
- “Phénoménologie de l’humilité,” trans., Sylvain Camilleri, in *Du moi au soi : Variations phénoménologiques et herméneutiques*, eds., Michel Johann, Conçalo Marcelo, Paulo Renatus Jesus (Press Universitaires de Rennes, 2017), 49-65.
- “The Role of the Moral Emotions in Our Social and Political Practices,” in Special Issue: *Phenomenology and the Post-Secular Turn: Reconsidering the ‘Return of the Religious’*, *International Journal of Philosophical Studies*, eds., Michael Staudigl and Rowland Stout, Vol. 24, (2016), 600-614.
- “I Wake Up Screaming: Far from ‘Kansas’” in *Film International* (November, 2016).
- “The Phenomenologist’s Task: Generativity, History, Lifeworld. Interview with Professor Anthony J. Steinbock,” with Lulian Apostolescu, in *The Yearbook on History and Interpretation of Phenomenology: New Generative Aspects in Contemporary Phenomenology* (Frankfurt am Main: Peter Lang, 2015), 13-25.
- 《人类经验中的纵贯型被给予性》("Vertical Givenness in Human Experience"), trans., Yinghua Lu 卢盈华. 《中国现象学与哲学评论》(第十六辑) [*Phenomenological and Philosophical Review in China*, ed. Liangkang Ni, Vol. 16 (2015): 181-208.
- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *Gatherings: The Heidegger Circle Annual*, Vol. 5 (2015): 50–76.

- “Heidegger, la machination et la question juive : le problème du don,” French trans., L. Vannini, in *Le Règle du jeu. Heidegger et “les juifs,”* No. 58/59 (2015), 307-343.
  - “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” in *The Journal for Cultural and Religious Theory: “Violence and the Gift,”* eds. Ludger Hagedorn, Michael Staudigl, Jason W. Alvis (2015), 72-89.
- “SPEP Co-Director’s Address: SPEP and the Continental Divide,” in *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy*, Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 256-72.
- “Introduction” to *Philosophy at/of the Limit, Special Issue with the Society for Phenomenology and Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 28, No. 3 (2014), 213-18.
- “Generativity and the Scope of Generative Phenomenology,” in Italian trans. by L. Vanzago.
- “Repentance as a Response to Violence in the Dynamic of Forgiveness” in Michael Staudigl, ed., *Phenomenologies of Violence* (Leiden-Boston: Brill, 2013), 181–205.
- “The Distinctive Structure of the Emotions,” in *Husserl’s “Ideen,”* ed., Lester Embree and Tom Nenon (Dordrecht: Springer, 2013), 91-104.
- “Preface” to *Domáce a cudzie. Generatívna fenomenológia a Husserl* [Slovak trans. of *Home and Beyond*] trans., J. Trajtelová (Pusté Úľany: Schola Philosophica, 2013), 15-18.
- “Introduction” to *From Ontology through Phenomenology, Special Issue with the Society for Phenomenology and Existential Philosophy* (with Amy Allen), Special Edition of *Journal of Speculative Philosophy*; edited with Amy Allen, Vol. 27, No. 3 (2013), 217-219.
- “Perception érotique, la honte et l’histoire,” French trans. by P.-J. Renaudie, in *Alter: revue de phénoménologie*, Vol. 20 (2012), 175-194.
- “Introduction” to *Special Issue, Society for Phenomenology and Existential Philosophy 50<sup>th</sup> Anniversary*, with Cynthia Willett and Lauren Guilmette, *Journal of Speculative Philosophy*, Vol. 26, No. 2 (2012), 79-85.
- “Budúcnosť fenomenológie je v orientácii na problémy” [“The Future of Phenomenology is in its Focusing on Problems”]. Interview. Interviewed and translated by Jaroslava Vydrová, *Filozofia*, Vol. 67, No. 6 (2012), 498-506.
- “Evidence in the Phenomenology of Religious Experience” in *Oxford University Press’s Encyclopedia of Phenomenology*, ed., Dan Zahavi (Oxford University Press, 2012), 583-606.
- “Normes, histoire et phénoménologie chez Hegel et Husserl: spirit et «générativité»,” French trans. by Christophe Bouton, in *Penser l’histoire : De Karl Marx aux siècles des catastrophes*, eds., C. Bouton and B. Bégout (Paris : Editions de l’éclat, 2011), 86-101.
- “Incarnate Experience,” in *Phenomenologies of the Stranger: Between Hostility and Hospitality*, eds., Richard Kearney and Kascha Semonovitch (NY: Fordham University Press, 2011), 109-125.
- “Exemplarité, émotions et attention,” trans. Frédéric Moinat in *Alter: revue de phénoménologie, L’attention*, Vol. 18 (2010), 59-75.
- “Temporality, Transcendence, and Being Bound to Others in Trust” in *Trust, Sociality, Selfhood* (Tübingen: Mohr Siebeck, 2010), eds., Arne Grøn and Claudia Welz, 83-102.
- Japanese trans. by Akane Sugawana.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” in *Levinas Studies: An Annual Review*, Vol. 4 (2009), 127-156.
- “Redukcia Jedného na Druhého. Kant, Levinas a problem náboženskej skúsenosti,” Slovak trans. by J. Trajtelová, in *Boh: A Racionalita*, eds., R. A. Slavkovsky, et. al. (Pusté Úľany: Schola Philosophical, 2010), 96-132.

- “From Phenomenological Immortality to Phenomenological Natality,” in *Rethinking Facticity*, ed., Eric Nelson and Francois Raffoul (Albany, NY: SUNY Press, 2008), 25-40.
- “Immortalité, mortalité et natalité dans une perspective phénoménologique,” French trans., F. Moinat, *Alter: revue de phénoménologie*, Vol. 13 (2005), 317-333.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” *Alter: revue de phénoménologie*, Vol. 15 (2007), 357-372.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” in *Words of Life: New Theological Turns in French Phenomenology*, eds., Bruce Benson and Norman Wirzba (NY: Fordham University Press, 2010), 120-131. (Reprint)
  - “Chudobný fenomén: Marion a problém dávania” in *Ostium: internetový časopis pre humanitné vedy*, Slovak trans. by J. Trajtelová, Vol. 5, No. 4 (2009).
- “A Phenomenology of Despair,” *International Journal of Philosophical Studies*, Vol. 15, No. 3 (2007), 435-451.
- “Phénoménologie du désespoir,” French trans., S. Camilleri in *Épreuves de la vie et souffrances d’existence. Regards phénoménologiques*, eds., Sylvain Camilleri and Christophe Perrin (Argenteuil : Le Cercle Herméneutique, 2011), 201-223.
- “Time, Otherness, and Possibility in the Experience of Hope” in *Issues in Interpretation Theory*, ed., Pol Vandavelde (Milwaukee, WI: Marquette University Press, 2006), 271-289.
- “On the Theory and Practice of Philosophical Education,” in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan Society for the Promotion of Science, 2006, 131-141.
- Japanese trans., “On the Theory and Practice of Philosophical Education,” trans., Dai Takeuchi and Takeaki Fukyo, in *Ideas and Practice of Philosophical Education and Educating Philosophy*, eds., K. Murakami, et. al., Japan Society for the Promotion of Science, 2006, 251-261.
- “Exemplarity and Intersubjective Attention,” Chinese translation by Wei Zhang, *The Phenomenological and Philosophical Research in China*, “Phenomenology and Ethos,” Vol. 7 (2005), 315-348.
- “Pour une phénoménologie de l’espoir,” *Revue de théologie et de philosophie*, trans., F. Moinat, Vol. 137 (2005), 245-260.
- “Face and Revelation: Levinas on Teaching as Way-Faring,” in *Addressing Levinas*, ed., Eric Sean Nelson, et. al. (Evanston: Northwestern University Press, 2005), 119-137.
- “Facticity and Insight as Problems of the Lifeworld: On Individuation,” in *Continental Philosophy Review*, Vol. 37, No. 2 (2004), 241-261.
- “Facticité et intuition dans la problématique du monde de la vie,” French trans., F. Moinat, in *Kairos*, No. 22 (2003), 189-211.
- “Affection and Attention: On the Phenomenology of Becoming Aware” in *The Phenomenology of Attention* (Special Edition of *Continental Philosophy Review*), ed., Anthony J. Steinbock, Vol. 37, No. 1 (2004), 21-43.
- “Affektion und Aufmerksamkeit,” German trans., Christiane Thompson, in *Die erscheinende Welt: Festschrift für Klaus Held*, eds., Heinrich Hüni and Peter Trawny (Berlin: Duncker & Humbolt, 2002), 241-273.
- “Personal Givenness and Cultural *a priori*,” in *Time, Space, and Culture*, eds., David Carr and Chan-Fai Cheung, (Dordrecht: Kluwer Academic Publishers, 2004), 159-176.
- “Personal Givenness and Cultural *a priori*,” Chinese trans., “人格的被给予与文化先天,” by Wei Haibo in *Philosophical Analysis* (Dec. 2010).
- “Individuation, Particularization, and the Scope of Eidetic Insight,” in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March,

- 2003), 193-209.
- Japanese translation by Toru Tani in *Husserl Studies in Japan: The Exploration of New Horizons in Husserlian Phenomenology*, Vol. 1 (March, 2003), 211-234.
- “Generativity and the Scope of Generative Phenomenology,” in *The New Husserl: A Critical Reader*, ed. Donn Welton (Bloomington: Indiana University Press, 2003), 289-325.
- “Interpersonal Attention through Exemplarity,” *Journal of Consciousness Studies: Beyond Ourselves*, ed., Evan Thompson (2001), 179-196.
- "Interpersonálna pozornosť a exemplarita," Slovak trans., J. Trajtelová in Trajtelová, J., Benköová, M.: *Osoba ako fenomén. Od intersubjektivity k interpersonalite (So štúdiou A. J. Steinbocka)* (Trnava: Filozofická fakulta Trnavskej univerzity v Trnave, 2015), 191-121. [*Person as Phenomenon: From Intersubjectivity to Interpersonality (With a study by A. J. Steinbock)*].
  - “Interpersonal Attention through Exemplarity” (Reprint), *Chul Hak Sa Sang (Journal of Philosophical Ideas*, Korea) Vol. XV (Winter 2002), 47-83.
- “Merleau-Ponty, Husserl, and Saturated Intentionality,” in *Rereading Merleau-Ponty: Essays Across the Continental-Analytic Divide*, eds. Lawrence Hass and Dorothea Olkowski (Amherst, NY: Humanities Books, 2000), 53-74.
- “The Problem of Forgetfulness in Michel Henry,” *Continental Philosophy Review*, “*The Philosophy of Michel Henry*,” ed., Anthony J. Steinbock, 32/3 (1999), 271-302.
- “Saturated Intentionality” in *The Body: Classic and Contemporary Readings*, ed. Donn Welton (London: Blackwell, 1999), 178-199.
- “Phenomenology and Limit-Phenomena: Review of *Alter: revue de phénoménologie*, *Husserl Studies*, 1999.
- “Forward” to *The Ethics of Homelessness: A Philosophical Perspective*, ed., John M. Abbarno (Amsterdam: Rodopi, 1999), 1-4.
- “Limit-Phenomena and the Liminality of Experience,” *Alter: revue de phénoménologie*, Vol. 6 (1998), 275-296.
- “Пограничные Феномены и пограничность опыта,” Russian trans. by Tatiana Shchytsova in *Topos: Journal for Philosophical and Cultural Studies*, Vol. 22, No. 2 (2009), 192-213.
  - Japanese trans. by Eiji Kamiya, *Shiso [Thought]/A Hundred Years of Phenomenology*, ed., Toru Tani and Yoshihiro Nitta: 10/916 (2000): 218 – 243.
- “Idolatry and the Phenomenology of the Holy: Reversing the Reversal,” in *Phänomenologische Philosophie in Japan: Beiträge zum interkulturellen Gespräch*, ed., T. Ogawa, M. Lazardin, and G. Rappe (München: Iudicium, 1998), 385-407.
- “Introduction” to *Phenomenology in Japan*, *Continental Philosophy Review*, 31/3 (1998): 225-239.
- “Spirit and Generativity: The Role and Contribution of the Phenomenologist in Hegel and Husserl,” in *Alterity and Facticity: New Perspectives on Husserl*, eds., Natalie Depraz and Dan Zahavi (Boston: Kluwer Academic Publishers, 1998), 163-203.
- “Husserl's Static and Genetic Phenomenology: Translator's Introduction,” *Continental Philosophy Review* (formerly *Man and World*): 31/ 2 (1998), 127-134.
- “Genesis, Normality and Optimality: Commentary on Wolfe Mays's 'Genetic Explanation in Husserl and Piaget',” *New Ideas in Psychology*, 16/1 (1998), 11-17.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” in *Self-Awareness, Temporality, and Alterity: Central Topics in Phenomenology*, ed., Dan Zahavi (Boston: Kluwer Academic Publishers, 1998), 151-167.
- “Introduction,” Back to the Things Themselves, *Human Studies*, Guest Editor, Anthony J. Steinbock, 20/2 (1997), 127-135.
- “The Origins and Crisis of Continental Philosophy,” *Man and World*, 30/2 (1997): 199-215.

- “Generative Phenomenology,” in *The Encyclopedia of Phenomenology*, ed., Lester Embree (Kluwer Academic Publishers, 1997), 261-266.
- “Reflections on Earth and World: Merleau-Ponty's Transcendental Geology and Transcendental History,” in *Merleau-Ponty: Differences, Materiality, Painting*, ed., Véronique M. Fóti (New Jersey: Humanities Press, 1996), 90-111.
- “Homeworld/Alienworld: Towards Husserl's Generative Phenomenology of Intersubjectivity,” in *Phenomenology, Interpretation, and Community*, ed., Lenore Langsdorf and Stephen H. Watson (New York: SUNY Press, 1996), 65-81.
- “Generativity and Generative Phenomenology,” *Husserl Studies*, 12/1 (1995), 55-79.
- “The Phenomenological Concepts of Normality and Abnormality,” in *Man and World*, 28/3 (1995), 241-260.
- “The Project of Ethical Renewal and Critique: Edmund Husserl's Early Phenomenology of Culture,” *The Southern Journal of Philosophy*, 32/4, (Winter, 1994): 449-464.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” in *Human Studies*, 17/3 (April, 1994), 203-223.
- “The New 'Crisis' Contribution: A Supplementary Edition of Edmund Husserl's *Crisis* Texts,” in *Review of Metaphysics*, 47/3 (March, 1994), 557-584.
- “Nouvelle contributions à la 'Krisis': une édition complémentaire des textes de Husserl relatif à la Krisis,” French trans., Matthieu Mavridis, *Alter: revue de phénoménologie*, “Monde(s),” 6 (1998), 335-363.
- “Totalitarianism, Homogeneity of Power, Depth: Towards a Socio-Political Ontology,” *Tijdschrift voor Filosofie*, 51/4 (December 1989), 621-648.
- “Whitehead's 'Theory' of Propositions,” *Process Studies*, 18/1 Spring 1989, 19-29.
- “Helping and Homogeneity: Therapeutic Interaction as the Challenge to Power,” *Quarterly Journal of Ideology* 12/1 (1988), 31-45.
- “Merleau-Ponty's Concept of Depth,” in *Philosophy Today*, 31/4 (1987), 336-351.

#### FORTHCOMING ARTICLES:

- Interview in *Phenomenology: Five Questions*, eds., Joonas Taipale and Felipe León
- “Surprise as Emotion: Between Startle and Humility,” in *Surprise: An Emotion*, edited with Natalie Depraz (Dordrecht: Springer Publishers)
- “Genetic Phenomenology” in *Oxford Handbook of Phenomenological Psychopathology*, eds., René Rosfort, Anthony Fernandez, and Giovanni Stanghellini
- “Erotic Perception: Intersubjectivity, History, and Shame,” in *New Yearbook for Phenomenology*, ed., Ignacio Quepons
- “Pride as Self-Dissimulation and Refusal of the World” in *Emotional Experience: Ethical and Social Significance*, eds., John Drummond and Sonja Rinofner-Kreidl (Rowman & Littlefield International)
- “Phenomenology of Glancing and Edging,” in *Thinking at the Edge: The Philosophy of Edward S. Casey*, ed., Brian Schroeder
- “Max Scheler,” (with Zachary Davis) in *Oxford Handbook of the History of Phenomenology*, ed., Dan Zahavi (Oxford University Press).

#### TRANSLATIONS:

- ▲ “Horizons and the Genesis of Perception” by Edmund Husserl, in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana

University Press, 1999), 221-233.

- ♣ “Static and Genetic Phenomenological Method,” in *The Essential Husserl: Basic Writings in Transcendental Phenomenology*, ed., Donn Welton (Bloomington, IN: Indiana University Press, 1999), 316-321. [Reprint of item below]
- ♣ “Static and Genetic Phenomenological Method,” *Continental Philosophy Review*, 31/2 (1998): 135-142.
- ♣ “The Phenomenology of Monadic Individuality and the Phenomenology of the General Possibilities and Compossibilities of Lived-Experiences. Static and Genetic Phenomenology,” *Continental Philosophy Review*, 31/2 (1998), 143-152.
- ♣ “Civic Prudence: Paradigm Transformation in Machiavelli” by Klaus Held, in *The Ancients and the Moderns*, ed., Reginald Lilly (Bloomington, IN: Indiana University Press, 1996), 115 –129.
- ♣ “Fundamental Moods and Heidegger’s Critique of Contemporary Culture,” by Klaus Held, in *Reading Heidegger: Commemorations*, ed., John Sallis (Bloomington, IN: Indiana University Press, 1993), 286-303.
- ♣ “Finitude of the World: Phenomenology in Transition from Husserl to Heidegger,” by Klaus Held, in *Ethics and Danger: Essays on Heidegger and Continental Thought*, ed., Arleen B. Dallery and Charles E. Scott (SUNY Press, 1992), 187-198.
- ♣ “Experience of the Alien in Husserl’s Phenomenology,” by Bernhard Waldenfels, *Research in Phenomenology*, 20 (1990): 19-33.
- ♣ “The Greek Beginning of Philosophy and its Phenomenological Renewal,” by Klaus Held, presented at the New School for Social Research, October 5, 1989.
- ♣ “A Conversation between Joschka Fischer and André Glucksmann: On the French and German Left,” *Telos*, 67 (Spring 1986): 206-217. Trans. with Wodek Szemberg.
- ♣ “Philosophy and Literature,” by Hans-Georg Gadamer, *Man and World*, 18 (1985): 241-259.

#### PAPERS:

- “The Movement of Hating and its Relation to Loving,” Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 20, 2017
- “Vocational Experience and the Modality of the Absolute Ought” Keynote, Husserl in a New Generation, Kent State, Kent, Ohio, September 15-17, 2017.
- “Surprise and Humility,” Universidad de Navarra, Pamplona, Spain, March 28, 2017.
- “Being Bound to Others: The Experience of Vocations,” Universidad de Navarra, Pamplona, Spain, March 27, 2017 “Verticality of Religious Experience,” Discussion, Online Seminar, with Susi Ferrarello, December 9, 2016.
- “Verticality of Religious Experience” Online Seminar, with Susi Ferrarello, December 2, 2016
- “Surprise as Emotion: Between Startle and Humility,” Keynote, Canadian Society for Continental Philosophy, Halifax, Nova Scotia, September 30, 2016.
- “Surprise as an Emotion and its Distinction from Humility,” Department of Philosophy, University of Bergen, Bergen, Norway, June 9, 2016.
- “Generativity and Vocations: Love and the Absolute Ought in Husserl’s Phenomenology,” Husserl and Intersubjectivity, Rosendal, Norway, June 7-8, 2016.
- “Surprise as Emotion: Between Startle and Humility,” The North American Society for Early Phenomenology and The Max Scheler Society of North America: Feeling, Valuing, and Judging: Phenomenological Investigations in Axiology, St. John’s University, New York, May 19, 2016.
- “Resituating the Gift in Loving: Derrida, Marion, Maimonides,” Phenomenology of Reading, Religious Studies, University of Virginia, Charlottesville, VA, April 20, 2016.



- “Surprise, the Gift, and Humility as Interpersonal Emotion,” Person and Emotions, Phenomenology Research Center, SIU Carbondale, April 8, 2016.
- Pacific APA Book Session: *Moral Emotions: Reclaiming the Evidence of the Heart*, Commentators: Lewis Gordon, Alphonso Lingis, Claudia Serban, American Philosophical Association, Pacific Division, San Francisco, CA, April 3, 2016.
- “Seminar on Moral Emotions: The Role of Moral Emotions in Our Social and Political Practices, Emory University, Atlanta, Georgia, April 1, 2016.
- “Surprise and Gift: The Intervention of Humility,” Department of Philosophy Colloquium Series, Emory University, Atlanta, Georgia, March 31, 2016.
- “Moral Emotions and Their Relation to Phenomenology,” Seminario de Estudios Básicos de Fenomenología Transcendental, Universidad Nacional Autónoma de México, Mexico City, Mexico, February 25, 2016.
- Taller/Workshop: “Debate sobre ética y misericordia” (“Debate on Ethics and Mercy”), Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “The Role of the Emotions in our Social and Political Practices” (“El rol de las emociones en nuestras prácticas políticas y sociales”), Filosofía de la Misericordia y Periferias Existenciales, Universidad Católica Lumen Gentium, Mexico City, Mexico, February 24, 2016.
- “Making Way for a Phenomenology of Vocations,” at “Social Phenomenology: Persons, Vocations, Goals,” University of Helsinki, Helsinki, Finland, November 6, 2015.
- “The Phenomenology “of” Glancing and Edging”: Contributions to Philosophy Session/Edward S. Casey, Society for Phenomenology and Existential Philosophy (SPEP), Atlanta, GA, October 8, 2015.
- Workshop 3: “Phenomenology of Trust,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 2: “Moral Emotions,” University of Warsaw, Warsaw, Poland, September 30, 2015
- Workshop 1: “Evidence in the Phenomenology of Religious Experience,” University of Warsaw, Warsaw, Poland, September 30, 2015
- “Surprise and the Gift,” Polish Philosophical Association, Warsaw, Poland, September 28, 2015
- “The Role of the Emotions in our Social Imaginaries,” Humane Philosophy Project, University of Warsaw, Warsaw, Poland, September 26, 2015.
- “Workshop” on *Moral Emotions: Reclaiming the Evidence of the Heart*, Universität Wien, Institut für Philosophie, Vienna, Austria, April 16, 2015.
- “The Role of the Moral Emotions in our Contemporary Social Imaginaries,” Universität Wien, Institut für Philosophie, Vienna, Austria, April 15, 2015.
- “Le rôle des émotions morales pour nos imaginaires sociaux modernes,” Université Bordeaux Montaigne, Bordeaux, France April 1, 2015.
- “La structure des émotions et volition,” Séminaire « Emotions et volitions », Paris, France, March 27, 2015
- “Mysticism, Evocation, and the Phenomenology of Evidence,” Herrschaft durch Esoterik in der intellektuellen Kultur der Weimarer Republik, Cologne, Germany, February, 19, 2015.
- “A Phenomenology for the Humanities? Anthony Steinbock’s Generative Account, Workshop,” a.r.t.e.s. Graduate School for the Humanities Cologne, Cologne, Germany, February 18, 2015.
  - Generative Phenomenology (Respondenz und Diskussion)
  - Verticality and Mysticism (Respondenz und Diskussion)
  - Verticality and Moral Emotions (Respondenz und Diskussion)

- “Heidegger, Machination, and the Jewish Question: The Problem of the Gift,” Heidegger et ‘les juifs,” Paris, France, January 24, 2015.
- “Moi-même en tant que relation dans l’expérience de l’humilité,” Subjectivité et Identité Approches croisées, Paris, France, November 29, 2014.
- “Prague Lectures” 1) “Erotic Perception: Intersubjectivity, History, and Shame”; 2) “Moral Emotions and Social Imaginaries; 3) “The Phenomenology of Emotion.” Central European Institute of Philosophy, “Phenomenology and Semiotics,” Prague, The Czech Republic. (November 4-6, 2014).
- “Humility and Pride as Emotions in the Context of Modernity,” Mahindra Humanities Center, Harvard University, Cambridge, MA, May 7, 2014.
- “Humility and Gift, Humiliation and Violence,” Violence and the Gift: Challenging Continental Philosophy of Religion, Institute for Human Sciences (IWM), Vienna, Austria, April 25, 2014.
- “Author meets Critics Workshop: A. J. Steinbock, *Phenomenology and Mysticism: The Verticality of Religious Experience*,” Institute for Human Sciences (IWM), Vienna, Austria, April 24, 2014.
- “L’expérience religieuse et la question de l’évidence,” Phénoménologie(s) de l’absolu, Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 24, 2014.
- “Phénoménologie de l’humilité,” Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014.
- “Table-ronde” autour de Anthony J. Steinbock, *Moral Emotions: Reclaiming the Evidence of the Heart* (Northwestern U. P., 2014), Centre d’études phénoménologiques Université catholique de Louvain, Louvain-le-Neuve, Belgium, March 25, 2014.
- “The Role of the Moral Emotions for Our Modern Social Imaginaries,” On Values: Social Scientific and Philosophical Perspectives, Helsinki Collegium for Advanced Studies, Helsinki, Finland, March 18, 2014.
- “Repentance in Human Experience: On Interpersonal and Historical Turning,” Philosophy Speaker Series, Wheaton College, Wheaton, IL, January 23, 2014.
- “Emotions and Social Imaginaries” Pathways in the Phenomenology of Religion, Southern Illinois University, PRC, Carbondale, IL, November 19, 2013.
- “SPEP and the Continental Divide,” Co-Director’s Address, Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 25, 2013.
- “Is Surprise an Emotion? The Experience of Humility,” Surprise, An Emotion?, Southern Illinois University, Carbondale, IL, September 26, 2013.
- “Repentance in the Context of Violence,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- “Jonah, Repentance, and Redemption,” Samuel Sandmel Memorial Lecture Series, Greenville College, Greenville, IL, April 3, 2013.
- Moral Emotions - a Seminar with Anthony Steinbock (Helsinki Collegium for Advanced Studies), University of Helsinki, Helsinki, Finland, February 8, 2013.
- “Pride as Self-Dissimulation and Self-Giveness through Humility” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, February 5, 2013.
- “Life and Spirit in Shame: Self-Revelation,” Philosophy Department Colloquium, Loyola University, Chicago, Illinois, November 29, 2012.
- “The Distinctive Structure of the Moral Emotions—On Trust,” Philosophy Seminar Series, University of New South Wales, Sydney, Australia, October 8, 2012.

- “Humility: A Response to Pride and Envy,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012
- “Pride: Moral Resistance as Self-Limitation,” Workshop on the Phenomenology of Moral Emotions, Australia Catholic University, Melbourne, Australia, October 5, 2012.
- “Life and Spirit in Shame,” Public Lecture, Australia Catholic University, Melbourne, Australia, October 4, 2012.
- “Writing Experience: Generativity and Phenomenological Method,” Writing Experience Symposium, Monash University, Melbourne, Australia, October 3, 2012.
- “Home, Alien, and Phenomenology in Performance Studies,” Monash University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Moral Emotions—On Trust,” La Trobe University, Melbourne, Australia, October 2, 2012.
- “The Distinctive Structure of the Emotions,” Slovak Academy of Science, Bratislava, Slovakia, March 26, 2012.
- “Repentance in the Context of Violence,” Trnava University, Trnava, Slovakia, March 21, 2012.
- “L’orgueil comme le refus du monde,” Figures de l’acosmisme, Université de Paris-IV, Sorbonne, Paris, France, February 16, 2012.
- “The Distinctive Structure of the Emotions,” invited lecture, University of Helsinki, Helsinki, Finland, April 11, 2011.
- “Perception érotique, Histoire et Honte,” French translation by Pierre-Jean Renaudie, in *Variations sur l’Erôs*, Université de Rouen, Rouen France, April 8, 2011.
- “Life and Shame”: Panel title: “The Concept of Life in Continental Philosophy,” American Philosophical Association, Boston, MA, December 27, 2010.
- “Shame in Human Experience,” Invited lecture, Centre for Advanced Research in European Philosophy, King’s University College at The University of Western Ontario, London, Ontario, Canada, September 30, 2010.
- “Shame as Self-Revelation,” Invited Lecture, Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 22, 2010.
- “Esprit et générativité: le rôle et la contribution de la phénoménologie” *Penser l’histoire au Xxèmesiècle*, Université de Bordeaux 3, Bordeaux, France, March 19, 2010.
- “Evidence and Experience in a Phenomenology of Religion,” “Workshop on ‘Phenomenology and Philosophy of Religion’,” Center for Subjectivity Research/University of Copenhagen, Copenhagen, Denmark, March 10, 2010.
- “Being Bound to Others in Trust: A Basis for Intercultural Experience,” Invited Presentation, *Intercultural Phenomenology: Encounters*, Ritsumeikan University, Kyoto, Japan, January 24, 2010 (Japanese translation by Akane Sugawana).
- “Lived-Time and the Emotions: Trust and Shame,” Invited Lecture, University of Tokyo, Tokyo, Japan, January 20, 2010.
- “Heidegger et l’expérience de la faute,” invited lecture—Seminar de Jean-Luc Marion, Université de Paris IV—Sorbonne, December 9, 2009.
- “The Role of the Body in Mystical Experience,” Invited Lecture, University of New South Wales, Sydney, Australia, October 5, 2009.
- “Lived-Time in the Emotions,” Keynote, *Time, Transcendence, Performance*, Monash University, Melbourne, Australia, October 3, 2009.
- “Time, Otherness, and Possibility in the Experience of Emotions,” invited lecture for the Albert J. Fitzgibbons Lecture Series, Boston College, Boston, MA, November 14, 2008.

- “Incarnate Presence and Mystical Evidence” presentation in the Series “Hosting the Stranger: An Interdisciplinary Seminar on Hospitality and Embodied Imagination,” Boston College, Boston, MA, November 14, 2008 (follow link to seminar/discussion and “Guestbook Project”).
- “A Discussion of Phenomenology and Mysticism: The Verticality of Religious Experience” by Donn Welton with a response, The Society for Continental Philosophy and Theology, Pittsburgh, PA, October 16, 2008.
- “Religious Experience, Mysticism, and the Question of Evidence: Crisis as Idolatry,” Crisis and Tradition: Phenomenological Horizons (European Rationality in the Break from Modernity: Studies in Phenomenology and Hermeneutics), Keynote, University of Helsinki, Helsinki, Finland, March 28, 2008.
- “The Crisis Problematic in Husserl’s Generative Phenomenology,” Research Seminar, Department of Philosophy, University of Helsinki, Helsinki, Finland, March 27, 2008.
- “Repentance: Immanence and Transcendence in Personal Emotions,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 25, 2008.
- “L’expérience religieuse, mysticisme, et la question de l’évidence,” Université Sorbonne (Paris IV), Paris, France, March 22, 2008.
- “Exemplarité et attention,” Centre National de la Recherche Scientifique: Séminaire des Archives Husserl 2007-2008, Ecole normale supérieure, Paris, France, March 21, 2008.
- “Reducing the One to the Other: Kant, Levinas, and the Problem of Religious Experience,” Keynote, Religion and Subjectivity: Reconsidering the Relational Self, Copenhagen, Denmark, March 14, 2008.
- “The Formation of Self and Otherness in the Experience of Trust,” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, March 12, 2008.
- “Repentance in a Phenomenology of Personal Experience,” Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, November 8, 2007.
- “Mysticism, Religious Experiences and the Question of Evidence,” Colloquium Series, Department of Philosophy, University of New Mexico, October 26, 2007.
- “Aesthesis as Kinaesthesia” Aesthesia: The UN Ocular Effect, Keynote Address, School of Architecture, Southern Illinois University Carbondale, September 29, 2007.
- “The Verticality of Experience,” Nordic Society for Phenomenology, Plenary Lecture, Copenhagen, Denmark, April 20, 2007.
- “Mysticism and Religious Experience,” Honi Haber Memorial Lecture, University of Colorado at Denver, Denver, CO, March 12, 2007.
- “The Poor Phenomenon: Marion and the Problem of Givenness,” Society for Phenomenology and Existential Philosophy (SPEP), Philadelphia, PA, October 13, 2006.
- “Synaesthesia and the Sixth Sense,” Chair and Discussant on “Toward a Phenomenology of the Senses,” Society for Phenomenology and the Human Sciences (SPHS), Philadelphia, PA, October 12, 2006.
- “Verticality and Idolatry,” Stony Brook Philosophy Colloquium Series, Stony Brook, NY, March 30, 2006.
- “The Experience of Trust in the Phenomenology of Personal Emotions,” Keynote Address, Mid-South Philosophy Conference, Memphis, TN, February 24, 2006.
- “Hope in Human Experience: Structures of the Person,” DePaul Philosophy Colloquium Series, DePaul University, Chicago, IL, January 27, 2006.
- “Hope in Human Experience: Toward a Phenomenology of the Emotional Life,” Continental Group Talk, University of Toronto, Toronto, Canada, January 17, 2006.
- “On the Phenomenology of Trust,” Society for Phenomenology and Existential Philosophy

- (SPEP), Salt Lake City, UT, October 21, 2005.
- “On the Phenomenology of Despair,” Society for Phenomenology and Existential Philosophy (SPEP), Memphis, TN, October 29, 2004.
  - “Temporality and Possibility: Toward a Phenomenology of Hope” Center for Subjectivity Research, University of Copenhagen, Copenhagen, Denmark, May 26, 2004.
  - “Immortalité, mortalité et natalité dans une perspective phénoménologique,” Collège International de Philosophie, Paris, France, May 24, 2004.
  - “Un rendez-vous de l'éthique: sur le chemin de l'espoir vécu”, Ethique et phénoménologie/Alter, Paris, France, May 22, 2004.
  - “Immortalité, mortalité et natalité dans une perspective phénoménologique,” Université de Lausanne, Lausanne, Switzerland, May 18, 2004.
  - “On a Phenomenology of Hope, Society for Phenomenology and Existential Philosophy (SPEP), Boston, MA, November 7, 2003.
  - “Immortality, Mortality, and Natality in Phenomenological Perspective,” Keynote Address, Philosophy Graduate Student Association: On Intentionality, Marquette University, April 4, 2003.
  - “Facticity and Insight as Problems of the Lifeworld,” Seminar on Phenomenology and Hermeneutics, Marquette University, Milwaukee, WI, April 3, 2003.
  - “Hoping Against Hope: The Relation between Possibility and Impossibility in the Experience of Hope,” Simon Silverman Phenomenology Center’s Symposium on Hope, Duquesne University, February 28 – March 1, 2003.
  - “From Phenomenological Immortality to Phenomenological Natality,” Tokyo University, Tokyo, Japan, November 27, 2002.
  - “Individuation, Particularization, and the Scope of Eidetic Insight,” New Research in Husserlian Phenomenology, Shizuoka University, Shizuoka, Japan, November 23, 2002.
  - “Levinas and Revelation after a Fashion,” University of Seoul, Seoul, Korea, November 22, 2002.
  - “Intersubjectivity and Exemplarity,” University of Seoul, Seoul, Korea, November 21, 2002.
  - “Individuation, Temporality, and Affection,” Boston University Colloquium, Boston, MA, October, 19, 2002
  - “Attending to the Passive Propagation of Sense,” Society for Phenomenology and Existential Philosophy (SPEP), Chicago, IL, October 12, 2002.
  - “Epiphany as a Clue to the Religious Dimension of Experience,” Phenomenology as Bridge between Asia and the West, Florida Atlantic University, Boca Raton, FL, May 10, 2002.
  - “Dimensions of Vertical Givenness,” Society for Phenomenology and Existential Philosophy (SPEP), Baltimore, MD, October 5, 2001.
  - “Epiphany and Withdrawal,” Phenomenology in the Nordic Countries, Copenhagen, Denmark, June 1, 2001.
  - “Le dévoilement de le sens de la passivité,” Collège International de Philosophie, Paris, France, May 28, 2001.
  - “Personal Givenness and Cultural Aprioris,” Second International Conference on Phenomenology, “Time, Space, and Culture,” Chinese University of Hong Kong, Shatin, N.T., Hong Kong, November 20-25, 2000.
  - “Interpersonal Attention and Exemplarity,” Society for Phenomenology and Existential Philosophy (SPEP), University Park, Pennsylvania, October, 6, 2000.
  - “Affection and Attention: On Becoming Aware,” invited paper, Philosophy Colloquium Series, Northwestern University, Evanston, Illinois, May 5, 2000.

- “Responsibility and Renewal,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 2, 2000.
- “Face and Revelation: Levinas on Teaching as Way-Faring, Addressing Levinas, Atlanta, Georgia, Emory University, October 16, 1999.
- “The Awakening of Cognitive Interest: The Transition from Passive to Active Synthesis,” Society for Phenomenology and Existential Philosophy (SPEP), Eugene, Oregon, October 8, 1999.
- “Exemplarity, the Moral Life, and Overcoming Forgetfulness,” Society for Phenomenology and Existential Philosophy (SPEP), Denver, Colorado, October 9, 1998.
- “Idolatrie und Phänomenologie des Heiligen” Ringvorlesung: “Wozu Phänomenologie,” Bergische Universität Wuppertal (invited lecture), May 25, 1998.
- “Levinas and Scheler on Teaching and Exemplarity,” Katholieke Universiteit Leuven, Leuven, Belgium (invited lecture), March 25, 1998.
- “Freedom, Justice, and Teaching: Alterity in Levinas,” Philosophical Collaborations, Southern Illinois University, Carbondale, Illinois, March 19, 1998.
- “Idolatry and the Phenomenology of the Holy,” Society for Phenomenology and Existential Philosophy, Lexington, Kentucky, October 17, 1997.
- “Temporality and the Point: The Origins and Crisis of Continental Philosophy,” Self-Awareness, Temporality and Alterity, University of Copenhagen, Copenhagen, Denmark, December 5-7, 1996.
- “Saturated Presence, Vertical Experience, Aesthetic Body,” Society for Phenomenology and the Human Sciences/SPEP, Georgetown University, Washington, D.C., October 11, 1996.
- “The Generation of the a priori and Being at Home,” Response to Gail Soffer and Burt Hopkins in “Current Scholars Session” Society for Phenomenology and Existential Philosophy on review of my Home and Beyond: Generative Phenomenology after Husserl, Georgetown University, Washington, D.C., October 10, 1996.
- “Communicating Generativity Across Homeworlds and Alienworlds,” Japanese/American Conference: The Possibility of Cross-Cultural Communication, Sendai, Japan, September 16-21, 1996.
- “Generative Phenomenology and Intercultural Life,” Phenomenology & Metaphysics: East and West, Rice University, April 4-7, 1996.
- “The Crisis of Continental Philosophy,” invited lecture, Le Moyne College, Syracuse, New York, November 30, 1995.
- Chair and Discussant, “Merleau-Ponty, Language, and Saussure/Husserl/Heidegger,” Merleau-Ponty Circle, Duquesne University, Pittsburgh, PA, September 21-23, 1995.
- “The Project of a Generative Phenomenology,” Southern Illinois University Carbondale, Carbondale, Illinois, February 3, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” invited lecture, Georgia State University, Atlanta, Georgia, January 16, 1995.
- “The Phenomenological Concepts of Normality and Abnormality,” Northern New England Philosophical Association, Dartmouth College, Hanover, New Hampshire, October 22, 1994.
- “Merleau-Ponty, Husserl, and Saturated Intentionality,” Merleau-Ponty Circle, Berry College, Mount Berry, Georgia, September 23, 1994.
- “The Project of Ethical Renewal and Critique: Edmund Husserl’s Early Phenomenology of Culture,” Husserl Circle, Atlantic Florida University, Florida, May 27, 1994.
- “Normality and Abnormality in Husserl’s Genetic Phenomenology,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana,

October 23, 1993.

- “Lifeworld-Ontology, Anthropology, and Generativity: Part IV of Husserl’s Crisis Reflections,” Society for Phenomenology and Existential Philosophy, Loyola University, New Orleans, Louisiana, October 21, 1993.
- “Dancing in Depth: Movement in the Vertical Dimension,” Merleau-Ponty Circle, Mullenberg College, Allentown, Pennsylvania, September 25, 1993.
- “Commentary: Tradition and Generativity in Husserl and Heidegger,” Heidegger Conference, Stony Brook, New York, June 5, 1993.
- “The Idea of a Generative Phenomenology,” The Society for the Study of Husserl’s Philosophy/American Philosophical Association, Chicago, Illinois, April 23, 1993.
- “The Problem of Normality and Abnormality from a Phenomenological Perspective, Department of Philosophy, Rice University, Houston, Texas, January 28, 1993.
- “Homelessness and the Homeless Movement: A Clue to the Problem of Intersubjectivity,” Department of Philosophy, University of Colorado, Denver, February 1, 1993.
- “The Homeless Movement as the Heimlich Maneuver: Unheimlichkeit and Homelessness,” Society for Phenomenology and Existential Philosophy (SPEP), Boston College and Boston University, Boston Massachusetts, October 10, 1992.
- “Reflections on Earth and World: Merleau-Ponty’s Transcendental Geology and History,” Merleau-Ponty Circle, Saint Joseph’s College, West Hartford, CT, September 25, 1992.
- “Homeworld/Alienworld: Husserl’s Generative Phenomenology of Intersubjectivity,” at Society for Phenomenology and Existential Philosophy (SPEP), Memphis State University, Memphis, Tennessee, October 17, 1991.
- “Towards a Social Ontology of Depth in Merleau-Ponty,” Merleau-Ponty Circle, Pennsylvania State University, University Park, Pennsylvania, September 13, 1990.
- “Die Tiefe als Grundbegriff der Sozialontologie,” [Depth as a Fundamental Concept of Social Ontology], Ruhr-Universität Bochum, Bochum, Germany, May 1989.
- “Das Thema der transzendentalen Wissenschaft: Unterwegs zu einer transzendentalen Methodenlehre,” [The Theme of Transcendental Science: On the Way toward a Transcendental Doctrine of Method] Ruhr-Universität Bochum, Bochum, Germany, June, 1988.
- “Therapeutic Action and the Concept of Power,” Socialist Scholars Conference, New York, April 12, 1987.
- “What is Radical?: Therapeutic Interaction and the Homogeneity of Power,” Strategies of Critique, York University, Toronto, Canada, March, 14, 1987.
- “Artist, Revolutionary, Hero,” Merleau-Ponty Circle, Southern Illinois University, Carbondale, Illinois, September 28, 1985.
- “Merleau-Ponty and Erotic Perception,” invited by the Five College Community Lecture Series, Mount Holyoke College, Massachusetts, November 16, 1983.
- “Nietzsche and the Will to Power as Interpretation,” Conference on Contemporary European Philosophy, DePaul University, Chicago, Illinois, April 26, 1983.
- “Existence as Co-existence: The Sexual and Political Spheres,” Merleau-Ponty Circle, State University of New York at Binghamton, Binghamton, New York, October 7, 1982.

#### **FORTHCOMING PRESENTATIONS**

- “The Surprise is not a Gift: Phenomenology, Emotions, and Affects,” Department of Philosophy, University of Kentucky, November 17, 2017

#### **EDITORIAL ACTIVITIES:**

### ***Editorial Activities:***

- 2015 - present Co-Editors-in-Chief with Lulian Apostolescu, *Phenomenological Reviews* (in collaboration with Open Commons of Phenomenology)
- 2005 - present Editor-in-Chief for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2002 - present General Editor for Book Series, “Studies in Phenomenology and Existential Philosophy” (“SPEP”) Series at Northwestern University Press
- 2002 - present Associate Editor for the “Topics in Historical Philosophy” at Northwestern University Press
- 2002 - 2004 Associate Editor for *Continental Philosophy Review: An International Philosophical Review* (formerly *Man and World*)
- 2000 - 2010 Associate Advisor for *Center for Advanced Research in Phenomenology*
- 1997 - 2002 Book Review Editor for *Continental Philosophy Review*

### ***Advisory Editorial Activities:***

- 2015 – present Comité scientifique international [International Editorial Board] for *Philosophie* (Editions de Minuit) (Ed. Dominique Pradelle)
- 2015 – present Editorial Board for *Phenomenologica* (Ed. Vincenzo Costa)
- 2013 – present Editorial Board for *The Yearbook on History and Interpretation of Phenomenology*
- 2012 – present Editorial Board for the *Journal of the Philosophy and Phenomenology of Religion*
- 2008 – present Editorial Board for “Contributions to Phenomenology Series,” Springer Publishers
- 2003 – present Editorial Board for “Levinas Studies. An Annual Review.” Duquesne Uni. Press
- 1999 – present Editorial Board for *Chiasmi International*
- 1996 – present Member of *Comité de rédaction* [Editorial Committee] for *Alter: revue de phénoménologie*
- 1996 – present Executive Editorial Board Member for *Library of Living Philosophers*

### **CONFERENCE ORGANIZATION:**

- ♣ 2016 **Person and Emotions**, Phenomenology Research Center, Southern Illinois University, Carbondale, IL, April 7-8, 2016
- ♣ 2015 **Social Phenomenology: Persons, Vocations, Goals**, University of Helsinki, Helsinki, Finland, November 5-6, 2015. Co-organized with Sara Heinämaa
- ♣ 2013 **Pathways in the Phenomenology of Religion**, Southern Illinois University, Carbondale, IL, November 18-19, 2013. Co-organized with Michael Staudigl, University of Vienna
- ♣ 2013 **Surprise, An Emotion?** Southern Illinois University, Carbondale, IL, September 25-27, 2013. Co-organized with Natalie Depraz, Paris, France
- ♣ 2012-15 **Advisory Committee: American Philosophical Association Eastern Division**



- ⤴ 2010-13 Co-Director/Executive Committee, **Society for Phenomenology and Existential Philosophy (SPEP)** Executive Committee (Member-at-Large) SPEP [Society for Phenomenology and Existential Philosophy] (2007-2010)
- ⤴ 2007- 10 Executive Committee, Member-at-Large. **Society for Phenomenology and Existential Philosophy (SPEP)**
- ⤴ 2001 – 02 Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “**The Phenomenology of Attention-2**” May 30 – June 1, 2002 (Collège International de Philosophie), Paris, France
- ⤴ 2000 – 01 Co-Organizer and Co-Director (with Natalie Depraz, Sorbonne, Paris IV), “**The Phenomenology of Attention**” April 18-22, 2001, Southern Illinois University at Carbondale
- ⤴ 1995-96 Organizer and Co-Director of **Back to the Things Themselves Conference** March 21-23, 1996, Southern Illinois University at Carbondale
- ⤴ 1994-95 Organizer and Co-Director of **Back to the Things Themselves Conference** March 23-25, 1995, University of New Hampshire

## RESEARCH/TEACHING GRANTS AND AWARDS:

### National and International Grants and Awards:

- ⤴ 2015 Symposium Book Award. *For the book, Moral Emotions: Reclaiming the Evidence of the Heart (Northwestern University Press, 2014)*
- ⤴ 2012 American Philosophical Association: “Phenomenology Archive Project”
- ⤴ 2009 Edward Goodwin Ballard Book Prize in Phenomenology. For *Phenomenology and Mysticism: The Verticality of Religious Experience* (Indiana University Press, 2007)
- ⤴ 1999 National Endowment for the Humanities (NEH) Summer Stipend. A grant for finalizing the translation and edition of Edmund Husserl, *Analyses Concerning Passive and Active Synthesis: Lectures on Transcendental Logic* (May 16 – July 15)
- ⤴ 1998 American Council of Learned Societies (ACLS): Contemplative Practice Fellowship Program
- ⤴ 1989-1990 Bourse Chateaubriand
- ⤴ 1987-1989 Deutscher Akademischer Austauschdienst (DAAD) Direktstipendium
- ⤴ 1987 (Summer) DAAD Goethe-Institut Stipendium

### University Grants and Awards:

- ⤴ 2008 College of Liberal Arts (CoLA) Outstanding Scholar of the Year
- ⤴ 2006 College of Liberal Arts (CoLA) Outstanding Teacher of the Year
- ⤴ 2005 Undergraduate Teaching Enhancement Award
- ⤴ 2002-03 Special Research Project Award
- ⤴ 2002 Summer Research Fellowship
- ⤴ 1999 Undergraduate Teaching Fellowship Award
- ⤴ 1999 Summer Research Fellowship
- ⤴ 1998 Multimedia Instructional Technology Fellowship Award
- ⤴ 1997 Interdisciplinary Teaching Award
- ⤴ 1996-99 Special Research Grant
- ⤴ 1996 Summer Research Fellowship:
- ⤴ 1994-1995 Humanities Center Endowment
- ⤴ 1995 Class of 1954 Fund (The University of New Hampshire)

▲ 1981-1983 Arthur J. Schmitt Fellowship awarded by DePaul University

## TEACHING

### 1. Superior Degrees—External Examiner/Opponent:

- Professor Dermot Moran, **Doctor of Literature**, National University of Ireland (2012)
- Professor Claude Romano, *Au coeur de la raison: philosophie linguistique et phénoménologie*, **Habilitation** (Director: Jean-Luc Marion) Université de Paris—Sorbonne (Paris IV), Paris, France (Defense : December 11, 2009)

### 2. Doctoral Degrees:

#### A. International—External Examiner/Opponent:

- Paula Lorelle, *La Raison à l'épreuve du sensible: depuis Husserl et Levinas* (Director : Claude Romano; other jury members: Renaud Barbaras, Danielle Cohen-Levinas, Jean-François Lavigne) Philosophy (December 1, 2014).
- Timo Miettinen, *The Idea of Europe in Husserl's Phenomenology : A Study in Generativity and Historicity* (Director : Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (February 9, 2013)
- Jeffrey A. Stewart, *Moments of the Everyday: Opening to the Possibility of Making* (Director: Stuart Grant) Monash University, Australia (Awarded July 2012)
- Joonas Taipale, *Incarnate Subjectivity: The Constitutive Significance of Embodiment in Husserlian Phenomenology* (Director: Sara Heinämaa) Department of Philosophy University of Helsinki, Helsinki, Finland (Defense: September 2009)
- Peter Woelert, *Orders of Space – Phenomenological-Archaeological Investigations Concerning the Relations between the Human Organism, Space and Technology* (Director: Rosalyn Diprose) School of History and Philosophy, University of New South Wales, Australia (Awarded November, 2008)
- Luke Fischer, *Towards an Experiential Overcoming of Dualism: Phenomenology and the Poetic Vision of Rainer Maria Rilke* (Director: Dr John Grumley), Department of Philosophy, University of Sydney, Australia (July, 2008)
- Stuart Grant, *Gathering to Witness* (Directors: Lowell Lewis and Ian Maxwell), Department of Performance Studies, University of Sydney, Australia (August, 2007)
- Frédéric Moinat, *Le vivant et sa naturalization: Phénoménologie et épistémologie de la biologie chez Husserl et Merleau-Ponty* (Director : Raphaël Célis), Faculté des Lettres, Université de Lausanne, Switzerland (January 19, 2007)
- Tanja Stähler, *Die Unruhe des Anfangs. Hegel und Husserl über den Weg in die Phänomenologie* (Director: Klaus Held), Bergische Universität Wuppertal, Germany (2001)

#### B. Southern Illinois University Carbondale

##### i. Director:

- Matthew Dowd, *The Perpetual Finishing of Nature and Reason: Kant on Work, Creativity, and Individual Fulfillment* (Defense: November 16, 2015)
- Kenneth Noe, *Realism, Transcendental Philosophy, and the Aesthetic Novelty of the Given*

(Defense: May 29, 2015)

- John Brittingham, *A Phenomenology of Incarnate Experience* (Defense: October 16, 2014)
- Christopher Paone, *Ethics and Insight: A Theory of Virtue in the Socratic Tradition* (Defense: scheduled August 29, 2014)
- Fabricio Pontin, *Constituting the Political: Lifeworld, Structure and Action* (Defense: August 2, 2013)
- Timothy McCune, *Quality in Light of Quality: Rethinking the "Population Problem"* (Defense: November 14, 2011)
- Christina Gould, *On the Interpenetration of Nature and Spirit: A Loving Relationship with the Earth and our Natural Environment* (Defense: October 28, 2011)
- Matthew Morgan, *The Role of the Alien and the Enemy in Generative Phenomenology* (Defense: June 11, 2010)
- Rebecca Rozelle, *Voiding Distraction: Simone Weil and the Religio-Ethical Nature of Attention* (Defense: December 10, 2008)
- Matthew Goodwin, *The Artist and the Philosopher: The Aesthetic Phenomenological Method of Maurice Merleau-Ponty* (Defense: February 26, 2007)
- Zachary Davis, *Max Scheler on Becoming a Political Human Being* (Defense: October 25, 2006)
- Lucian Stone, *Blessed Perplexity: Hayarat in Attar's Mantiqal-Tayr [Conference of the Birds]* (Defense: August 18, 2005)
- John Cogan, *Immanence and the Radicality of the Phenomenological Reduction in Husserlian Phenomenology* (Defense: May 12, 2004)
- Cynthia Gayman, *Subjectivity, Justice, and the Betrayal of Freedom: Hannah Arendt, Simone Weil, and Emmanuel Levinas* (Defense: December 20, 1999)

ii. Internal Committee Member:

- Kenneth Knight, *The "Perpetual Present" of Political Modernity: Adorno, Arendt and the Possibility of the New* (October 6, 2016).
- Chesna J. Braniger, *Realizing the Human Unity with the Universe by way of Letting Go and Emptying: Martin Heidegger and the Zhuangzi at the Crossroads of Being and Dao* (Defense: September, 23, 2016)
- Yinghau Lu: *The Heart has its Own Order: The Phenomenology of Value and Feeling in Confucian Philosophy* (Defense: August 27, 2014)
- Heather Wilburn: *An Adornoesque Ethics: The Problem of Damaged Life* (Defense: February 5, 2014)
- Dwayne A. Tunstall: *Being Persons in a Depersonalizing World: Marcel and Gordon on the Human Condition in Late Western Modernity* (Defense: June 22, 2007)
- Russell Couch: *The Humanism of Arendt and Gadamer: A Response to the Confrontation with Evil* (Defense: June 22, 2006)
- Corey McCall, *Indeterminacies of the Present: Heidegger and the Philosophical Significance of Curiosity* (Defense: September 2, 2005)
- Christopher Nelson, *Our Author's Voice: The Quest of the Actual Veronym in Writings of Søren Kierkegaard* (Defense: June 27, 2003)
- Adam Dike, *Heidegger's Appropriation of Aristotle: The Analogy of Being in Hermeneutic Phenomenology* (Defense: April 8, 2003)

- James Willgoose, *Dewey and Peirce: A Philosophic Logic for Mathematical Experience* (Defense: February 22, 2002)
- David Roberts, *The Depths of Defiance Kierkegaard and the Problem of Evil* (Defense: June 9, 2000)
- Philip Thompson, *Freedom, Affectivity, and Moral Value: Max Scheler's Critique of Kant* (Defense: May 3, 1999)
- Craig Hulfachor, *Sacred Dwelling and the Crisis of Displacement: Undermining Heidegger's Overcoming of Western Metaphysics* (Defense: March 28, 1997)
- Susan Morris, *Active Performativity: Judith Butler and Friedrich Nietzsche on Intelligibility, Cultural Otherness and the Possibility of Change* (Defense: November 14, 1997)

### iii. Outside Examiner:

- William G. Britt IV (Department of Philosophy, Boston College) *Seduction is Not Yet Betrayal: Trust and the Essence of Truth for Heidegger and Freud* (Defense: December 6, 2013).
- Joseph Donica (Dept. of English) *Disaster's Culture of Utopia after 9/11 and Katrina: Fiction, Documentary, Memorial* (Defense: April 4, 2012)
- Kenneth Routon (Dept. of Anthropology), *'Open the Roads!': Religious Sensibilities of Power and History in Havana, Cuba* (Defense: May 12, 2006)
- Jason Del Gandio (Dept. of Speech Communication), *My Journey with Vibes, the Nexus, and Alteration: A Performing Philosophy* (Defense: April 8, 2002)
- Edward Linton, O.S.B. (Dept. of Speech Communication), *The Experience of Pilgrims, Sacred Givenness, and an Historic Road: An Ethnographic Exploration of Communication Along the Way of Saint James* (Defense: April 8, 2002)
- Alexander Kozin (Dept. of Speech Communication), *A Phenomenological Analysis of Bilingual Interpretation: Toward a Communication-Based Theory of Translation-in-Talk* (Defense: March 22, 2002)
- Michael LeVan (Dept. of Speech Communication), *Place and Movement: A Philosophy of Rhetoric* (Defense: May 10, 2001)
- William R. Ashton (Dept. of Speech Communication), *"The Rule of Metaphor": A Hermeneutic and Generative Phenomenological Analysis of Metaphor in the Discourse of Integrated Medicine* (Defense: March 20, 1999)
- Thomas Craig (Dept. of Speech Communication), *A Critical Phenomenology of Communication and Chronic Disabling Conditions* (Defense: June 30, 1997)

### 3. Master's Theses:

#### A. International:

- Erol Copelj, *A Contribution to the Phenomenology of Normative and Theoretical Phenomena* (Director: Andrew Benjamin) Department of Philosophy, Monash University, Melbourne, Australia.

#### B. Southern Illinois University Carbondale

##### i. Director:

- Thomas Ruble, *Essays on Kant, Scheler, Bergson* (August 25, 2015)

- Jessica Soester, *Relations of Freedom: Developing an Account of Karl Marx's Concept of Freedom* (October 13, 2008)
- Robert Galloway, *Irreversibility and Loving: The Spiritual Direction of Sacrifice into Theophanic Personhood (Merleau-Ponty, Scheler, and Corbin)* (September 19, 2007)
- Christina Gould, *Irreversibility of Perspectives: The Uniqueness of the Other* (March 25, 2005)
- Dana McDonald, *The Subject's Response to Violence from the Other: Levinas's Conception of Justice* (Defense: April 7, 2001)
- Sadric Baker, *How Can We Act? Motivation in Husserl's Analyses Concerning Passive and Active Synthesis* (Defense: June 7, 1999)
- Angie Elrod, *Love's Interpenetration of Time: An Evolution of Self and Spirit* (Defense: June 23, 1999)
- Christopher Nelson, *Coming to Terms with the Ineffable: Eckhart, Discourse and the Divine* (Defense: June 16, 1998) *University Outstanding Master's Thesis Award*
- Zachary Davis, *The Object In-Itself and the Origin of Truth: An Explication of the Notion of Transcendental Science in Edmund Husserl* (Defense: May 29, 1997)
- Gregory Sadler, *Constitution of Language through Passive Synthesis* (Defense: May 27, 1997)

ii. Committee Member:

- Jonathan Patterson, *Transforming Quotidian Landscapes: The Ecological and Vertical Dimensions of Daily Experience in the Poetry of T.S. Eliot, Peter Riley and Andrew Crozier* (Chair, Michael Molino, Department of English) (Defense: May 6, 2013)
- Kenneth Knight, *Recognition through Misrecognition: Kant, Hegel and the Problem of United Life in Modernity* (Defense: April 27, 2009)
- Adam C. Dike, *From the Phenomenon of Handiness to the Essence of Technology: Heidegger's Developing Concern with the Issue of Production* (Defense: June 7, 1999)
- Philip Deen, *Democracy as Art: John Dewey's Aesthetic Political Theory* (Defense: June 18, 1996)

**PROFESSIONAL AFFILIATIONS:**

- ♣ American Philosophical Association
- ♣ Husserl Circle
- ♣ Merleau-Ponty Circle
- ♣ Society for Phenomenology and Existential Philosophy (SPEP)
- ♣ The Centre of Theology and Philosophy